Fullerton School District 1401 W. Valencia Drive Fullerton, California 92833

REGULAR MEETING OF THE BOARD OF TRUSTEES NOTICE TO THE PUBLIC

REGULAR BOARD MEETINGS OF THE BOARD OF TRUSTEES are held in the District Administration Building Board Room, unless otherwise noted, at 5:00 p.m. with closed session, 6:00 p.m. open session. Board meetings are scheduled once during the months of January, February, March, April, May, July, August, October, and November, and twice during the months of June, September, and December. The Regular Board agenda is posted a minimum of 72 hours prior to the meeting, and a Special Board meeting agenda is posted a minimum of 24 hours prior to the meeting.

AGENDA ITEMS – Per Board Bylaw 9322, a member of the public may request that a matter within the jurisdiction of the Board be placed on the agenda of a regular meeting. The request must be in writing and submitted to the Superintendent's Office with supporting documents and information. The Board President and Superintendent shall decide whether a request is within the subject matter jurisdiction of the Board. Items not within the subject matter jurisdiction of the Board may not be placed on the agenda. In addition, the Board President and/or Superintendent shall determine if the item is merely a request for information or whether the issue is covered by an existing policy or administrative regulation before placing the item on the agenda.

PUBLIC COMMENTS/PERSONS ADDRESSING THE BOARD – The Board meeting follows rules of decorum. Per Board Bylaw 9323, individual speakers shall be allowed three minutes to address the Board on each agenda or non-agenda item. The Board limits the total time for public input on each item to 20 minutes. The total time allowed for public comment shall be 30 minutes. Public comments about an item that is on the agenda will be heard at the time the agenda item is considered by the Board. Public comments about an item that is not on the posted agenda will be heard at the beginning of open session when called upon by the Board President. No action or discussion may take place on an item that is not on the posted agenda except as expressly authorized by law. Since the Board cannot take action on items that are not on the agenda, such items will be referred to the Superintendent for handling. Board Members may request that any item be placed on a future agenda for further discussion. The Board President and Superintendent will determine the best time to place an item on the agenda. Persons wishing to address the Board are invited to complete and submit a "request to speak" slip to the Executive Assistant. These slips are available at the reception counter.

CONSENT ITEMS – These items are considered routine and will be acted upon by one motion unless a member of the Board or staff requests that an item be discussed and/or removed from the consent calendar for separate action.

AMERICANS WITH DISABILITIES ACT – In compliance with the Americans with Disabilities Act, an individual requires disability-related accommodations or modifications, including auxiliary aids and services, in order to participate in the Board meeting should contact the Superintendent or designee at (714) 447-7410. Notification must be given within 72 hours prior to a Board meeting in order to enable the District to make reasonable arrangements to ensure accommodation and accessibility to the meeting.

FULLERTON SCHOOL DISTRICT

Minutes of the Regular Meeting of the Board of Trustees Tuesday, October 9, 2018

5:30 p.m. Closed Session, 6:00 p.m. Open Session

District Administration Offices Board Room, 1401 W. Valencia Drive, Fullerton, California

Call to Order, Open Session, Pledge of Allegiance- Board Room

President Beverly Berryman called a Regular meeting of the Fullerton School District Board of Trustees to order at 5:32 p.m. and Dr. Chad Hammitt (Assistant Superintendent of Personnel Services) led the pledge of allegiance to the flag.

Board Members present: Beverly Berryman, Janny Meyer, Hilda Sugarman, Chris Thompson,

Jeanette Vazquez

Administration present: Dr. Robert Coghlan, Dr. Emy Flores, Dr. Chad Hammitt

(Dr. Robert Pletka absent due to attending the Digital School Conference)

Recess to Closed Session – Agenda

At 5:33 p.m., the Board recessed to Closed Session for: • Conference with District's Chief Negotiator regarding FETA (Fullerton Elementary Teachers Association) and CSEA (California School Employees Association); District Representative – Chad Hammitt [Government Code sections 54954.5(f), 54957.6];

• Public Employee Discipline, Dismissal, Release, and Personnel Matters [Government Code sections 54954.5(d), 54957];• Potential Litigation [Government Code section 54956.9(b)(1)];• Conference with Legal Counsel – Pending Litigation Pursuant to Government Code Section 54956.9(d)(1)

Case: Bertsch vs. Hadfield, et. Al

Open Session, Call to Order, Pledge of Allegiance, Report from Closed session—Board Room
President Berryman reconvened the Board Meeting at 6:05 p.m. and Taylen Robbins (Student Body President for Nicolas JHS) led the pledge of allegiance. There was no report from Closed Session.

Introductions/Recognitions:

Robyn Clemente (Principal at Nicolas JHS) presented an overview of Nicolas Junior High School's many programs and activities. Students Taylen Robbins and Julia Roberts assisted Mrs. Clemente with the presentation.

Helene Morris, Director of Administrative Services, recognized the Catch Me at My Best Recipients: Lorena Pacheco Trujillo (Custodian, Sunset Lane), Marco Madrigal (Custodian, Sunset Lane), Hector Caballero (Custodian, Golden Hill), Chris Maertzweiler (Print Shop Coordinator, Reprographics), Scott Schlabz (Director of Facilities and Maintenance and Operations), Pat Hsieh (Counselor, Nicolas JHS), JoAnn DeClaro (Account Clerk III, Accounting), and Rachel Corral (Clerk Substitute).

President Berryman introduced the FSD Personnel Commissioners attending the Board Meeting: Patricia Haley, Janet McNeil, and Rod Lusch.

Superintendent's Report (Dr. Emy Flores reported on behalf of Dr. Pletka)

Dr. Emy Flores shared the Staff Development day on Monday, October 8th was very successful and Helene Morris did a great job coordinating and being the guest speaker at *Building Relationships for Success Junior High Conference*. Dr. Flores shared a video clip from the school and community tour that was held on October 5th to Sunset Lane, Valencia Park, Pacific Drive and Nicolas JHS. Upcoming tours will be held on January 25 and April 5, 2019. Dr. Flores invited anyone interested in attending the first elementary Speech and Debate tournament being held on October 13th at Nicolas JHS.

Information from the Board of Trustees

<u>Trustee Meyer-</u> She attended the school and community tour on October 5th and thanked Educational Services for their coordination of a great tour; she was thankful to see many Classified Staff attending the tour. Trustee Meyer commended Helene Morris and her staff for an excellent job coordinating the *Building Relationships for Success Junior High Conference*. She reported that as part of her Fullerton Education Foundation role she

helped today with seating arrangements for the Toast to Learning Wine Auction event being held on October 13, 2018.

Trustee Thompson- no report.

Trustee Vazquez – She reported great things are happening at Nicolas JHS and it's heart warming to see students be very excited about their future. She thanked Executive Cabinet for their ongoing support and mentioned one of the great opportunities for students is Speech and Debate offered at FSD. She thanked Helene Morris and her staff for the *Building Relationships for Success Junior High Conference*.

Trustee Sugarman- She offered her apologies for the last board meeting where she felt some parents may have been disrespectful during their public comments. She announced Andrea Calvo, Teacher of the Year for FSD, has made the Finals for State Teacher of the Year. Trustee Sugarman shared Dr. Mike Sugarman attended the community and staff tour on October 5th and was very impressed. She invited everyone to visit www.fullertoneducationfoundation.org where you can find auction items for the Toast to Learning Wine Auction. President Berryman- She commended the innovation and growth of Nicolas JHS over the last decade and in general throughout all FSD school sites. She thanked Trustee Vazquez for her comments regarding restorative practices; she also thanked staff for taking students mental health and their needs as a top priority. Strong relationships and trust make a big difference in the lives of students.

Information from PTA, FETA, CSEA, FESMA

PTA Council – no report.

<u>FETA</u> –Mark Jacobs- He acknowledged and thanked FSD teachers for the amazing work they do every day and for going above and beyond for the benefit of students. FETA is looking forward to attending the ABC West Coast Labor Management Institute (along with District administration and CSEA) on October 25-25, 2018. FETA is endorsing Janny Meyer and Beverly Berryman (current Board Members) at the upcoming November 6th election.

<u>CSEA</u> – Joanne Declaro- She reported the Risk Management Department scheduled the Knowledge Saves Lives training last year at Ladera Vista JHS. This year many sites have offered this training to their staff. The training has been extremely well received by staff.

FESMA -no report.

Public Comments

No comments.

Approve Minutes

Moved by Chris Thompson, seconded by Jeanette Vazquez and carried 4-0-1 to approve minutes of the Regular meeting on September 25, 2018 (Trustee Meyer abstained for being absent at the September 25, 2018, Board Meeting).

Approve Consent Agenda and/or Request to Move An Item to Action

Consent Items

Moved by Janny Meyer, seconded by Chris Thompson, and carried 5-0 to approve the consent items including revised consent item #1v. The Board commented on consent item #1b.

- 1a. Approve/Ratify Certificated Personnel Report.
- 1b. Accept gifts and authorize District staff to express the Board of Trustees' appreciation to all donors.
- 1c. Approve/Ratify purchase orders numbered M22C0021 through M22C0026,M22D0090 through M22D0106, M22E0027 through M22E0039, M22M0131 through M22M0143, M22R0493 through M22R0556, M22T0011 through M22T0016, M22V0081 through M22V0086, M22X0321 through M22X0323, and M22Y0056 through M22Y0059 for the 2018/2019 fiscal year.
- 1d. Approve/Ratify Nutrition Services purchase orders numbered 210158 through 210202 for the 2018/2019 school year.
- 1e. Approve/Ratify warrants numbered 118060 through 118260 for the 2018/2019 school year.
- 1f. Approve/Ratify Nutrition Services warrants numbered 13078 through 13110 for the 2018/2019 school year

- 1g. Adopt Resolutions numbered 18/19-B005 through 18/19-B007 authorizing budget transfers and recognizing unbudgeted revenue according to Education Code sections 42600 and 42602 for submission to the Orange County Superintendent of Schools.
- 1h Award contract to Rug-Ed Products, Inc., pursuant to the State of California Multiple Award Schedules (CMAS) Contract Number 4-18-00-0120A, for the purchase of non-information technology commodities.
- 1i. Approve contract between Fullerton School District and Fast Deer Charter, Inc., to provide transportation for field trips, effective October 10, 2018 through June 30, 2019.
- 1j. Approve contract between Fullerton School District and Transportation Charter Services, Inc., to provide transportation for field trips, effective October 10, 2018 through June 30, 2019.
- 1k. Approve Notice of Completion for KYA Services, LLC, as part of District Piggyback Bid for Palo Verde Unified School District for the purchase of materials necessary to ensure student safety at the playground located at Maple Elementary School.
- 11. Approve Notice of Completion for KYA Services, LLC, for Fullerton School District as part of the Piggyback Bid for Palo Verde Unified School District for the purchase of re-piping and replacement items at Fullerton School District's Nutrition Services Food Preparation Building and Offices.
- 1m. Approve Notice of Completion for KYA Services, LLC, as part of District Piggyback Bid for Palo Verde Unified School District for the purchase of materials and equipment necessary for structural beam repairs at Richman Elementary School.
- 1n. Approve Notice of Completion for KYA Services, LLC, as part of California Multiple Award Schedules (CMAS), Contract Number 4-18-78-0089A, for the purchase of needed materials as part of the kindergarten student playground area repairs and improvements at Maple Elementary School.
- 1o. Approve Notice of Completion for Progressive Surface Solutions as part of the Districtwide Unit Cost Contract for the removal of existing damaged and worn carpet and tile with the application of new vinyl tile and carpet for Pacific Drive Elementary Schools Media Center.
- 1p. Approve Change Orders #1, #2, and #3 from DBMC, Inc., for Ladera Vista Junior High School of the Arts 2018 Modular Buildings, FSD-17-18-GF-06.
- 1q. Approve Williams Litigation Settlement Uniform Complaint Report for Quarter 1 (July 1, 2018 September 30, 2018).
- 1r. Approve/Ratify agreement between Fullerton School District (FSD) and Orange County Superintendent of Schools, Orange County Department of Education (OCDE) for Positive Behavioral Intervention and Supports (PBIS) training per the PBIS Service Plan effective September 1, 2018 through June 30, 2019.
- 1s. Approve/Ratify the 2018/2019 After School Education and Safety Program Contract.
- 1t. Approve agreement with Mark Schumacher for presentation at the Partnership between Administration and Labor (PAL) Retreat on November 6, 2018.
- 1u. Approve OC Healthy Schools Initiative Grant between Fullerton School District and Orange County Department of Education, United Way, and Kid Healthy from October 10, 2018 through August 31, 2019.
- 1v. Approve Independent Contractor Agreement between Fullerton School District's Nutrition Services Department and Nancy Wikes for services as Nutrition Specialist from November 1, 2018 through October 31, 2019.
- 1w. Approve Agreement between Fullerton School District and Parent Education Bridge for Student

Achievement Foundation to provide ongoing training for parent technology classes at Raymond School effective November 15, 2018 through February 7, 2019.

Discussion/Action Items:

2a. Adopt New Board Policy 3230

New Board Policy:

Section Title: Business and Non-instructional Operations

BP 3230. Federal Grant Funds

It was moved by Janny Meyer, seconded by Hilda Sugarman and carried 5-0 to adopt New Board Policy 3230.

Public Hearing

President Berryman conducted a public hearing at 7:06 p.m. to allow for public comment regarding the recommendation to reappoint Janet McNeil as the Board of Trustees' representative to the Personnel Commission. Dr. Chad Hammitt (Assistant Superintendent of Personnel Services) explained the process of appointment of a Personnel Commissioner. Trustee Meyer stated Mrs. McNeill has provided great service to FSD; trustee Sugarman asked the qualification of Mrs. McNeill be added in the future to the Board item because Mrs. McNeill has great qualifications. Mrs. Janet McNeil thanked the Board for providing their confidence in her to serve as a Personnel Commissioner. She also thanked her fellow Personnel Commissioners: Patricia Haley and Rod Lusch. Hearing no public comments, the public hearing was closed at 7:10 p.m.

2b. Appoint recommendation to reappoint Janet McNeil as the Board of Trustees' representative to the Personnel Commission.

It was moved by Jeanette Vazquez, seconded by Janny Meyer and carried 5-0 to appoint recommendation to reappoint Janet McNeil as the Board of Trustees' representative to the Personnel Commission.

Board Member Request(s) for Information and/or Possible Future Agenda Items

It was moved by Hilda Sugarman, seconded by Janny Meyer to put on a future Board Agenda a presentation for Special Education.

Trustee Vazquez requested information via Board Communique on educational student programs offered.

Adjournment:

| Clerk/Secretary, Board of Trustees |
|------------------------------------|

FULLERTON SCHOOL DISTRICT

Agenda for Regular Meeting of the Board of Trustees Tuesday, November 13, 2018 5:30 p.m. Closed Session, 6:00 p.m. Open Session

District Administration Offices Board Room, 1401 W. Valencia Drive, Fullerton, California

5:30 p.m.- Call to Order, Pledge of Allegiance

5:30 p.m.- Recess to Closed Session – Agenda:

- •Conference with District's Chief Negotiator regarding FETA (Fullerton Elementary Teachers Association) and CSEA (California School Employees Association); District Representative Dr. Chad Hammitt [Government Code sections 54954.5(f), 54957.6]
- •Public Employee Discipline, Dismissal, Release, and Personnel Matters [Government Code sections 54954.5(d), 54957]

6:00 p.m. - Call to Order Open Session, Call to Order, Pledge of Allegiance.

Introductions/Recognitions
Catch Me at My Best Recipients

Superintendent's Report

Information from the Board of Trustees

Information from PTA, FETA, CSEA, FESMA

Public Comments

Public Comments/Persons Addressing the Board – Policy

The Board meeting follows rules of decorum. Per Board Bylaw 9323, individual speakers shall be allowed three minutes to address the Board on each agenda or non-agenda item. The Board limits the total time for public input on each item to 20 minutes. The total time allowed for public comment shall be 30 minutes. Public comments about an item that is on the agenda will be heard at the time the agenda item is considered by the Board. Public comments about an item that is not on the posted agenda will be heard at the beginning of open session when called upon by the Board President. No action or discussion may take place on an item that is not on the posted agenda except as expressly authorized by law. Since the Board cannot take action on items that are not on the agenda, such items will be referred to the Superintendent for handling. Board Members may request that any item be placed on a future agenda for further discussion. The Board President and Superintendent will determine the best time to place an item on the agenda. Persons wishing to address the Board are invited to complete and submit a "request to speak" slip to the Executive Assistant. These slips are available at the reception counter.

Approve Minutes

Regular Meeting October 9, 2018

Approve Consent Agenda and/or Request to Move An Item to Action Consent Items

Actions for cor

Actions for consent items are consistent with approved practices of the District and are deemed routine in nature. Since Trustees receive Board agenda backup information in advance of scheduled meetings, they are prepared to vote with knowledge on the consent items. Board Members routinely contact District staff for clarification of Board items prior to the meeting. Consent items are voted on at one time, although any such item can be considered separately at a Board member's request, in which event it will be acted upon subsequent to action on the consent items.

- 1a. Approve/Ratify Certificated Personnel Report.
- 1b. Accept gifts and authorize District staff to express the Board of Trustees' appreciation to all donors.
- 1c. Approve/Ratify purchase orders numbered M22B0002, M22C0027 through M22C0043, M22D0107 through M22D0182, M22E0040 through M22E0103, M22M0144 through M22M0172, M22R0557 through M22R0769, M22S0003 through M22S0006, M22T0017 through M22T0020, M22V0087 through M22V0121, M22X0324 through M22X0338, M22Y0060 through M22Y0067, and M22Z0065 for the 2018/2019 fiscal year.
- 1d. Approve/Ratify Nutrition Services purchase orders numbered 210203 through 210295 for the 2018/2019 school year.
- 1e. Approve/Ratify warrants numbered 118261 through 118925 for the 2018/2019 school year.
- 1f. Approve/Ratify Nutrition Services warrants numbered 13111 through 13188 for the 2018/2019 school year.
- 1g. Approve/Ratify Federal Work Study Placement Agreement between Raymond Elementary School and North Orange County Community College District to commence September 25, 2018 through June 30, 2019
- 1h. Approve/Ratify Classified Personnel Report.
- 1i. Approve Classified tuition reimbursement.
- 1j. Approve Speech Language Pathology Assistant Field Experience Internship Agreement with Lake Region State College effective November 14, 2018 through June 30, 2019.
- 1k. Adopt Resolutions numbered 18/19-B008 through 18/19-B010 authorizing budget transfers and recognizing unbudgeted revenue according to Education Code sections 42600 and 42602 for submission to the Orange County Superintendent of Schools.
- 11. Approve/Ratify warrant number 1119 for the 2018/2019 school year (District 40, Van Daele).
- 1m. Approve/Ratify warrant number 1196 for the 2018/2019 school year (District 48, Amerige Heights).
- 1n. Approve out-of-state travel for Hilda Sugarman, Dr. Robert Pletka, Dr. Robert Coghlan, Dr. Emy Flores, Mike McAdam, Wes Kriesel, Pablo Díaz, and Jason Chong to attend the Consumer Electronic Show (CES) in Las Vegas, Nevada, January 8-11, 2019.
- 1o. Approve agreement between Fullerton School District and All Age Arts for a mural to be painted at Fern Drive Elementary School; work to be completed by February 2019.
- 1p. Approve Additive Change Order #1, Project 1-1-14537, to KYA Services for Pacific Drive Elementary School's Active Learning Center.
- 1q. Approve Notice of Completion, FSD-17-18-GF-06, for the low voltage wiring and installation of two modular classrooms, according to DSA regulations, for Ladera Vista Junior High School of the Arts modular buildings.
- 1r. Approve Additive Change Order #1, Project FSD-17-18-GF-10, to Astra Builders, Inc., for two modular buildings for Golden Hill Elementary School.

- 1s. Approve Additive Change Order #1, to A-1 Enterprises, Inc., A-1 Fence Company, FSD-17-18-MF-01, for fence replacements at various sites.
- 1t. Approve Notice of Completion for Progressive Surface Solutions, Project No. 5-6-15795A for the demolition and application of ceiling tiles, paint, drywall, and light fixtures for Pacific Drive Elementary School, Active Learning.
- 1u. Review Orange County Department of Educations Williams Settlement Legislation Report for Fiscal Year 2017/18.
- 1v. Approve Agreement between Fullerton School District and Momentum In Teaching to provide professional development for Writers Workshop training at Acacia School on November 15, 2018 and December 17, 2018.
- 1w. Approve Nonpublic Agency Master Contract with New Directions Solutions, LLC, dba Bilingual Therapies effective November 14, 2018 through June 30, 2019.
- 1x. Approve/Ratify Addendum to 2018/2019 Agreement between Fullerton School District and the Assistance League of Fullerton for vision services effective July 1, 2018 through June 30, 2019.
- 1y. Approve 2018/2019 Nonpublic School Master Contract with Del Sol School, Inc., effective November 14, 2018 through June 30, 2019.
- 1z. Approve Agreement between Fullerton School District and Leg Godt to provide computer science support and services for various programs from November 14, 2018 through June 30, 2019.
- 1aa. Approve proposal for Houghton Mifflin Go Math! to provide professional development and coaching for new teachers to support implementation of the mathematics program.
- 1bb. Approve Independent Contractor Agreement between Fullerton School District and Momentum in Teaching to provide training for a research-based, California State Standards Writing Workshop for TK-sixth grade teachers new to the District or previously untrained.
- 1cc. Approve Agreement between Fullerton School District and Winnow and Glean to provide services related to effective communication of programs with parents and the community at-large from November 14, 2018 through June 30, 2019.
- 1dd. Approve/Ratify Amended 2018/2019 Child Development State Preschool Contract effective July 1, 2018 through June 30, 2019.
- 1ee. Approve/Ratify Agreement Number 47247 between Orange County Superintendent of Schools, Fullerton School District, and Early Quality Systems, LLC, effective July 1, 2018 through June 30, 2019, for Quality Rating Improvement System Implementation and Data Management for California State Preschool and Tuition-Based Preschool Programs.
- 1ff. Approve out-of-state participation for Emy Flores, Ed.D., to attend the K20 Connect Leadership Meeting in Nashville, Tennessee, December 13-14, 2018.

Administrative Report:

2a. California Dashboard Local Indicators Board Report.

Board Member Request(s) for Information and/or Possible Future Agenda Items

The next Regular scheduled meeting of the Board of Trustees of the Fullerton School District will be held on Tuesday, December 11, 2018, at 6:00 p.m. in the Fullerton School District Administration Board Room, 1401 W. Valencia Drive, Fullerton, California.

Translation services are available upon request. Please contact Carmen Serna, in the Superintendent's Office (714) 447-7405 (carmen_serna@myfsd.org), if you would like a Korean or Spanish interpreter to be available at a Board of Trustee Meeting (72 hours prior to a Board Meeting).

Servicios de traducción son disponibles cuando se necesiten. Favor de notificar a Carmen Serna, en la oficina del Superintendente (714) 447-7405 (carmen_serna@myfsd.org), si desea que un intérprete de Coreano o Español este disponible en la junta de la Mesa Directiva (72 horas de anticipo antes de la junta).

통역 안내는 요청시 이용하실수 있습니다. 한국어 또는 스페인어 통역사를 이용하시길 원하시면 이사회회의가 열리기 72시간전에 교육감 사무실 전화번호 (714) 447-7405로 전화하시어 칼멘 세르나에게 연락하십시요.

CONSENT ITEM

DATE: November 13, 2018

TO: Robert Pletka, Ed.D., District Superintendent

FROM: Chad Hammitt, Ed.D., Assistant Superintendent, Personnel Services

SUBJECT: APPROVE/RATIFY CERTIFICATED PERSONNEL REPORT

<u>Background:</u> The following document reflects leave of absence(s), bonus(s), extra hour(s),

stipend(s), reassignment(s), reinstatement(s), termed and new hire(s).

<u>Funding:</u> Restricted and unrestricted as noted.

Recommendation: Approve/Ratify Certificated Personnel Report.

CH:ai

Attachment

| PCD | Last Name | First Name | Location | Assignment | Action | Description/Budget | Effective Date(s) |
|-----|-----------|-------------------|-----------------------------|---------------------|--------------|---|-----------------------|
| 581 | Hardy | April | Student Support Services | Speech Therapist | Bonus | Approve bonus of \$2,500 to be paid at the end of the school year for Speech Therapist's first year assignment. Budget #0114154101-1100 | 5/31/19 |
| 581 | Khalili | Arielle | Student Support Services | Speech Therapist | Bonus | Approve bonus of \$2,500 to be paid at the end of the school year for Speech Therapist's first year assignment. Budget #0114154101-1100 | 5/31/19 |
| 582 | Lind | Monica | Student Support Services | Speech Therapist | Bonus | Approve bonus of \$2,500 to be paid at the end of the school year for Speech Therapist's third year assignment. Monica Lind is .8FTE so her bonus should be prorated. Budget #0114154101-1100 | 5/31/19 |
| 581 | McCreary | Elizabeth | Student Support Services | Speech Therapist | Bonus | Approve bonus of \$2,500 to be paid at the end of the school year for Speech Therapist's first year assignment. Budget #0114154101-1100 | 5/31/19 |
| 581 | Neri | Karla Patricia | Student Support Services | Speech Therapist | Bonus | Approve bonus of \$2,500 to be paid at the end of the school year for Speech Therapist's first year assignment. Budget #0114154101-1100 | 5/31/19 |
| 630 | Ellison | Elizabeth | Fisler | Teacher | Extra Period | Approve pay for extra period for teaching during prep period. Budget #0110030101-1102 | 8/9/18 |
| 679 | | Peter | Nicolas | Teacher | Extra Period | Approve pay for extra period for teaching Robotics during prep period. Budget 0130220101-1102 | 11/5/18 |
| 619 | Alarcon | Maria | Richman | Pre-K Teacher | Extra Time | Approve contracted hourly rate NTE fifteen (15) hours for classroom set-up and parent orientation. Budget #1231019101-1101 | 8/8/18- 8/9/18 |
| | | Rachel | Laguna | Teacher | Extra Time | Approve contracted hourly rate NTE thirty (30) hours for certificated employee to teach the Writers Guild program after-school. Budget #0152757109-1101 | 10/03/18- 05/01/19 |
| 603 | Breite | Jenna | Educational Serivces | Teacher | Extra Time | Approve contracted hourly rate NTE six (6) hours for certificated personnel to attend training and working the GATE Saturday Talent Academy. Budget #0111555103-1101 | 10/04/18- 10/06/18 |
| 603 | Choi | Charles | Educational Serivces | Teacher | Extra Time | Approve contracted hourly rate NTE six (6) hours for certificated personnel to attend training and working the GATE Saturday Talent Academy. Budget #0111555103-1101 | 10/04/18- 10/06/18 |
| 467 | Chong | Christina | Parks | Teacher | Extra Time | Approve contracted hourly rate NTE four (4) hours for orientation. Budget #0130423109-1101 | 8/7/18- 8/8/18 |
| 677 | Collins | Bethanie | Laguna | Teacher | Extra Time | Approve contracted hourly rate NTE 7.6 hours per month for six months for program development. Budget #0152351709-1101. | 11/01/18- 05/31/18 |
| 468 | Corsini | Leslie | Parks | Teacher | Extra Time | Approve contracted hourly rate NTE two and a half (2.5) hours for 8th grade orientation. Budget #0130423109-1101 | 8/7/18 |
| 618 | David | Alicia | Sunset Lane | Pre-K Teacher | Extra Time | Approve contracted hourly rate NTE fifteen (15) hours for classroom set-up and parent orientation. Budget #1231019101-1101 | 8/8/18- 8/9/18 |
| | Dyer | Jody | Rolling Hills | Teacher | Extra Time | Approve contracted hourly rate NTE three (3) hours for certificated employee to participate in 504 binder. Budget #0130226101-1101 | 7/16/18 |

| PCD | Last Name | First Name | Location | Assignment | Action | Description/Budget | Effective Date(s) |
|-----|-----------|------------|---------------|------------|------------|---|-------------------|
| | | | _ | Pre-K | | Approve contracted hourly rate NTE fifteen (15) hours for classroom | 8/8/18- |
| 626 | Flores | Martha | Commonwealth | Teacher | Extra Time | set-up and parent orientation. Budget #1231019101-1101 | 8/9/18 |
| | | | | | | Approve contracted hourly rate NTE thirty (30) hours for certificated | 10/03/18- |
| | | | | | | employee to teach the Writers Guild program after-school. Budget | 05/01/19 |
| 598 | Gaer | Ruth | Parks | Teacher | Extra Time | #0152757109-1101 | |
| | | | | | | Approve contracted hourly rate NTE ten (10) hours for targeted | 11/13/18- |
| 670 | Guppy | William | Nicolas | Teacher | Extra Time | lessons for Rising Star students. Budget #0152657719-1902. | 01/31/19 |
| | | | | | | Approve contracted hourly rate NTE two (2) hours for 7th grade | 8/8/18 |
| 469 | Halstead | Kimberley | Parks | Teacher | Extra Time | orientation. Budget #0130423109-1101 | 0/0/10 |
| | | | | | | Approve contracted hourly rate NTE thirty (30) hours for certificated | 10/03/18- |
| | | | | | | employee to teach the Writers Guild program after-school. Budget | 05/01/19 |
| 598 | Halstead | Kimberley | Parks | Teacher | Extra Time | #0152757109-1101 | |
| | | | | Pre-K | | Approve contracted hourly rate NTE fifteen (15) hours for classroom | 8/8/18- |
| 620 | Hernandez | Margarita | Maple | Teacher | Extra Time | set-up and parent orientation. Budget #1231019101-1101 | 8/9/18 |
| | | | | | | Approve contracted hourly rate NTE sixteen (16) hours for Math | 7/25/18- |
| | | | | | | placement testing and new student orientation. Budget #0130423109- | |
| 470 | Hernandez | Kristi | Parks | Teacher | Extra Time | 1101 | 8/8/18 |
| | | | | | | Approve contracted hourly rate NTE three and a half (3.5) hours for | 8/7/18- |
| 471 | Jones | Gordon | Parks | Teacher | Extra Time | parent and student orientation. Budget #0130423109-1101 | 8/8/18 |
| | | | | | | Approve contracted hourly rate NTE five (5) hours for orientation. | 8/7/18- |
| 472 | Kim | Stella | Parks | Teacher | Extra Time | Budget #0130423109-1101 | 8/8/18 |
| | | | | | | Approve contracted hourly rate NTE thirty (30) hours for certificated | 10/03/18- |
| | | | | | | employee to teach the Writers Guild program after-school. Budget | |
| 598 | Koski | Brittney | Acacia | Teacher | Extra Time | #0152757109-1101 | 05/01/19 |
| | | | | | | Approve contracted hourly rate NTE thirty (30) hours for certificated | 40/00/40 |
| | | | | | | employee to teach the Writers Guild program after-school. Budget | 10/03/18- |
| 598 | Leavitt | Carin | Beechwood | Teacher | Extra Time | #0152757109-1101 | 05/01/19 |
| | | | | | | Approve contracted hourly rate NTE nine (9) hours for Parent | 8/7/18- |
| 627 | Martin | Alisha | Parks | Teacher | Extra Time | Orientation. Budget #0130423109-1101 | 8/8/18 |
| | | | | Pre-K | | Approve contracted hourly rate NTE fifteen (15) hours for classroom | 8/8/18- |
| 624 | Mason | Enedelia | Valencia Park | Teacher | Extra Time | set-up and parent orientation. Budget #1231019101-1101 | 8/9/18 |
| | | | | Pre-K | | Approve contracted hourly rate NTE fifteen (15) hours for classroom | 8/8/18- |
| 625 | Mason | Enedelia | Hermosa | Teacher | Extra Time | set-up and parent orientation. Budget #1231019101-1101 | 8/9/18 |
| | | | | | | Approve contracted hourly rate NTE six (6) hours for certificated | |
| | | | Educational | | | personnel to attend training and working the GATE Saturday Talent | 10/04/18- |
| 603 | Migliore | Adriana | Serivces | Teacher | Extra Time | Academy. Budget #0111555103-1101 | 10/06/18 |
| | 1 3 | | 2211.000 | | | Approve contracted hourly rate NTE six (6) hours for certificated | |
| | | | Educational | | | personnel to attend training and working the GATE Saturday Talent | 10/04/18- |
| 603 | Miller | Dona | Serivces | Teacher | Extra Time | Academy. Budget #0111555103-1101 | 10/06/18 |
| | Invitio | Dona | 00117003 | TOUGHTO | LAGO TITIC | Academy. Dadget #0111000100-1101 | 10/00/10 |

| PCD | Last Name | First Name | Location | Assignment | Action | Description/Budget | Effective Date(s) |
|-----|------------|------------|----------------|------------|------------|---|-------------------|
| | | | | Pre-K | | Approve contracted hourly rate NTE fifteen (15) hours for classroom | 8/8/18- |
| 625 | Moralez | Rachel | Hermosa | Teacher | Extra Time | set-up and parent orientation. Budget #1231019101-1101 | 8/9/18 |
| | | | | | | Approve contracted hourly rate NTE three (3) hours for certificated | |
| | | | Superintendent | | | employee to participate in fishing event hosted by Superintendent's | 8/1/18 |
| 646 | Mosley | Clinton | Office | Teacher | Extra Time | Office. Budget #0152657719-1901 | |
| | | | | Pre-K | | Approve contracted hourly rate NTE fifteen (15) hours for classroom | 8/8/18- |
| 617 | Paniagua | Lorena | Beechwood | Teacher | Extra Time | set-up and parent orientation. Budget #1231019101-1101 | 8/9/18 |
| | | | | | | Approve contracted hourly rate NTE nine (9) hours for Parent | 8/7/18- |
| 627 | Parker | Dina | Parks | Teacher | Extra Time | Orientation. Budget #0130423109-1101 | 8/8/18 |
| | | | | | | Approve contracted hourly rate NTE six (6) hours for certificated | |
| | | | Educational | | | personnel to attend training and working the GATE Saturday Talent | 10/04/18- |
| 603 | Petris | Dolph | Serivces | Teacher | Extra Time | Academy. Budget #0111555103-1101 | 10/06/18 |
| | | | | | | Approve contracted hourly rate NTE six (6) hours for certificated | |
| | | | Educational | | | personnel to attend training and working the GATE Saturday Talent | 10/04/18- |
| 603 | Pilkington | Celia | Serivces | Teacher | Extra Time | Academy. Budget #0111555103-1101 | 10/06/18 |
| | | | | | | Approve contracted hourly rate NTE thirty (30) hours for certificated | 10/03/18- |
| | | | | | | employee to teach the Writers Guild program after-school. Budget | |
| 598 | Platon | Angela | Laguna | Teacher | Extra Time | #0152757109-1101 | 05/01/19 |
| | | | | Pre-K | | Approve contracted hourly rate NTE fifteen (15) hours for classroom | 8/8/18- |
| 619 | Ramos | Brenda | Richman | Teacher | Extra Time | set-up and parent orientation. Budget #1231019101-1101 | 8/9/18 |
| | | | | | | Approve contracted hourly rate NTE thirty (30) hours for certificated | 10/03/18- |
| | | | | | | employee to teach the Writers Guild program after-school. Budget | |
| 598 | Reed | Ruben | Beechwood | Teacher | Extra Time | #0152757109-1101 | 05/01/19 |
| | | | | Pre-K | | Approve contracted hourly rate NTE fifteen (15) hours for classroom | 8/8/18- |
| 621 | Robles | Elizabeth | Orangethorpe | Teacher | Extra Time | set-up and parent orientation. Budget #1231019101-1101 | 8/9/18 |
| | | | | | | Approve contracted hourly rate NTE six (6) hours for certificated | |
| | | | Educational | | | personnel to attend training and working the GATE Saturday Talent | 10/04/18- |
| 603 | Ronstadt | Deborah | Serivces | Teacher | Extra Time | Academy. Budget #0111555103-1101 | 10/06/18 |
| | | | | Pre-K | | Approve contracted hourly rate NTE fifteen (15) hours for classroom | 8/8/18- |
| 622 | Rosas | Vanessa | Pacific Drive | Teacher | Extra Time | set-up and parent orientation. Budget #1231019101-1101 | 8/9/18 |
| | | | | | | Approve contracted hourly rate NTE nine (9) hours for Parent | 8/7/18- |
| 627 | Ryan | Catherine | Parks | Teacher | Extra Time | Orientation. Budget #0130423109-1101 | 8/8/18 |
| | • | | | | | Approve contracted hourly rate NTE nine (9) hours for Parent | 8/7/18- |
| 627 | Santillan | Leslie | Parks | Teacher | Extra Time | Orientation. Budget #0130423109-1101 | 8/8/18 |
| | | | | | | Approve contracted hourly rate NTE nine (9) hours for Parent | 8/7/18- |
| 627 | Smith | Orba | Parks | Teacher | Extra Time | Orientation. Budget #0130423109-1101 | 8/8/18 |
| | | | | | | Approve contracted hourly rate NTE two (2) hours for Math | |
| 628 | Smith | Orba | Parks | Teacher | Extra Time | Placement. Budget #0130423109-1101 | 8/6/18 |

| PCD | Last Name | First Name | Location | Assignment | Action | Description/Budget | Effective Date(s) |
|-----|-----------|------------|---------------|------------|------------|---|-------------------|
| | | | | | | Approve contracted hourly rate NTE nine (9) hours for Parent | 8/7/18- |
| 627 | Sonny | Mark | Parks | Teacher | Extra Time | Orientation. Budget #0130423109-1101 | 8/8/18 |
| | | | | | | Approve contracted hourly rate NTE nine (9) hours for Parent | 8/7/18- |
| 627 | Stricker | Matthew | Parks | Teacher | Extra Time | Orientation. Budget #0130423109-1101 | 8/8/18 |
| | | | | Pre-K | | Approve contracted hourly rate NTE fifteen (15) hours for classroom | 8/8/18- |
| 624 | Tellez | Moyca | Valencia Park | Teacher | Extra Time | set-up and parent orientation. Budget #1231019101-1101 | 8/9/18 |
| | | | | | | Approve contracted hourly rate NTE nine (9) hours for Parent | 8/7/18- |
| 627 | Wilmoth | Stephanie | Parks | Teacher | Extra Time | Orientation. Budget #0130423109-1101 | 8/8/18 |
| | | | | | | Approve contracted hourly rate NTE six (6) hours for certificated | |
| | | | Educational | | | personnel to attend training and working the GATE Saturday Talent | 10/04/18- |
| 603 | Wilson | Cindy | Serivces | Teacher | Extra Time | Academy. Budget #0111555103-1101 | 10/06/18 |
| | | | | | | Leave of Absence | 11/13/18- |
| | Morrison | Brittany | Nicolas | Teacher | LOA | 20070 01710001100 | 05/31/19 |
| | | | Certificated | Substitute | | | 10/15/18 |
| | Aase | Brittany | Personnel | Teacher | New Hire | | 10/10/10 |
| | | | Certificated | Substitute | | | 10/30/18 |
| | Blashaw | Deborah | Personnel | Teacher | New Hire | | 10/30/10 |
| | | | Certificated | Substitute | | | 10/3/18 |
| | Chun | Deborah | Personnel | Teacher | New Hire | | 10/3/10 |
| | | | Certificated | Substitute | | | 10/1/18 |
| | Cochran | Lorena | Personnel | Teacher | New Hire | | 10/1/10 |
| | | | Certificated | Substitute | | | 10/2/18 |
| | Dizon | Julianne | Personnel | Teacher | New Hire | | 10/2/10 |
| | | | Certificated | Substitute | | | 10/2/18 |
| | Goffiney | Patrick | Personnel | Teacher | New Hire | | 10/2/10 |
| | | | Certificated | Substitute | | | 10/3/18 |
| | Hamre | Angela | Personnel | Teacher | New Hire | | 10/3/10 |
| | | | Certificated | Substitute | | | 10/9/18 |
| | Hollon | Jill | Personnel | Teacher | New Hire | | 10/9/10 |
| | | | Certificated | Substitute | | | 10/3/18 |
| | Hong | Sharon | Personnel | Teacher | New Hire | | 10/3/10 |
| | Javier | | Certificated | Substitute | | | 10/24/18 |
| | Zamora | Rosalba | Personnel | Teacher | New Hire | | 10/24/10 |
| | | | Certificated | Substitute | | | 10/4/18 |
| | Kaneshiro | Naomi | Personnel | Teacher | New Hire | | 10/4/10 |
| | | | Certificated | Substitute | | | 10/2/18 |
| | Milledge | Cameron | Personnel | Teacher | New Hire | | 10/2/10 |
| | | | Certificated | Substitute | | | 10/9/18 |
| | Montez | Paul | Personnel | Teacher | New Hire | | 10/9/10 |

| PCD | Last Name | First Name | Location | Assignment | Action | Description/Budget | Effective Date(s) |
|-----|------------|------------|---------------------------|-----------------------|-------------|---|-----------------------|
| | Nathan | Michelle | Certificated Personnel | Substitute Teacher | New Hire | | 10/8/18 |
| | Ivatian | WIIGHEIIC | Certificated | Substitute | 14CW TINC | | |
| | Nolder | Lori | Personnel | Teacher | New Hire | | 10/1/18 |
| | 140.00. | 2011 | Certificated | Substitute | 1101111110 | | |
| | Rowe | Daniel | Personnel | Teacher | New Hire | | 10/1/18 |
| | | 1 | | Focus | | | 10/15/10 |
| | Salaria | Francis | Acacia | Teacher | New Hire | | 10/15/18 |
| | | | Certificated | Substitute | | | 40/4/40 |
| | Schooler | Katy | Personnel | Teacher | New Hire | | 10/1/18 |
| | | | Certificated | Substitute | | | 10/9/18 |
| | Stabe | Sara | Personnel | Teacher | New Hire | | 10/9/16 |
| | Strain | My | Personnel | Teacher | New Hire | | 10/26/18 |
| | | | Certificated | Substitute | | | 40/0/40 |
| | Tapia | Vicky | Personnel | Teacher | New Hire | | 10/8/18 |
| | | | Certificated | Substitute | | | 10/30/18 |
| | Weber | Michael | Personnel | Teacher | New Hire | | 10/30/16 |
| | | | Certificated | Substitute | | | 10/4/18 |
| | Young | Lauren | Personnel | Teacher | New Hire | | 10/4/10 |
| | | | | | | | |
| | | Maria | | | Re- | Maria will move to Raymond to be their COTSEN. Budget | 10/22/18 |
| 647 | Escobar | Guadalupe | Raymond | COTSEN | assignment | #0111624107-1100 | |
| | | | | | Re- | | 10/15/18 |
| 542 | Mankiewicz | Matthew | IIS | TOSA | assignment | | 10/10/10 |
| | | | | l | Re- | | 11/1/18 |
| | 2027 | | Richman | Teacher | instatement | | |
| | | | | | | Approve stipend of \$816.69 for certificated employee to supervise | 8/23/18- |
| 007 | 01 | \/i | NULLI | T | 04: | students who are taking Intro to Digital Arts after-school class. | 11/29/18 |
| 687 | Chavez | Yasmine | Nicolas | Teacher | Stipend | Stipend will be paid 12/31/18. Budget #0138455109-1101 | 00/05/40 |
| 604 | Chai | Charles | Daashusad | Taaabar | Ctinond | Approve stipend of \$600 for coaching co-ed volleyball. Budget | 09/05/18- 10/24/18 |
| 681 | Choi | Charles | Beechwood | Teacher | Stipend | #0130411109-1901 Approve stipend of \$600 for certificated employee to coach volleyball | 9/12/18- |
| 688 | Chong | Christina | Parks | Teacher | Stipend | after-school. Budget #0130423409-1901 | 10/31/18 |
| 000 | Chong | Christina | Paiks | reacher | Superia | Approve stipend of \$2,683.31 for certificated employee to supervise | |
| | | | | | | students who are taking Intro to Digital Arts after-school class. | 08/21/18- |
| 686 | Comini | Lauren | Nicolas | Teacher | Stipend | Stipend will be paid 12/31/18. Budget #0138455109-1101 | 12/06/18 |
| 000 | | Lauieli | INICUIAS | i icaciici | Superiu | Approve stipend of \$1,400 for certificated employee to supervise | |
| | | | | | | students in Intro to Computer Game Design after-school class. | 8/21/18- |
| 683 | Corsini | Leslie | Parks | Teacher | Stipend | Budget #0121228101-1101 | 11/27/18 |
| | 100.0 | 1-00:10 | i aino | 1000101 | L Guperia | Dadget #6121220101 1101 | |

| PCD | Last Name | First Name | Location | Assignment | Action | Description/Budget | Effective Date(s) |
|-----|-----------|-------------------|----------------------------|------------|---------|---|-----------------------|
| 685 | Felix | Helen | Ladera Vista | Teacher | Stipend | Approve stipend of \$1,633.34 for certificated employee to supervise students who are taking Digital Video after-school class. Budget #0138455109-1101 | 8/21/18- 12/06/18 |
| 635 | Freeman | Jamie | Golden Hill | Teacher | Stipend | Approve stipend of \$60 to be paid for certificated personnel for participation in HRS. Budget #0130215109-1101 | 8/6/18 |
| 607 | Hammel | Patricia | Child Welfare & Attendance | Teacher | Stipend | Approve stipend of \$500 to be paid at the end of the school year for PE teachers to work with Independent Study assignments. Budget #0110050101-1101 | 5/31/19 |
| 636 | Higgs | Jody | Golden Hill | Teacher | Stipend | Approve stipend of \$120 to be paid for certificated personnel for participation in Art Committee Planning Meeting. Budget #0130215101-1101 | 7/31/18 |
| 637 | Howell | Rene | Golden Hill | Teacher | Stipend | Approve stipend of \$120 for Leadership Meeting. Budget #0130415101-1101 | 8/1/18 |
| 683 | Jones | Gordon | Parks | Teacher | Stipend | Approve stipend of \$1,451.80 for certificated employee to supervise students in Intro to Computer Game Design after-school class. Budget #0121228101-1101 | 08/20/18- 12/06/18 |
| | Koerth | Kurt | Beechwood | Teacher | Stipend | Approve stipend of \$600 for coaching co-ed volleyball. Budget #0130411109-1901 | 09/05/18- 10/24/18 |
| 692 | McIntosh | Laura | Fisler | Teacher | Stipend | Approve stipend of \$600 for certificated employee to coach intra- district sports. Budget #0130430409-1901 | 9/12/18- 10/31/18 |
| 641 | O'Toole | Danielle | Valencia Park | Teacher | Stipend | Approve stipend of \$120 for Kindergarden Testing. Budget #0121228101-1101 | 8/6/18 |
| 641 | Prado | Maria Angelica | Valencia Park | Teacher | Stipend | Approve stipend of \$120 for Kindergarden Testing. Budget #0121228101-1101 | 8/6/18 |
| 607 | Samuelson | Jon | Child Welfare & Attendance | Teacher | Stipend | Approve stipend of \$500 to be paid at the end of the school year for PE teachers to work with Independent Study assignments. Budget #0110050101-1101 | 5/31/19 |
| 692 | Stava | Kyle | Fisler | Teacher | Stipend | Approve stipend of \$600 for certificated employee to coach intra- district sports. Budget #0130430409-1901 | 9/12/18- 10/31/18 |
| 689 | Stricker | Matthew | Parks | Teacher | Stipend | Approve stipend of \$600 for certificated employee to coach volleyball after-school. Budget #0130423409-1901 | 9/12/18- 10/31/18 |
| 683 | Wilmoth | Stephanie | Parks | Teacher | Stipend | Approve stipend of \$1,244.50 for certificated employee to supervise students in Intro to Computer Game Design after-school class. Budget #0121228101-1101 | 08/20/18- 12/06/18 |
| 685 | Wilson | Tony | Ladera Vista | Teacher | Stipend | Approve stipend of \$1,633.34 for certificated employee to supervise students who are taking Digital Video after-school class. Budget #0138455109-1101 | 8/21/18- 12/06/18 |

| PCD | Last Name | First Name | Location | Assignment | Action | Description/Budget | Effective Date(s) |
|--------|------------------|----------------|-----------------|-----------------|-------------|---|----------------------|
| 683 | Wingfield | Linda | Parks | Teacher | Stipend | Approve stipend of \$1,503.70 for certificated employee to supervise students in Intro to Computer Game Design after-school class. Budget #0121228101-1101 | 8/21/18- 11/27/18 |
| | Romo | Silvia | Raymond | Teacher | Term | Deceased | 11/1/18 |
| This i | is to certifiy t | that this is a | n exact conv of | the Certificate | ed Personne | el Report approved and recorded in the minutes of the Board of Tr | rustees on |
| This i | is to certifiy t | that this is a | n exact copy of | the Certificate | | el Report approved and recorded in the minutes of the Board of Troer 13, 2018. | rustees on |
| This | is to certifiy t | that this is a | n exact copy of | the Certificate | | | ustees on |

CONSENT ITEM

DATE: November 13, 2018

TO: Robert Pletka, Ed.D., District Superintendent

FROM: Robert R. Coghlan, Ph.D., Assistant Superintendent, Business Services

SUBJECT: ACCEPT GIFTS AND AUTHORIZE DISTRICT STAFF TO EXPRESS THE

BOARD OF TRUSTEES' APPRECIATION TO ALL DONORS

<u>Background:</u> According to Board Policy 3290(a), the Board of Trustees may accept any

bequest, gift of money, or property on behalf of the District. Gifts must be deemed suitable for a purpose by the Board of Trustees and be used in an appropriate manner. However, it is the policy of the Board of Trustees to discourage all gifts which may directly or indirectly impair the Board of Trustees' commitment to providing equal educational opportunities to the students of the

District. As indicated in the above-mentioned Board Policy, the District

Superintendent approves gifts designated for a specific school for acceptance at that school. Descriptions of gifts presented for acceptance are included on the attachment. Gifts for specific dollar amounts are noted, non-monetary gifts are identified, and the donor is responsible for reporting the value to the Internal

Revenue Service.

Rationale: The Board of Trustees of the Fullerton School District gratefully accepts

monetary and non-monetary gifts from public and private entities. These gifts help reduce the costs of school materials, curriculum, and extracurricular

student activities.

<u>Funding:</u> The funding received from gifts will be deposited in appropriate District funds.

Recommendation: Accept gifts and authorize District staff to express the Board of Trustees'

appreciation to all donors.

RC:gs Attachment

FULLERTON SCHOOL DISTRICT

Gifts: November 13, 2018

| SITE | DONOR | RELATIONSHIP | PURPOSE | DESCRIPTION | AMOUNT |
|-------------------------|---|-------------------------|----------------------------------|--|-------------|
| Acacia | Acacia PTA | | monetary donation | for the school | \$70.01 |
| Educational Services | Gateway Masonic Lodge #339 | Community Partner(s) | U.S. Constitution booklets | 5th grade students | |
| Fern Drive | Fern Drive Techknowledgey Foundation | Community Partner(s) | monetary donation | cooking class | \$480.00 |
| Fine Arts | McCoy Mills Ford | Community Partner(s) | monetary donation | All the Arts for All the Kids Program | \$22,000.00 |
| Fine Arts | Orangethorpe PTA | | monetary donation | for the school | \$134.00 |
| Golden Hill | Golden Hill PTA | | monetary donation | supplies, materials, PE equipment, assemblies, recorder program | \$7,732.67 |
| Hermosa Drive | Michelle Barrett | Parent(s) | monetary donation | baseball | \$70.00 |
| Hermosa Drive | Orange Wooden Halo, Inc. | Community Partner(s) | monetary donation | baseball | \$45.00 |
| Hermosa Drive | Lisa Sherman | Parent(s) | monetary donation | baseball | \$50.00 |
| IIS | Anonymous | Community Partner(s) | monetary donation | IIS | \$100.00 |
| Laguna Road | Laguna Road Support Our School Foundation | Community Partner(s) | monetary donation | iPads and Chrome Books | \$22,980.90 |
| Laguna Road | Laguna Road Support Our School Foundation | Community Partner(s) | monetary donation | enrichment funds | \$30,000.00 |
| Laguna Road | Bruce Park | Parent(s) | monetary donation | Snow Day | \$50.00 |
| Maple | Maple PTA | | monetary donation | student support | \$5,000.00 |
| Orangethorpe | Fullerton Families and Friends | Community Partner(s) | monetary donation | for the school | \$1,000.00 |
| Orangethorpe | Lifetouch | Community Partner(s) | monetary donation | for the school | \$700.12 |
| Orangethorpe | Orange Wooden Halo, Inc. | Community Partner(s) | monetary donation | for the school | \$22.00 |
| Parks J.H. | Dennis Cal | Parent(s) | monetary donation | after-school sports | \$100.00 |
| Parks J.H. | Dong Gyu Lee | Parent(s) | monetary donation | after-school sports | \$100.00 |
| Parks J.H. | Lifetouch | Community Partner(s) | monetary donation | for the school | \$418.00 |
| Parks J.H. | Catherine Mesnik | Parent(s) | monetary donation | after-school sports | \$100.00 |
| Parks J.H. | Suzette Myers | Parent(s) | monetary donation | after-school sports | \$100.00 |
| Parks J.H. | Vlad Sfatcu | Parent(s) | monetary donation | after-school sports | \$100.00 |
| Parks J.H. | Ann Singleton | Parent(s) | monetary donation | after-school sports | \$100.00 |
| Raymond | Raymond PTA | | monetary donation | 4th grade recorder program | \$600.00 |
| Richman | Lifetouch | Community | monetary | school supplies | \$196.00 |

| SITE | DONOR | RELATIONSHIP | PURPOSE | DESCRIPTION | AMOUNT |
|---------------|------------------------------------|-------------------------|----------------------|--------------------------------|------------|
| | | Partner(s) | donation | | |
| Richman | PTA California Congress of Parents | | monetary donation | engraved pens for former staff | \$345.30 |
| Rolling Hills | Rolling Hills PTA | | monetary donation | field trips | \$190.00 |
| Sunset Lane | Sunset Lane Education Foundation | Community Partner(s) | monetary donation | Accelerated Reader and Newsela | \$8,439.50 |

CONSENT ITEM

DATE: November 13, 2018

TO: Robert Pletka, Ed.D., District Superintendent

FROM: Robert R. Coghlan, Ph.D., Assistant Superintendent, Business Services

PREPARED BY: Melissa Greenwood, Director, Business Services

SUBJECT: APPROVE/RATIFY PURCHASE ORDERS NUMBERED M22B0002,

M22C0027 THROUGH M22C0043, M22D0107 THROUGH M22D0182, M22E0040 THROUGH M22E0103, M22M0144 THROUGH M22M0172, M22R0557 THROUGH M22R0769, M22S0003 THROUGH M22S0006, M22T0017 THROUGH M22T0020, M22V0087 THROUGH M22V0121, M22X0324 THROUGH M22X0338, M22Y0060 THROUGH M22Y0067,

AND M22Z0065 FOR THE 2018/2019 FISCAL YEAR

<u>Background:</u> Expenditures for the District must be approved by the Board of Trustees per

Board Policy 3000(b). Any purchase orders included in the number range listed, but excluded in the Purchase Order Detail Report, are purchase orders that have either been canceled or changed in some manner and appear in the other

sections of this report entitled Purchase Order Detail—Canceled Purchase Orders. or Purchase Order Detail—Change Orders. The subject purchase orders

have been issued since the report presented at the last Board Meeting.

| Pur | Purchase Order Designations: | | | | | | |
|-----|------------------------------|----|-------------------------------|--|--|--|--|
| B: | Instructional Materials | S: | Stores | | | | |
| C: | Conferences | T: | Transportation | | | | |
| D: | Direct Delivery | V: | Fixed Assets | | | | |
| E: | Employee Reimbursements | X: | Open-Regular | | | | |
| L: | Leases and Rents | Y: | Open-Transportation | | | | |
| M: | Maintenance & Operations | Z: | Open-Maintenance & Operations | | | | |
| R: | Regular | | | | | | |

Rationale: Purchase orders are issued by school districts to purchase goods and services

from merchants and contractors.

Funding: Funding sources are reflected in the attached listing.

Recommendation: Approve/Ratify purchase orders numbered M22B0002, M22C0027 through

M22C0043, M22D0107 through M22D0182, M22E0040 through M22E0103, M22M0144 through M22M0172, M22R0557 through M22R0769, M22S0003 through M22S0006, M22T0017 through M22T0020, M22V0087 through

M22V0121, M22X0324 through M22X0338, M22Y0060 through M22Y0067, and

M22Z0065 for the 2018/2019 fiscal year.

RC:MG:gs Attachment

PURCHASE ORDER DETAIL REPORT

BOARD OF TRUSTEES MEETING 11/13/2018

FROM 09/21/2018 TO 10/25/2018

| PO <u>NUMBER</u> | <u>VENDOR</u> | PO <u>TOTAL</u> | ACCOUNT AMOUNT | ACCOUNT NUMBER | PSEUDO / OBJECT DESCRIPTION |
|---------------------|--------------------------------|--------------------|----------------------------|---|--|
| M22B0002 | MCGRAW HILL EDUCATION INC | 9,414.35 | 9,414.35 | 0181250101 4100 | Lottery Textbook Instr Exp / Textbooks |
| M22C0027 | OSTROM EDUCATIONAL RESOURCES | 1,700.00 | 1,700.00 | 0121252101 5210 | Title I District Instruction / Conferences and Meetings |
| M22C0028 | AMERICAN OCCUPATIONAL THERAPY | 1,076.00 | 1,076.00 | 0125554391 5210 | LEA Medi Cal Reimb OT / Conferences and Meetings |
| M22C0029 | CALIFORNIA MATH COUNCIL SOUTH | 440.00 | 440.00 | 0130230101 5210 | LCFF Supplemental Instr Fisler / Conferences and Meetings |
| M22C0030 | CALIFORNIA MATH COUNCIL SOUTH | 270.00 | 270.00 | 0130230101 5210 | LCFF Supplemental Instr Fisler / Conferences and Meetings |
| M22C0031 | ASSOC OF CA SCHOOL ADMINISTRAT | 529.00 | 529.00 | 0140155239 5210 | Curriculum Development Discret / Conferences and |
| M22C0032 | ORANGE CNTY DEPARTMENT OF EDUC | 1,200.00 | 1,200.00 | 0140155239 5210 | Curriculum Development Discret / Conferences and |
| M22C0033 | LOS ANGELES COUNTY OFFICE OF E | 400.00 | 400.00 | 0125554341 5210 | LEA Medi Cal Reimb Health Svcs / Conferences and |
| M22C0034 | ORANGE CNTY DEPARTMENT OF EDUC | 85.00 | 85.00 | 0130222101 5210 | LCFF Suppl Instr Pacific Drive / Conferences and Meetings |
| M22C0035 | ORANGE CNTY DEPARTMENT OF EDUC | 75.00 | 75.00 | 1234052101 5210 | Qlty Rating Impr Sys Instr / Conferences and Meetings |
| M22C0036 | ORANGE CNTY ASSOC FOR THE EDUC | 3,498.00 | 3,498.00 | 1234052101 5210 | Qlty Rating Impr Sys Instr / Conferences and Meetings |
| M22C0037 | CCSESA | 1,350.00 | 450.00 450.00 450.00 | 0132952101 5210 1208155101 5210 1208555101 5210 | AftrSchlEdSfty Cohort 6 Instr / Conferences and Meetings Preschool Instruction / Conferences and Meetings Fee Based Childcare Admin / Conferences and Meetings |
| M22C0038 | ORANGE CNTY DEPARTMENT OF EDUC | 85.00 | 85.00 | 0121221101 5210 | Title I Orangethorpe Instr / Conferences and Meetings |
| M22C0039 | ORANGE COUNTY COUNCIL FOR GIFT | 1,530.00 | 1,530.00 | 0111555103 5210 | Gifted and Talented Education / Conferences and Meetings |
| M22C0040 | ORANGE CNTY DEPARTMENT OF EDUC | 50.00 | 50.00 | 0140155239 5210 | Curriculum Development Discret / Conferences and |
| M22C0041 | PERSONNEL COMMISSIONERS ASSOCI | 70.00 | 70.00 | 0152258749 5210 | Personnel Commission Discret / Conferences and Meetings |
| M22C0042 | ASSOC OF CA SCHOOL ADMINISTRAT | 599.00 | 599.00 | 0142054201 5210 | Special Ed Administration / Conferences and Meetings |
| M22C0043 | CALIFORNIA ASSOCIATION OF SCHO | 310.00 | 310.00 | 0125554341 5210 | LEA Medi Cal Reimb Health Svcs / Conferences and |
| M22D0107 | COASTAL ENTERPRISES | 4,841.00 | 4,841.00 | 0111630101 4310 | Donation Discretionary Fisler / Materials and Supplies Instr |
| M22D0108 | US GAMES | 1,186.13 | 1,186.13 | 0121225101 4310 | Title I Richman Instruction / Materials and Supplies Instr |
| M22D0109 | WALKER ENTERPRISES INC | 1,186.92 | 1,186.92 | 0130423189 4310 | LCFF Base Vocal Class Parks / Materials and Supplies Instr |
| M22D0110 | CDW.G | 17.23 | 17.23 | 0130423109 4310 | LCFF Base Instruction Parks / Materials and Supplies Instr |

User ID: DLHJOR

Report ID: PO010 <Ver. 020703> Page No.: 1

Current Date: 10/29/2018 Current Time:

08:35:20

PURCHASE ORDER DETAIL REPORT

BOARD OF TRUSTEES MEETING 11/13/2018

FROM 09/21/2018 TO 10/25/2018

| PO <u>NUMBER</u> | <u>VENDOR</u> | PO TOTAL | ACCOUNT AMOUNT | ACCOUNT NUMBER | PSEUDO / OBJECT DESCRIPTION |
|---------------------|---------------------------|-------------|-------------------|------------------------------------|--|
| M22D0111 | MIND INSTITUTE | 72.65 | 72.65 | 0181212101 4310 | Instr Mat Lottery Commonwealth / Materials and Supplies |
| M22D0112 | ULINE INC | 280.67 | 280.67 | 0110323109 4310 | Reimburse Parks Disc / Materials and Supplies Instr |
| M22D0113 | LAKESHORE LEARNING | 452.49 | 452.49 | 0181229101 4310 | Instr Mat Lottery Woodcrest In / Materials and Supplies |
| M22D0114 | HEINEMANN PUBLISHING | 406.24 | 406.24 | 0181229101 4310 | Instr Mat Lottery Woodcrest In / Materials and Supplies |
| M22D0115 | CULVER NEWLIN INC | 9,504.85 | 9,504.85 | 0130422109 4310 | LCFF Base Instr Pacific Drive / Materials and Supplies |
| M22D0116 | CULVER NEWLIN INC | 340.83 | 340.83 | 0130225101 4310 | LCFF Supplemental Inst Richman / Materials and Supplies |
| M22D0117 | AMAZON.COM | 1,154.71 | 1,154.71 | 0130220101 4310 | LCFF Supplemental Inst Nicolas / Materials and Supplies |
| M22D0118 | AMAZON.COM | 311.23 | 311.23 | 0130426109 4310 | LCFF Base Instr Rolling Hills / Materials and Supplies Instr |
| M22D0119 | NEW MANAGEMENT INC | 118.53 | 118.53 | 0130429109 4310 | LCFF Base Instr Woodcrest / Materials and Supplies Instr |
| M22D0120 | SCHOOL HEALTH CORPORATION | 243.18 | 243.18 | 0130420279 4350 | LCFF Base Admin Nicolas / Materials and Supplies Office |
| M22D0121 | AMAZON.COM | 61.14 | 61.14 | 0130415109 4310 | LCFF Base Instr Golden Hill / Materials and Supplies Instr |
| M22D0122 | AMAZON.COM | 12.50 | 12.50 | 0130423179 4310 | LCFFBase Video Arts Prod Parks / Materials and Supplies |
| M22D0123 | REALLY GOOD STUFF | 141.27 | 141.27 | 0130229101 4310 | LCFF Suppl Instr Woodcrest / Materials and Supplies Instr |
| M22D0124 | SCHOOL HEALTH CORPORATION | 19.68 | 19.68 | 0130217101 4310 | LCFF Supplemental Instr LV / Materials and Supplies Instr |
| M22D0125 | ORIENTAL TRADING COMPANY | 262.21 | 262.21 | 0121212101 4310 | Title I Commonwealth Instr / Materials and Supplies Instr |
| M22D0126 | LAKESHORE LEARNING | 49.09 | 49.09 | 0111626101 4310 | Donation Instr Rolling Hills / Materials and Supplies Instr |
| M22D0127 | IMAGE MARKET | 460.48 | 460.48 | 0111630101 4310 | Donation Discretionary Fisler / Materials and Supplies Instr |
| M22D0128 | COMPLETE BUSINESS SYSTEMS | 274.77 | 274.77 | 0130426109 4310 | LCFF Base Instr Rolling Hills / Materials and Supplies Instr |
| M22D0129 | GOPHER SPORT | 402.41 | 402.41 | 0130220101 4310 | LCFF Supplemental Inst Nicolas / Materials and Supplies |
| M22D0130 | AMAZON.COM | 625.07 | 120.36 504.71 | 0130229101 4310 0181229101 4310 | LCFF Suppl Instr Woodcrest / Materials and Supplies Instr Instr Mat Lottery Woodcrest In / Materials and Supplies |
| M22D0131 | STAPLES ADVANTAGE | 392.21 | 392.21 | 0121220101 4310 | Title I Nicolas Instruction / Materials and Supplies Instr |
| M22D0132 | CROWN AWARDS | 632.31 | 632.31 | 0181224101 4310 | Instr Mat Lottery Raymond Inst / Materials and Supplies |
| M22D0133 | ORIENTAL TRADING COMPANY | 392.65 | 392.65 | 0110329109 4310 | Reimburse Woodcrest Disc / Materials and Supplies Instr |
| | | | | | 11 |

User ID: DLHJOR

Report ID: PO010 <Ver. 020703>

Page No.: 2 Current Date: 10/29/2018
Current Time: 08:35:20

PURCHASE ORDER DETAIL REPORT

BOARD OF TRUSTEES MEETING 11/13/2018

FROM 09/21/2018 TO 10/25/2018

| PO <u>NUMBER</u> | VENDOR | PO <u>TOTAL</u> | ACCOUNT AMOUNT | ACCOUNT NUMBER | PSEUDO / OBJECT DESCRIPTION |
|---------------------|--------------------------------|--------------------|-------------------|-------------------|---|
| M22D0134 | BARNES AND NOBLE INC | 128.87 | 128.87 | 0130423109 4310 | LCFF Base Instruction Parks / Materials and Supplies Instr |
| M22D0135 | AMAZON.COM | 51.12 | 51.12 | 0130417109 4310 | LCFF Base Instr Ladera Vista / Materials and Supplies Instr |
| M22D0136 | AMAZON.COM | 172.34 | 172.34 | 0130228101 4310 | LCFF Suppl Instr Valencia Park / Materials and Supplies |
| M22D0137 | MOUNTAIN MATH | 225.98 | 225.98 | 0130229101 4310 | LCFF Suppl Instr Woodcrest / Materials and Supplies Instr |
| M22D0138 | NEED4TEES | 627.64 | 627.64 | 0111619101 4310 | Donation Instruction Maple / Materials and Supplies Instr |
| M22D0139 | CANTRELL PHOTOGRAPHY | 891.07 | 891.07 | 0111619101 4310 | Donation Instruction Maple / Materials and Supplies Instr |
| M22D0140 | AMAZON.COM | 1,100.34 | 1,100.34 | 0130424109 4310 | LCFF Base Instruction Raymond / Materials and Supplies |
| M22D0141 | SUPPLY MASTER | 765.79 | 765.79 | 0130420109 4310 | LCFF Base Instruction Nicolas / Materials and Supplies |
| M22D0142 | SUPPLY MASTER | 350.90 | 350.90 | 0130424109 4310 | LCFF Base Instruction Raymond / Materials and Supplies |
| M22D0143 | AMAZON.COM | 410.52 | 125.85 | 0110329109 4310 | Reimburse Woodcrest Disc / Materials and Supplies Instr |
| | | | 284.67 | 0130229101 4310 | LCFF Suppl Instr Woodcrest / Materials and Supplies Instr |
| M22D0144 | EDUCATION PRODUCTS AND SERVICE | 299.99 | 299.99 | 0130423109 4310 | LCFF Base Instruction Parks / Materials and Supplies Instr |
| M22D0145 | AMAZON.COM | 68.82 | 68.82 | 0121228101 4310 | Title I Valencia Park / Materials and Supplies Instr |
| M22D0146 | AMAZON.COM | 124.95 | 124.95 | 0130230101 4310 | LCFF Supplemental Instr Fisler / Materials and Supplies |
| M22D0147 | AMAZON.COM | 175.74 | 175.74 | 0130229101 4310 | LCFF Suppl Instr Woodcrest / Materials and Supplies Instr |
| M22D0148 | PROJECT LEAD THE WAY | 1,414.54 | 1,414.54 | 0109411102 4310 | Foundation Instr Beechwood / Materials and Supplies Instr |
| M22D0149 | GOPHER SPORT | 1,039.22 | 1,039.22 | 0152657719 4350 | Superintendent Discret / Materials and Supplies Office |
| M22D0150 | AMAZON.COM | 65.26 | 65.26 | 0130230101 4310 | LCFF Supplemental Instr Fisler / Materials and Supplies |
| M22D0151 | AMAZON.COM | 215.28 | 215.28 | 0130212101 4310 | LCFF Supplemental Instr CW / Materials and Supplies Instr |
| M22D0152 | CULVER NEWLIN INC | 938.50 | 938.50 | 0153750799 4350 | Business Administration DC / Materials and Supplies |
| M22D0153 | RHODE ISLAND NOVELTY IMPORTERS | 2,341.64 | 2,341.64 | 0130221101 4310 | LCFF Suppl Instr Orangethorpe / Materials and Supplies |
| M22D0154 | SCHOOL SPECIALTY | 1,906.31 | 1,906.31 | 0181224101 4310 | Instr Mat Lottery Raymond Inst / Materials and Supplies |
| M22D0155 | LAKESHORE LEARNING | 161.91 | 161.91 | 0121212101 4310 | Title I Commonwealth Instr / Materials and Supplies Instr |
| M22D0156 | IMAGINAVI INC | 690.14 | 690.14 | 0121220101 4310 | Title I Nicolas Instruction / Materials and Supplies Instr |

Page No.: 3

User ID: DLHJOR

Report ID: PO010 <Ver. 020703>

Current Date: 10/29/2018 Current Time: 08:35:20

PURCHASE ORDER DETAIL REPORT

BOARD OF TRUSTEES MEETING 11/13/2018

FROM 09/21/2018 TO 10/25/2018

| PO <u>NUMBER</u> | VENDOR | PO <u>TOTAL</u> | ACCOUNT AMOUNT | ACCOUNT NUMBER | PSEUDO / OBJECT DESCRIPTION |
|---------------------|-----------------------------|--------------------|-----------------------------------|---|---|
| M22D0157 | DATA MANAGEMENT INC | 202.53 | 202.53 | 0130217101 4310 | LCFF Supplemental Instr LV / Materials and Supplies Instr |
| M22D0158 | AMAZON.COM | 37.76 | 37.76 | 0130226101 4310 | LCFF Suppl Instr Rolling Hills / Materials and Supplies Inst |
| M22D0159 | AMAZON.COM | 102.36 | 102.36 | 0130430109 4310 | LCFF Base Instruction Fisler / Materials and Supplies Instr |
| M22D0160 | AMAZON.COM | 477.20 | 477.20 | 0130423159 4310 | LCFF Base Food Parks Jr High / Materials and Supplies |
| M22D0161 | PERMA BOUND | 22,967.59 | 5,000.00 2,967.59 15,000.00 | 0111625101 4310 0130425109 4310 0138455109 4310 | Donation Instruction Richman / Materials and Supplies Instr LCFF Base Instruction Richman / Materials and Supplies Ed Services Instruction / Materials and Supplies Instr |
| M22D0162 | AMAZON.COM | 498.64 | 498.64 | 0130228101 4310 | LCFF Suppl Instr Valencia Park / Materials and Supplies |
| M22D0163 | AMAZON.COM | 239.38 | 239.38 | 0130229101 4310 | LCFF Suppl Instr Woodcrest / Materials and Supplies Instr |
| M22D0164 | AMAZON.COM | 168.59 | 168.59 | 0111626101 4310 | Donation Instr Rolling Hills / Materials and Supplies Instr |
| M22D0165 | AMAZON.COM | 32.30 | 32.30 | 0130423109 4310 | LCFF Base Instruction Parks / Materials and Supplies Instr |
| M22D0166 | AMAZON.COM | 156.14 | 156.14 | 0130423179 4310 | LCFFBase Video Arts Prod Parks / Materials and Supplies |
| M22D0167 | GREAT BOOKS FOUNDATION, THE | 1,050.58 | 1,050.58 | 0130218101 4310 | LCFF Suppl Instr Laguna Road / Materials and Supplies |
| M22D0168 | CDW.G | 426.69 | 426.69 | 0130430109 4310 | LCFF Base Instruction Fisler / Materials and Supplies Instr |
| M22D0169 | NASCO WEST INC | 364.62 | 364.62 | 0130423159 4310 | LCFF Base Food Parks Jr High / Materials and Supplies |
| M22D0170 | FLINN SCIENTIFIC | 42.22 | 42.22 | 0130423119 4310 | LCFF Base Science Parks JrHigh / Materials and Supplies |
| M22D0171 | SCHOLASTIC INC | 471.04 | 471.04 | 0181224101 4310 | Instr Mat Lottery Raymond Inst / Materials and Supplies |
| M22D0172 | CURRICULUM ASSOCIATES LLC | 417.93 | 417.93 | 0181224101 4310 | Instr Mat Lottery Raymond Inst / Materials and Supplies |
| M22D0173 | ORIENTAL TRADING COMPANY | 101.92 | 101.92 | 0130423109 4310 | LCFF Base Instruction Parks / Materials and Supplies Instr |
| M22D0174 | RAPTOR TECHNOLOGIES LLC | 117.75 | 117.75 | 0130421109 4310 | LCFF Base Instr Orangethorpe / Materials and Supplies |
| M22D0175 | SUPPLY MASTER | 1,046.25 | 1,046.25 | 0181226101 4310 | Instr Mat Lottery Rolling Hill / Materials and Supplies Inst |
| M22D0176 | BCT ENTERTAINMENT | 1,327.52 | 1,327.52 | 0130417119 4310 | LCFF Base Performing Arts LV / Materials and Supplies |
| M22D0177 | AMAZON.COM | 257.11 | 257.11 | 0111920101 4310 | Phelps Grant Nicolas / Materials and Supplies Instr |
| M22D0178 | AMAZON.COM | 230.01 | 230.01 | 0130220261 4350 | LCFF Suppl Parent Nicolas / Materials and Supplies Office |

User ID: DLHJOR

Report ID: PO010 <Ver. 020703> Page No.: 4

Current Date: 10/29/2018 Current Time: 08:35:20

PURCHASE ORDER DETAIL REPORT

BOARD OF TRUSTEES MEETING 11/13/2018

FROM 09/21/2018 TO 10/25/2018

| PO <u>NUMBER</u> | <u>VENDOR</u> | PO <u>TOTAL</u> | ACCOUNT AMOUNT | ACCOUNT NUMBER | PSEUDO / OBJECT DESCRIPTION |
|---------------------|---------------------|--------------------|-------------------|-------------------|--|
| M22D0179 | AMAZON.COM | 376.70 | 376.70 | 0110315109 4310 | Reimburse Golden Hill Disc / Materials and Supplies Instr |
| M22D0180 | AMAZON.COM | 142.11 | 142.11 | 0111626101 4310 | Donation Instr Rolling Hills / Materials and Supplies Instr |
| M22D0181 | CALIFORNIA MARQUEE | 380.00 | 380.00 | 0130422109 4310 | LCFF Base Instr Pacific Drive / Materials and Supplies |
| M22D0182 | AMAZON.COM | 107.02 | 107.02 | 0130210101 4310 | LCFF Supplemental Instr Acacia / Materials and Supplies |
| M22E0040 | COMINI, LAUREN | 106.51 | 106.51 | 0130420279 4350 | LCFF Base Admin Nicolas / Materials and Supplies Office |
| M22E0041 | KHAN, ARSHIYA | 37.66 | 37.66 | 0130412109 4310 | LCFF Base Instr Commonwealth / Materials and Supplies |
| M22E0042 | JONES, GORDON | 10.21 | 10.21 | 0130423119 4310 | LCFF Base Science Parks JrHigh / Materials and Supplies |
| M22E0043 | MARTIN, ALISHA | 14.97 | 14.97 | 0130423119 4310 | LCFF Base Science Parks JrHigh / Materials and Supplies |
| M22E0044 | CHOI, CONNIE | 445.42 | 445.42 | 0111618101 4310 | Donation Instruction Laguna Rd / Materials and Supplies |
| M22E0045 | JOHNSON, TRISTAN | 88.64 | 88.64 | 0130417109 4310 | LCFF Base Instr Ladera Vista / Materials and Supplies Instr |
| M22E0046 | CATTERN, KELLY | 75.83 | 75.83 | 0111630107 4310 | Cotsen Foundation Instr Fisler / Materials and Supplies Inst |
| M22E0047 | ELLISON, ELIZABETH | 38.73 | 38.73 | 0130430109 4310 | LCFF Base Instruction Fisler / Materials and Supplies Instr |
| M22E0048 | SPENCER, DIONNA | 97.63 | 97.63 | 0130229101 4310 | LCFF Suppl Instr Woodcrest / Materials and Supplies Instr |
| M22E0049 | LLOYD DAVIES, WENDY | 14.91 | 14.91 | 0130430109 4310 | LCFF Base Instruction Fisler / Materials and Supplies Instr |
| M22E0050 | GRIGOROV, STEPHANY | 186.26 | 186.26 | 0111621101 4310 | Donation Instr Orangethorpe / Materials and Supplies Instr |
| M22E0051 | SERNA, MARIA CARMEN | 116.50 | 116.50 | 0152657719 4350 | Superintendent Discret / Materials and Supplies Office |
| M22E0052 | PLETKA, ROBERT | 116.35 | 116.35 | 0152657719 4350 | Superintendent Discret / Materials and Supplies Office |
| M22E0053 | BARRETT, ERIN | 70.21 | 70.21 | 0130417109 4310 | LCFF Base Instr Ladera Vista / Materials and Supplies Instr |
| M22E0054 | SOK-HUYNH, DEVI | 190.28 | 190.28 | 0130419109 4310 | LCFF Base Instruction Maple / Materials and Supplies Instr |
| M22E0055 | GUPPY, STEPHANIE | 37.53 | 37.53 | 0111630107 4310 | Cotsen Foundation Instr Fisler / Materials and Supplies Inst |
| M22E0056 | CATTERN, KELLY | 72.10 | 72.10 | 0111630107 4310 | Cotsen Foundation Instr Fisler / Materials and Supplies Inst |
| M22E0057 | UNGARO, SUSAN | 13.99 | 13.99 | 0140955247 4350 | Info System iPersonalize Media / Materials and Supplies |
| M22E0058 | SEIBERT, SANDRA | 121.59 | 121.59 | 0111619101 4310 | Donation Instruction Maple / Materials and Supplies Instr |
| M22E0059 | SAN, MAKOTHNIMITH | 499.50 | 499.50 | 0121228101 4310 | Title I Valencia Park / Materials and Supplies Instr |

User ID: DLHJOR

Report ID: PO010 <Ver. 020703> Page No.: 5

Current Date: 10/29/2018 Current Time:

08:35:20

PURCHASE ORDER DETAIL REPORT

BOARD OF TRUSTEES MEETING 11/13/2018

FROM 09/21/2018 TO 10/25/2018

| PO <u>NUMBER</u> | <u>VENDOR</u> | PO <u>TOTAL</u> | ACCOUNT AMOUNT | ACCOUNT NUMBER | PSEUDO / OBJECT DESCRIPTION |
|---------------------|---------------------|--------------------|-------------------|-------------------|--|
| M22E0060 | CHAVEZ, CLAUDIA | 500.00 | 500.00 | 0121228101 4310 | Title I Valencia Park / Materials and Supplies Instr |
| M22E0061 | THOMAS, CARIE | 458.44 | 458.44 | 0111610107 4310 | Cotsen Foundation Instr Acacia / Materials and Supplies |
| M22E0062 | COLEMAN, CRYSTAL | 110.18 | 110.18 | 0130425109 4310 | LCFF Base Instruction Richman / Materials and Supplies |
| M22E0063 | WREN, SUSIE | 195.26 | 195.26 | 0121229101 4310 | Title I Woodcrest Instruction / Materials and Supplies Instr |
| M22E0064 | SORENSEN, DANIELA | 27.27 | 27.27 | 0130423119 4310 | LCFF Base Science Parks JrHigh / Materials and Supplies |
| M22E0065 | BYUN, CHRISTINE | 27.87 | 27.87 | 0130417189 4310 | LCFF Base ArtsCrafts Design LV / Materials and Supplies |
| M22E0066 | CAMPBELL, BLAIR | 351.00 | 351.00 | 0130655223 4310 | Peer Assistance Review Prog / Materials and Supplies Instr |
| M22E0067 | ANGULO, AMBER | 108.25 | 108.25 | 0111626101 4310 | Donation Instr Rolling Hills / Materials and Supplies Instr |
| M22E0068 | SMITH, ORBA | 84.64 | 84.64 | 0130423109 4310 | LCFF Base Instruction Parks / Materials and Supplies Instr |
| M22E0069 | MASON, ENDELIA | 51.70 | 51.70 | 1231019101 4310 | Preschool Instruction / Materials and Supplies Instr |
| M22E0070 | GIVEN, STEPHANIE | 81.14 | 81.14 | 0121225101 4310 | Title I Richman Instruction / Materials and Supplies Instr |
| M22E0071 | FLORES, SERGIO | 23.22 | 23.22 | 0130416109 4310 | LCFF Base Instr Hermosa Drive / Materials and Supplies |
| M22E0072 | ARELLANO, JEANNETTE | 64.93 | 64.93 | 0130416109 4310 | LCFF Base Instr Hermosa Drive / Materials and Supplies |
| M22E0073 | MARTIN, ALISHA | 22.30 | 22.30 | 0130423119 4310 | LCFF Base Science Parks JrHigh / Materials and Supplies |
| M22E0074 | O'CONNELL, REBECCA | 40.50 | 40.50 | 0111626101 4310 | Donation Instr Rolling Hills / Materials and Supplies Instr |
| M22E0075 | MULLIGAN, LORI | 39.85 | 39.85 | 0111626101 4310 | Donation Instr Rolling Hills / Materials and Supplies Instr |
| M22E0076 | HODGE, AUDREY | 127.43 | 127.43 | 0111626101 4310 | Donation Instr Rolling Hills / Materials and Supplies Instr |
| M22E0077 | MACHADO, LESLEY | 139.46 | 139.46 | 0111619107 4310 | Cotsen Foundation Instr Maple / Materials and Supplies |
| M22E0078 | DEMAIO, DANIELLE | 286.02 | 286.02 | 0130226101 4310 | LCFF Suppl Instr Rolling Hills / Materials and Supplies Inst |
| M22E0079 | HYUN, TRICIA | 178.46 | 178.46 | 0181223101 4310 | Instr Mat Lottery Parks Instru / Materials and Supplies Inst |
| M22E0080 | LARA, EDELICIA | 124.64 | 124.64 | 0130225101 4310 | LCFF Supplemental Inst Richman / Materials and Supplies |
| M22E0081 | BYUN, CHRISTINE | 38.93 | 38.93 | 0130417189 4310 | LCFF Base ArtsCrafts Design LV / Materials and Supplies |
| M22E0082 | NGUYEN, LAN | 306.79 | 306.79 | 0130217101 4310 | LCFF Supplemental Instr LV / Materials and Supplies Instr |
| M22E0083 | MONTOYA, KRISTIN | 1,142.71 | 1,142.71 | 0130417159 4310 | LCFF Base Foods LV / Materials and Supplies Instr |

User ID: DLHJOR

Report ID: PO010 <Ver. 020703> Page No.: 6

Current Date: 10/29/2018 Current Time: 08:35:20

PURCHASE ORDER DETAIL REPORT

BOARD OF TRUSTEES MEETING 11/13/2018

FROM 09/21/2018 TO 10/25/2018

| PO <u>NUMBER</u> | <u>VENDOR</u> | PO <u>TOTAL</u> | ACCOUNT AMOUNT | ACCOUNT NUMBER | PSEUDO / OBJECT DESCRIPTION |
|---------------------|--------------------------------|--------------------|-------------------|-------------------|--|
| M22E0084 | MASON, ENDELIA | 48.00 | 48.00 | 1231019101 4310 | Preschool Instruction / Materials and Supplies Instr |
| M22E0085 | PANIAGUA, LORENA | 42.98 | 42.98 | 1208155101 4310 | Preschool Instruction / Materials and Supplies Instr |
| M22E0086 | REEVES, RONANN | 96.30 | 96.30 | 0132952101 4310 | AftrSchlEdSfty Cohort 6 Instr / Materials and Supplies Instr |
| M22E0087 | CONTRERAS, SANDY | 36.54 | 36.54 | 0130422109 4310 | LCFF Base Instr Pacific Drive / Materials and Supplies |
| M22E0088 | CAMPOS, KRISTEN | 321.63 | 321.63 | 0181213101 4310 | Instr Mat Lottery Fern Instruc / Materials and Supplies Inst |
| M22E0089 | LABUTIS, INGRID | 157.61 | 157.61 | 0181213101 4310 | Instr Mat Lottery Fern Instruc / Materials and Supplies Inst |
| M22E0090 | CASTILLO, KELLY | 336.68 | 336.68 | 0130422109 4310 | LCFF Base Instr Pacific Drive / Materials and Supplies |
| M22E0091 | STOUT, ROSALIE | 69.56 | 69.56 | 0181224101 4310 | Instr Mat Lottery Raymond Inst / Materials and Supplies |
| M22E0092 | CURLEY, CAROLE ANN | 184.17 | 184.17 | 0111618101 4310 | Donation Instruction Laguna Rd / Materials and Supplies |
| M22E0093 | BAUSERMAN, SHANNON | 122.13 | 122.13 | 0130418109 4310 | LCFF Base Instr Laguna Road / Materials and Supplies |
| M22E0094 | CLEARY-HORN, KIMBERLY | 357.87 | 357.87 | 0111626101 4310 | Donation Instr Rolling Hills / Materials and Supplies Instr |
| M22E0095 | GARDNER, JODY | 34.29 | 34.29 | 0151055339 4310 | Child Welfare and AttendanceDC / Materials and Supplies |
| M22E0096 | ZAUCHA, MELISSA | 104.95 | 104.95 | 0130219101 4310 | LCFF Supplemental Instr Maple / Materials and Supplies |
| M22E0097 | LEE, LAUREN | 179.20 | 179.20 | 0111619101 4310 | Donation Instruction Maple / Materials and Supplies Instr |
| M22E0098 | OLIVARES, JESSICA | 51.40 | 51.40 | 0130220261 4350 | LCFF Suppl Parent Nicolas / Materials and Supplies Office |
| M22E0099 | FONSECA, JUAN | 162.00 | 162.00 | 0130420279 4350 | LCFF Base Admin Nicolas / Materials and Supplies Office |
| M22E0100 | BRIGGS, EDWARD | 99.13 | 99.13 | 0130420109 4310 | LCFF Base Instruction Nicolas / Materials and Supplies |
| M22E0101 | MCCORMICK, RACHEL | 98.97 | 98.97 | 0130420279 4350 | LCFF Base Admin Nicolas / Materials and Supplies Office |
| M22E0102 | HOA, JAMES | 216.77 | 216.77 | 0130417109 4310 | LCFF Base Instr Ladera Vista / Materials and Supplies Instr |
| M22E0103 | MYERS, KYLE | 383.65 | 383.65 | 0131655109 4310 | Visual Performing Arts Instruc / Materials and Supplies Inst |
| M22M0144 | TIME AND ALARM SYSTEM | 299.00 | 299.00 | 0153353859 5640 | Maintenance Facilities DC / Repairs by Vendors |
| M22M0145 | A 1 FENCE COMPANY | 832.00 | 832.00 | 2567119859 5899 | Facilities Improvement Maple / Other Expenses |
| M22M0146 | ANACAL ENGINEERING COMPANY INC | 8,950.00 | 2,983.34 | 0153353859 5805 | Maintenance Facilities DC / Consultants |
| | | | 2,983.33 | 2567150851 5805 | Facilities / Consultants |

User ID: DLHJOR Report ID: PO010

<Ver. 020703>

Page No.: 7

Current Date: 10/29/2018 Current Time: 08:35:20

PURCHASE ORDER DETAIL REPORT

BOARD OF TRUSTEES MEETING 11/13/2018

FROM 09/21/2018 TO 10/25/2018

| PO <u>NUMBER</u> | <u>VENDOR</u> | PO <u>TOTAL</u> | ACCOUNT AMOUNT | ACCOUNT NUMBER | PSEUDO / OBJECT DESCRIPTION |
|---------------------|--------------------------------|--------------------|-------------------|-------------------|---|
| M22M0146 | *** CONTINUED *** | | | | |
| | | | 2,983.33 | 2567150859 5805 | Facilities Improvement Central / Consultants |
| M22M0147 | CITY SERVICE PAVING | 5,400.00 | 5,400.00 | 0153353859 5640 | Maintenance Facilities DC / Repairs by Vendors |
| M22M0148 | POCOCK DESIGN SOLUTIONS | 2,900.00 | 2,900.00 | 2568150859 5805 | Amerige Hts New Dev Facilities / Consultants |
| M22M0149 | KYA SERVICES LLC | 3,795.70 | 3,795.70 | 0153353859 6200 | Maintenance Facilities DC / Buildings and Improve of |
| M22M0150 | CITY SERVICE PAVING | 5,700.00 | 5,700.00 | 0153353859 5640 | Maintenance Facilities DC / Repairs by Vendors |
| M22M0151 | AMERICAN FIRE SAFETY | 12,118.07 | 12,118.07 | 0153353819 5805 | Plant Maintenance DC / Consultants |
| M22M0152 | ADVTECH ENVIRONMENTAL INC | 32,850.00 | 32,850.00 | 0153353859 6100 | Maintenance Facilities DC / Sites and Site Improvements |
| M22M0153 | ACT SYSTEMS | 525.00 | 525.00 | 0153353819 5810 | Plant Maintenance DC / Data Processing Services |
| M22M0154 | GLASBY MAINTENANCE SUPPLY COMP | 2,337.34 | 2,337.34 | 0153353859 4363 | Maintenance Facilities DC / Materials and Supplies Repairs |
| M22M0155 | JAM FIRE PROTECTION INC | 33,095.39 | 33,095.39 | 2567150851 6200 | Facilities / Buildings and Improve of Build |
| M22M0156 | GLASBY MAINTENANCE SUPPLY COMP | 723.09 | 723.09 | 0153353859 4363 | Maintenance Facilities DC / Materials and Supplies Repairs |
| M22M0157 | NEW DIMENSIONS GENERAL CONSTRU | 2,173.22 | 2,173.22 | 0153353859 6200 | Maintenance Facilities DC / Buildings and Improve of |
| M22M0158 | MONTGOMERY HARDWARE COMPANY | 3,229.54 | 3,229.54 | 0153353859 5640 | Maintenance Facilities DC / Repairs by Vendors |
| M22M0159 | PACIFIC SIGN INSTALLATIONS | 850.00 | 850.00 | 0130417109 4310 | LCFF Base Instr Ladera Vista / Materials and Supplies Instr |
| M22M0160 | MONTGOMERY HARDWARE COMPANY | 1,030.86 | 1,030.86 | 0153353859 5640 | Maintenance Facilities DC / Repairs by Vendors |
| M22M0161 | ES ENGINEERING SERVICES LLC | 2,500.00 | 2,500.00 | 0153353859 5805 | Maintenance Facilities DC / Consultants |
| M22M0162 | WEATHERPROOFING TECHNOLOGIES I | 2,475.00 | 2,475.00 | 0153353859 6200 | Maintenance Facilities DC / Buildings and Improve of |
| M22M0163 | ORANGE COUNTY FIRE PROTECTION | 1,560.00 | 1,560.00 | 0153353819 5640 | Plant Maintenance DC / Repairs by Vendors |
| M22M0164 | BOB PETERS FIRE PROTECTION INC | 570.00 | 570.00 | 0153353859 5640 | Maintenance Facilities DC / Repairs by Vendors |
| M22M0165 | DESIGN WORKS, THE | 875.00 | 875.00 | 0153353859 5805 | Maintenance Facilities DC / Consultants |
| M22M0166 | MONTGOMERY HARDWARE COMPANY | 758.79 | 758.79 | 0153353859 5640 | Maintenance Facilities DC / Repairs by Vendors |
| M22M0167 | NEW DIMENSIONS GENERAL CONSTRU | 5,971.92 | 5,971.92 | 0153353859 6200 | Maintenance Facilities DC / Buildings and Improve of |
| M22M0168 | NEW DIMENSIONS GENERAL CONSTRU | 25,003.25 | 25,003.25 | 0153353859 6200 | Maintenance Facilities DC / Buildings and Improve of |
| | | | | | |

User ID: DLHJOR

Report ID: PO010 <Ver. 020703> Page No.: 8

Current Date: Current Time: 10/29/2018 08:35:20

PURCHASE ORDER DETAIL REPORT

BOARD OF TRUSTEES MEETING 11/13/2018

FROM 09/21/2018 TO 10/25/2018

| PO <u>NUMBER</u> | <u>VENDOR</u> | PO <u>TOTAL</u> | ACCOUNT AMOUNT | ACCOUNT NUMBER | PSEUDO / OBJECT DESCRIPTION |
|---------------------|--------------------------------|--------------------|-------------------|-------------------|--|
| M22M0169 | ANDERSON AIR CONDITIONING L.P. | 13,556.00 | 13,556.00 | 0153353859 5640 | Maintenance Facilities DC / Repairs by Vendors |
| M22M0170 | GLASBY MAINTENANCE SUPPLY COMP | 977.22 | 977.22 | 0153353819 4363 | Plant Maintenance DC / Materials and Supplies Repairs |
| M22M0171 | GLASBY MAINTENANCE SUPPLY COMP | 6,140.68 | 6,140.68 | 0153353859 6450 | Maintenance Facilities DC / Repl Equip Less Than \$10,000 |
| M22M0172 | NEW DIMENSIONS GENERAL CONSTRU | 20,891.00 | 20,891.00 | 0153353859 6200 | Maintenance Facilities DC / Buildings and Improve of |
| M22R0557 | BRAINPOP LLC | 1,750.00 | 1,750.00 | 0121222101 4310 | Title I Pacific Drive Instr / Materials and Supplies Instr |
| M22R0558 | BRAINPOP LLC | 2,395.00 | 2,395.00 | 0121221101 4310 | Title I Orangethorpe Instr / Materials and Supplies Instr |
| M22R0559 | MISSION SAN JUAN CAPISTRANO | 1,716.00 | 1,716.00 | 0109411102 4310 | Foundation Instr Beechwood / Materials and Supplies Instr |
| M22R0560 | EVOLLVE INC | 254.30 | 254.30 | 0140155239 4310 | Curriculum Development Discret / Materials and Supplies |
| M22R0561 | MOMENTUM IN TEACHING LLC | 28,900.00 | 28,900.00 | 0121225101 5805 | Title I Richman Instruction / Consultants |
| M22R0562 | YESCO LLC | 2,308.01 | 2,308.01 | 0130219271 5640 | LCFF Supplemental Admin Maple / Repairs by Vendors |
| M22R0563 | SOCAL TEACHER TOOLS | 750.00 | 750.00 | 0111610101 4310 | Donation Instr Acacia / Materials and Supplies Instr |
| M22R0564 | NEWSELA INC | 4,070.00 | 4,070.00 | 0181230101 4310 | Instr Mat Lottery Fisler Instr / Materials and Supplies Inst |
| M22R0565 | CORPORATE SHIRTS DIRECT INC | 1,132.44 | 1,132.44 | 0130423139 4310 | LCFFBase InstrumntlMusic Parks / Materials and Supplies |
| M22R0566 | PRESSAVVY INC. | 997.45 | 997.45 | 0130423129 4310 | LCFF Base Physical Educ Parks / Materials and Supplies |
| M22R0567 | LA HABRA HIGH SCHOOL | 75.00 | 75.00 | 0130423189 4310 | LCFF Base Vocal Class Parks / Materials and Supplies Instr |
| M22R0568 | ROBOT MESH | 581.79 | 581.79 | 0130423109 4310 | LCFF Base Instruction Parks / Materials and Supplies Instr |
| M22R0569 | ULINE INC | 174.27 | 174.27 | 0151354341 4310 | Health Services / Materials and Supplies Instr |
| M22R0570 | PEARSON ASSESSMENT INC | 44.04 | 44.04 | 0125554321 4315 | LEA Medi Cal Reimb Psych / Materials Test Kits Protocols |
| M22R0571 | FULCRUM LEARNING SYSTEMS INC | 1,250.00 | 625.00 | 0132952101 5805 | AftrSchlEdSfty Cohort 6 Instr / Consultants |
| | | | 625.00 | 1208555101 5805 | Fee Based Childcare Admin / Consultants |
| M22R0572 | EDMEMTUM INC | 3,420.00 | 3,420.00 | 0130225101 4310 | LCFF Supplemental Inst Richman / Materials and Supplies |
| M22R0573 | CULVER NEWLIN INC | 338.77 | 338.77 | 0152151749 5899 | Personnel Serv Certificated DC / Other Expenses |
| M22R0574 | AMAZON.COM | 14.77 | 14.77 | 0108655109 4310 | Transitional Kinder Instr Dist / Materials and Supplies Inst |
| M22R0575 | AMAZON.COM | 210.86 | 210.86 | 0151354341 4310 | Health Services / Materials and Supplies Instr |

User ID: DLHJOR

Report ID: PO010 <Ver. 020703> Page No.: 9

Current Date: 10/29/2018 Current Time:

08:35:20

PURCHASE ORDER DETAIL REPORT

BOARD OF TRUSTEES MEETING 11/13/2018

FROM 09/21/2018 TO 10/25/2018

| M22R0576 AMAZON.COM 226.21 226.21 0130655223 4310 Peer Assistance Review Prog / Materials and Supplies Instr M22R0577 M22R0577 AMAZON.COM 129.25 129.25 0124854101 4310 SpEd IDIRA Local/Preschool Instr/ Materials and Supplies Instr M22R0578 M22R0578 ROSETTA STONE LTD 2,475.00 2,475.00 1051043101 4310 Sp Ed Mental Hith Supp Instr / Materials and Supplies Instr M22R0580 M22R0580 ROSETTA STONE LTD 3,875.00 3,875.00 105043101 4310 Instr Mat Lottery Fisler Instr / Materials and Supplies Instr M22R0580 M22R0581 KAPLAN SCHOOL SUPPLY 979.85 3,875.00 3,875.00 1,999.00 | PO <u>NUMBER</u> | VENDOR | PO <u>TOTAL</u> | ACCOUNT AMOUNT | ACCOUNT NUMBER | PSEUDO / OBJECT DESCRIPTION |
|---|---------------------|---------------------------|--------------------|-------------------|-------------------|--|
| M22R0578 ROSETTA STONE LTD 2,475.00 2,475.00 121229101 4310 Title I Woodcrest Instruction / Materials and Supplies Instr M22R0579 AMAZON.COM 155.03 155.03 155.03 0150454101 4310 Sp Ed Mental Hilth Supp Instr / Materials and Supplies Instr M22R0580 ROSETTA STONE LTD 3,875.00 3,875.00 0181230101 4310 Instr Mat Lottery Fisler Instr / Materials and Supplies Instr M22R0581 KAPLAN SCHOOL SUPPLY 979.85 979.85 1231152101 4310 Pre K Famly Lit Support Instr / Materials and Supplies Instr M22R0582 S&S WORLDWIDE INC 365.01 365.01 1208555101 4310 Fee Based Childcare Admin / Materials and Supplies Instr M22R0583 BIG UNIVERSE LEARNING INC 1,999.00 1,116101014310 Donation Instr Acacia / Materials and Supplies Instr M22R0584 SCHOOL DATEBOOKS INC 3,970.37 3,970.37 01212201014310 Title I Nicolas Instruction / Materials and Supplies Instr M22R0585 AMAZON.COM 163.23 163.23 0125541014310 EA Medi Cal Reimb Instr / Materials and Supplies Instr M22R0587 APPLE COMPUTER INC 413.37 413.37 01121541014 | M22R0576 | AMAZON.COM | 226.21 | 226.21 | 0130655223 4310 | Peer Assistance Review Prog / Materials and Supplies Instr |
| M22R0579 AMAZON.COM 155.03 155.03 0150454101 4310 Sp Ed Mental Hith Supp Instr / Materials and Supplies Instr M22R0580 ROSETTA STONE LTD 3,875.00 3,875.00 0181230101 4310 Instr Mat Lottery Fisler Instr / Materials and Supplies Inst M22R0581 KAPLAN SCHOOL SUPPLY 979.85 979.85 1231152101 4310 Pre K Family Lit Support Instr / Materials and Supplies Instr M22R0582 Se8 WORLDWIDE INC 365.01 365.01 1208555101 4310 Fee Based Childcare Admin / Materials and Supplies Instr M22R0583 BIG UNIVERSE LEARNING INC 1,999.00 1,999.00 0111610101 4310 Donation Instr Acacia / Materials and Supplies Instr M22R0584 ACHOOL DATEBOOKS INC 3,970.37 3,970.37 0121220101 4310 Title I Nicolas Instruction / Materials and Supplies Instr M22R0585 AMAZON.COM 163.23 163.23 163.23 163.23 163.23 163.23 163.23 163.23 163.23 163.23 163.23 163.23 163.23 163.23 163.23 163.23 163.23 163.24 163.24 163.24 163.23 163.23 163.23 163.23 163.23 163.23 163.23 163.23 163.23 163.23 163.23 16 | M22R0577 | AMAZON.COM | 129.25 | 129.25 | 0124854101 4310 | SpEd IDEA LocalPreschool Instr / Materials and Supplies |
| M22R0580 ROSETTA STONE LTD 3,875.00 3,875.00 181230101 4310 Instr Mat Lottery Fisler Instr / Materials and Supplies Instr M22R0581 KAPLAN SCHOOL SUPPLY 979.85 979.85 1231152101 4310 Pre K Famly Lit Support Instr / Materials and Supplies Instr M22R0582 S&W WORLDWIDE INC 365.01 365.01 1208555101 4310 Fee Based Childcare Admin / Materials and Supplies Instr M22R0583 BIG UNIVERSE LEARNING INC 1,999.00 1,999.00 0111610101 4310 Donation Instr Acacia / Materials and Supplies Instr M22R0584 SCHOOL DATEBOOKS INC 3,970.37 3,970.37 0121220101 4310 Title I Nicolas Instruction / Materials and Supplies Instr M22R0585 AMAZON.COM 163.23 163.23 0125554101 4310 LEA Medi Cal Reimb Instr / Materials and Supplies Instr M22R0586 AMAZON.COM 413.37 413.37 0112154101 4310 Special Day Class MS Instr / Materials and Supplies Instr M22R0587 APPLE COMPUTER INC 413.37 413.37 0112154101 4310 Special Day Class MS Instr / Materials and Supplies Instr M22R0588 IXL MEMBERSHIP SERVICES 10,750.00 10,750.00 01 | M22R0578 | ROSETTA STONE LTD | 2,475.00 | 2,475.00 | 0121229101 4310 | Title I Woodcrest Instruction / Materials and Supplies Instr |
| M22R0581 KAPLAN SCHOOL SUPPLY 979.85 979.85 1231152101 4310 Pre K Family Lit Support Instr / Materials and Supplies Instr M22R0582 S&S WORLDWIDE INC 365.01 365.01 1208555101 4310 Fee Based Childcare Admin / Materials and Supplies Instr M22R0583 BIG UNIVERSE LEARNING INC 1,999.00 1,999.00 0111610101 4310 Donation Instr Acacia / Materials and Supplies Instr M22R0584 SCHOOL DATEBOOKS INC 3,970.37 3,970.37 0121220101 4310 Title I Nicolas Instruction / Materials and Supplies Instr M22R0585 AMAZON.COM 163.23 163.23 0125554101 4310 LEA Medi Cal Reimb Instr / Materials and Supplies Instr M22R0586 AMAZON.COM 90.40 21.32 012154101 4310 Special Day Class MS Instr / Materials and Supplies Instr M22R0587 APPLE COMPUTER INC 413.37 413.37 0112154101 4310 Special Day Class MS Instr / Materials and Supplies Instr M22R0588 IXL MEMBERSHIP SERVICES 10,750.00 10,750.00 0130223101 4310 LCFF Supplemental Instr Parks / Materials and Supplies Repairs M22R0599 DRO PROJECT, THE 1,504.76 1,504.76 011 | M22R0579 | AMAZON.COM | 155.03 | 155.03 | 0150454101 4310 | Sp Ed Mental Hlth Supp Instr / Materials and Supplies Instr |
| M22R0582 S&S WORLDWIDE INC 365.01 365.01 1208555101 4310 Fee Based Childcare Admin / Materials and Supplies Instr M22R0583 BIG UNIVERSE LEARNING INC 1,999.00 1,999.00 0111610101 4310 Donation Instr Acacia / Materials and Supplies Instr M22R0584 SCHOOL DATEBOOKS INC 3,970.37 3,970.37 0121220101 4310 Title I Nicolas Instruction / Materials and Supplies Instr M22R0585 AMAZON.COM 163.23 163.23 0125554101 4310 LEA Medi Cal Reimb Instr / Materials and Supplies Instr M22R0586 AMAZON.COM 90.40 21.32 0112154101 4310 Special Day Class MS Instr / Materials and Supplies Instr M22R0587 APPLE COMPUTER INC 413.37 413.37 0112154101 4310 Special Day Class MS Instr / Materials and Supplies Instr M22R0588 IXL MEMBERSHIP SERVICES 10,750.00 10,750.00 0130223101 4310 LCFF Supplemental Instr Parks / Materials and Supplies Instr M22R0589 APRON WAREHOUSE 1,928.72 1,928.72 8152451741 4363 Property and Liability / Materials and Supplies Repairs M22R0599 DBQ PROJECT, THE 1,504.76 0,11552103 4310 Curr | M22R0580 | ROSETTA STONE LTD | 3,875.00 | 3,875.00 | 0181230101 4310 | Instr Mat Lottery Fisler Instr / Materials and Supplies Inst |
| M22R0583 BIG UNIVERSE LEARNING INC 1,999,00 1,999,00 0111610101 4310 Donation Instr Acacia / Materials and Supplies Instr M22R0584 SCHOOL DATEBOOKS INC 3,970,37 3,970,37 0121220101 4310 Title I Nicolas Instruction / Materials and Supplies Instr M22R0585 AMAZON.COM 163.23 163.23 012554101 4310 LEA Medi Cal Reimb Instr / Materials and Supplies Instr M22R0586 AMAZON.COM 90.40 21.32 0112154101 4310 Special Day Class MS Instr / Materials and Supplies Instr M22R0587 APPLE COMPUTER INC 413.37 413.37 0113.154101 4310 Special Day Class MS Instr / Materials and Supplies Instr M22R0588 IXL MEMBERSHIP SERVICES 10,750.00 10,750.00 0130223101 4310 LCFF Supplemental Instr Parks / Materials and Supplies Instr M22R0589 APRON WAREHOUSE 1,928.72 1,928.72 8152451741 4363 Property and Liability / Materials and Supplies Repairs M22R0590 DBQ PROJECT, THE 1,504.76 1,504.76 0111555103 4310 Gifted and Talented Education / Materials and Supplies Instr M22R0593 AMAZON.COM 6.45 6.45 0140155239 4310 <th>M22R0581</th> <th>KAPLAN SCHOOL SUPPLY</th> <th>979.85</th> <th>979.85</th> <th>1231152101 4310</th> <th>Pre K Famly Lit Support Instr / Materials and Supplies Instr</th> | M22R0581 | KAPLAN SCHOOL SUPPLY | 979.85 | 979.85 | 1231152101 4310 | Pre K Famly Lit Support Instr / Materials and Supplies Instr |
| M22R0584 SCHOOL DATEBOOKS INC 3,970.37 3,970.37 0121220101 4310 Title I Nicolas Instruction / Materials and Supplies Instr M22R0585 AMAZON.COM 163.23 163.23 0125554101 4310 LEA Medi Cal Reimb Instr / Materials and Supplies Instr M22R0586 AMAZON.COM 90.40 21.32 0112154101 4310 Special Day Class MS Instr / Materials and Supplies Instr M22R0587 APPLE COMPUTER INC 413.37 413.37 0112154101 4310 Special Day Class MS Instr / Materials and Supplies Instr M22R0588 IXL MEMBERSHIP SERVICES 10,750.00 10,750.00 0130223101 4310 LCFF Supplemental Instr Parks / Materials and Supplies Instr M22R0589 APRON WAREHOUSE 1,928.72 1,928.72 8152451741 4363 Property and Liability / Materials and Supplies Repairs M22R0590 DBQ PROJECT, THE 1,504.76 0,504.76 0111555103 4310 Gifted and Talented Education / Materials and Supplies M22R0591 AMAZON.COM 6.45 6.45 04401555249 4310 Curriculum Development Discret / Materials and Supplies Instr M22R0593 POWERSCHOOL GROUP LLC 1,591.56 1,591.56 0140955249 5810 <th>M22R0582</th> <th>S&S WORLDWIDE INC</th> <th>365.01</th> <th>365.01</th> <th>1208555101 4310</th> <th>Fee Based Childcare Admin / Materials and Supplies Instr</th> | M22R0582 | S&S WORLDWIDE INC | 365.01 | 365.01 | 1208555101 4310 | Fee Based Childcare Admin / Materials and Supplies Instr |
| M22R0585 AMAZON.COM 163.23 163.23 0125554101 4310 LEA Medi Cal Reimb Instr / Materials and Supplies Instr M22R0586 AMAZON.COM 90.40 21.32 0112154101 4310 Special Day Class MS Instr / Materials and Supplies Instr M22R0587 APPLE COMPUTER INC 413.37 413.37 0112154101 4310 Special Day Class MS Instr / Materials and Supplies Instr M22R0588 IXL MEMBERSHIP SERVICES 10,750.00 10,750.00 0130223101 4310 LCFF Supplemental Instr Parks / Materials and Supplies Instr M22R0589 APRON WAREHOUSE 1,928.72 1,928.72 8152451741 4363 Property and Liability / Materials and Supplies Repairs M22R0590 DBQ PROJECT, THE 1,504.76 0111555103 4310 Gifted and Talented Education / Materials and Supplies Repairs M22R0591 AMAZON.COM 6.45 6.45 0140155239 4310 Curriculum Development Discret / Materials and Supplies Instr M22R0593 POWERSCHOOL GROUP LLC 1,591.56 1,591.56 0140955249 4310 LEA Medi Cal Reimb Instr / Materials and Supplies Instr M22R0595 MUSICIAN'S FRIEND 1,648.34 1,648.34 0140955249 4350 Info Syste | M22R0583 | BIG UNIVERSE LEARNING INC | 1,999.00 | 1,999.00 | 0111610101 4310 | Donation Instr Acacia / Materials and Supplies Instr |
| M22R0586 AMAZON.COM 90.40 21.32 0112154101 4310 Special Day Class MS Instr / Materials and Supplies Instr M22R0587 APPLE COMPUTER INC 413.37 413.37 0112154101 4310 Special Day Class MS Instr / Materials and Supplies Instr M22R0588 IXL MEMBERSHIP SERVICES 10,750.00 10,750.00 0130223101 4310 LCFF Supplemental Instr Parks / Materials and Supplies Instr M22R0589 APRON WAREHOUSE 1,928.72 1,928.72 8152451741 4363 Property and Liability / Materials and Supplies Repairs M22R0590 DBQ PROJECT, THE 1,504.76 01,504.76 0111555103 4310 Gifted and Talented Education / Materials and Supplies M22R0591 AMAZON.COM 6.45 6.45 0140155239 4310 Curriculum Development Discret / Materials and Supplies M22R0592 AMAZON.COM 16.47 16.47 0125554101 4310 LEA Medi Cal Reimb Instr / Materials and Supplies Instr M22R0593 POWERSCHOOL GROUP LLC 1,591.56 01,591.56 0140955249 5810 Info Systems Serv Media DC / Data Processing Services M22R0595 MUSICIAN'S FRIEND 1,648.34 1,648.34 0131655109 4310 | M22R0584 | SCHOOL DATEBOOKS INC | 3,970.37 | 3,970.37 | 0121220101 4310 | Title I Nicolas Instruction / Materials and Supplies Instr |
| M22R0587 APPLE COMPUTER INC 413.37 413.37 0112154101 4310 Low Incidence / Materials and Supplies Instr M22R0588 IXL MEMBERSHIP SERVICES 10,750.00 10,750.00 0130223101 4310 LCFF Supplemental Instr Parks / Materials and Supplies Instr M22R0589 APRON WAREHOUSE 1,928.72 1,928.72 8152451741 4363 Property and Liability / Materials and Supplies Repairs M22R0590 DBQ PROJECT, THE 1,504.76 1,504.76 0111555103 4310 Gifted and Talented Education / Materials and Supplies M22R0591 AMAZON.COM 6.45 6.45 0140155239 4310 Curriculum Development Discret / Materials and Supplies M22R0592 AMAZON.COM 16.47 16.47 0125554101 4310 LEA Medi Cal Reimb Instr / Materials and Supplies Instr M22R0593 POWERSCHOOL GROUP LLC 1,591.56 1,591.56 0140955249 5810 Info Systems Serv Media DC / Data Processing Services M22R0594 CDW.G 3,221.73 3,221.73 0140955249 4350 Info Systems Serv Media DC / Materials and Supplies Instr M22R0595 MUSICIAN'S FRIEND 1,648.34 1,648.34 0131655109 4310 Visual Perform | M22R0585 | AMAZON.COM | 163.23 | 163.23 | 0125554101 4310 | LEA Medi Cal Reimb Instr / Materials and Supplies Instr |
| M22R0587 APPLE COMPUTER INC 413.37 413.37 0112154101 4310 Special Day Class MS Instr / Materials and Supplies Instr M22R0588 IXL MEMBERSHIP SERVICES 10,750.00 10,750.00 0130223101 4310 LCFF Supplemental Instr Parks / Materials and Supplies M22R0589 APRON WAREHOUSE 1,928.72 1,928.72 8152451741 4363 Property and Liability / Materials and Supplies Repairs M22R0590 DBQ PROJECT, THE 1,504.76 1,504.76 0111555103 4310 Gifted and Talented Education / Materials and Supplies M22R0591 AMAZON.COM 6.45 6.45 0140155239 4310 Curriculum Development Discret / Materials and Supplies Instr M22R0592 AMAZON.COM 16.47 16.47 0125554101 4310 LEA Medi Cal Reimb Instr / Materials and Supplies Instr M22R0593 POWERSCHOOL GROUP LLC 1,591.56 1,591.56 0140955249 5810 Info Systems Serv Media DC / Data Processing Services M22R0594 CDW.G 3,221.73 3,221.73 0140955249 4350 Info Systems Serv Media DC / Materials and Supplies Instr M22R0596 REHABMART.COM 110.49 110.49 0113154101 4310 Low Incid | M22R0586 | AMAZON.COM | 90.40 | | | · · · · · · · · · · · · · · · · · · · |
| M22R0588 IXL MEMBERSHIP SERVICES 10,750.00 10,750.00 0130223101 4310 LCFF Supplemental Instr Parks / Materials and Supplies M22R0589 APRON WAREHOUSE 1,928.72 1,928.72 8152451741 4363 Property and Liability / Materials and Supplies Repairs M22R0590 DBQ PROJECT, THE 1,504.76 1,504.76 0111555103 4310 Gifted and Talented Education / Materials and Supplies M22R0591 AMAZON.COM 6.45 6.45 0140155239 4310 Curriculum Development Discret / Materials and Supplies M22R0592 AMAZON.COM 16.47 16.47 0125554101 4310 LEA Medi Cal Reimb Instr / Materials and Supplies Instr M22R0593 POWERSCHOOL GROUP LLC 1,591.56 1,591.56 0140955249 5810 Info Systems Serv Media DC / Data Processing Services M22R0594 CDW.G 3,221.73 3,221.73 0140955249 4350 Info Systems Serv Media DC / Materials and Supplies M22R0595 MUSICIAN'S FRIEND 1,648.34 1,648.34 0131655109 4310 Visual Performing Arts Instruc / Materials and Supplies Instr M22R0596 REHABMART.COM 110.49 110.49 0113154101 4310 Low Incidence | | | | 69.08 | | ** |
| M22R0589 APRON WAREHOUSE 1,928.72 1,928.72 8152451741 4363 Property and Liability / Materials and Supplies Repairs M22R0590 DBQ PROJECT, THE 1,504.76 1,504.76 0111555103 4310 Gifted and Talented Education / Materials and Supplies M22R0591 AMAZON.COM 6.45 6.45 0140155239 4310 Curriculum Development Discret / Materials and Supplies M22R0592 AMAZON.COM 16.47 16.47 0125554101 4310 LEA Medi Cal Reimb Instr / Materials and Supplies Instr M22R0593 POWERSCHOOL GROUP LLC 1,591.56 1,591.56 0140955249 5810 Info Systems Serv Media DC / Data Processing Services M22R0594 CDW.G 3,221.73 3,221.73 0140955249 4350 Info Systems Serv Media DC / Materials and Supplies M22R0595 MUSICIAN'S FRIEND 1,648.34 1,648.34 0131655109 4310 Visual Performing Arts Instruc / Materials and Supplies Instr M22R0596 REHABMART.COM 110.49 110.49 0113154101 4310 Low Incidence / Materials and Supplies Instr M22R0597 ESPECIAL NEEDS 217.84 217.84 0113154101 4310 Low Incidence / Materials and Supplies | M22R0587 | APPLE COMPUTER INC | 413.37 | 413.37 | 0112154101 4310 | Special Day Class MS Instr / Materials and Supplies Instr |
| M22R0590 DBQ PROJECT, THE 1,504.76 1,504.76 0111555103 4310 Gifted and Talented Education / Materials and Supplies M22R0591 AMAZON.COM 6.45 6.45 0140155239 4310 Curriculum Development Discret / Materials and Supplies M22R0592 AMAZON.COM 16.47 16.47 0125554101 4310 LEA Medi Cal Reimb Instr / Materials and Supplies Instr M22R0593 POWERSCHOOL GROUP LLC 1,591.56 1,591.56 0140955249 5810 Info Systems Serv Media DC / Data Processing Services M22R0594 CDW.G 3,221.73 3,221.73 0140955249 4350 Info Systems Serv Media DC / Materials and Supplies M22R0595 MUSICIAN'S FRIEND 1,648.34 1,648.34 0131655109 4310 Visual Performing Arts Instruc / Materials and Supplies Instr M22R0596 REHABMART.COM 110.49 110.49 0113154101 4310 Low Incidence / Materials and Supplies Instr M22R0597 ESPECIAL NEEDS 217.84 217.84 0113154101 4310 Low Incidence / Materials and Supplies Instr | M22R0588 | IXL MEMBERSHIP SERVICES | 10,750.00 | 10,750.00 | 0130223101 4310 | LCFF Supplemental Instr Parks / Materials and Supplies |
| M22R0591AMAZON.COM6.456.450140155239 4310Curriculum Development Discret / Materials and SuppliesM22R0592AMAZON.COM16.4716.470125554101 4310LEA Medi Cal Reimb Instr / Materials and Supplies InstrM22R0593POWERSCHOOL GROUP LLC1,591.561,591.560140955249 5810Info Systems Serv Media DC / Data Processing ServicesM22R0594CDW.G3,221.733,221.730140955249 4350Info Systems Serv Media DC / Materials and SuppliesM22R0595MUSICIAN'S FRIEND1,648.341,648.340131655109 4310Visual Performing Arts Instruc / Materials and Supplies InstrM22R0596REHABMART.COM110.49110.490113154101 4310Low Incidence / Materials and Supplies InstrM22R0597ESPECIAL NEEDS217.84217.840113154101 4310Low Incidence / Materials and Supplies Instr | M22R0589 | APRON WAREHOUSE | 1,928.72 | 1,928.72 | 8152451741 4363 | Property and Liability / Materials and Supplies Repairs |
| M22R0592 AMAZON.COM 16.47 16.47 0125554101 4310 LEA Medi Cal Reimb Instr / Materials and Supplies Instr M22R0593 POWERSCHOOL GROUP LLC 1,591.56 1,591.56 0140955249 5810 Info Systems Serv Media DC / Data Processing Services M22R0594 CDW.G 3,221.73 0140955249 4350 Info Systems Serv Media DC / Materials and Supplies M22R0595 MUSICIAN'S FRIEND 1,648.34 1,648.34 0131655109 4310 Visual Performing Arts Instruc / Materials and Supplies Instr M22R0596 REHABMART.COM 110.49 110.49 0113154101 4310 Low Incidence / Materials and Supplies Instr M22R0597 ESPECIAL NEEDS 217.84 217.84 0113154101 4310 Low Incidence / Materials and Supplies Instr | M22R0590 | DBQ PROJECT, THE | 1,504.76 | 1,504.76 | 0111555103 4310 | Gifted and Talented Education / Materials and Supplies |
| M22R0593 POWERSCHOOL GROUP LLC 1,591.56 1,591.56 0140955249 5810 Info Systems Serv Media DC / Data Processing Services M22R0594 CDW.G 3,221.73 3,221.73 0140955249 4350 Info Systems Serv Media DC / Materials and Supplies M22R0595 MUSICIAN'S FRIEND 1,648.34 1,648.34 0131655109 4310 Visual Performing Arts Instruc / Materials and Supplies Instr M22R0596 REHABMART.COM 110.49 110.49 0113154101 4310 Low Incidence / Materials and Supplies Instr M22R0597 ESPECIAL NEEDS 217.84 217.84 0113154101 4310 Low Incidence / Materials and Supplies Instr | M22R0591 | AMAZON.COM | 6.45 | 6.45 | 0140155239 4310 | Curriculum Development Discret / Materials and Supplies |
| M22R0594 CDW.G 3,221.73 3,221.73 0140955249 4350 Info Systems Serv Media DC / Materials and Supplies M22R0595 MUSICIAN'S FRIEND 1,648.34 1,648.34 0131655109 4310 Visual Performing Arts Instruc / Materials and Supplies Instr M22R0596 REHABMART.COM 110.49 0113154101 4310 Low Incidence / Materials and Supplies Instr M22R0597 ESPECIAL NEEDS 217.84 217.84 0113154101 4310 Low Incidence / Materials and Supplies Instr | M22R0592 | AMAZON.COM | 16.47 | 16.47 | 0125554101 4310 | LEA Medi Cal Reimb Instr / Materials and Supplies Instr |
| M22R0595 MUSICIAN'S FRIEND 1,648.34 1,648.34 0131655109 4310 Visual Performing Arts Instruc / Materials and Supplies Inst M22R0596 REHABMART.COM 110.49 0113154101 4310 Low Incidence / Materials and Supplies Instr M22R0597 ESPECIAL NEEDS 217.84 0113154101 4310 Low Incidence / Materials and Supplies Instr | M22R0593 | POWERSCHOOL GROUP LLC | 1,591.56 | 1,591.56 | 0140955249 5810 | Info Systems Serv Media DC / Data Processing Services |
| M22R0596 REHABMART.COM 110.49 110.49 0113154101 4310 Low Incidence / Materials and Supplies Instr M22R0597 ESPECIAL NEEDS 217.84 217.84 0113154101 4310 Low Incidence / Materials and Supplies Instr | M22R0594 | CDW.G | 3,221.73 | 3,221.73 | 0140955249 4350 | Info Systems Serv Media DC / Materials and Supplies |
| M22R0597 ESPECIAL NEEDS 217.84 217.84 0113154101 4310 Low Incidence / Materials and Supplies Instr | M22R0595 | MUSICIAN'S FRIEND | 1,648.34 | 1,648.34 | 0131655109 4310 | Visual Performing Arts Instruc / Materials and Supplies Inst |
| •• | M22R0596 | REHABMART.COM | 110.49 | 110.49 | 0113154101 4310 | Low Incidence / Materials and Supplies Instr |
| M22R0598 REHABMART.COM 181.81 181.81 0113154101 4310 Low Incidence / Materials and Supplies Instr | M22R0597 | ESPECIAL NEEDS | 217.84 | 217.84 | 0113154101 4310 | Low Incidence / Materials and Supplies Instr |
| | M22R0598 | REHABMART.COM | 181.81 | 181.81 | 0113154101 4310 | Low Incidence / Materials and Supplies Instr |

User ID: DLHJOR

Report ID: PO010 <Ver. 020703>

Page No.: 10 Current Date: 10/29/2018 Current Time: 08:35:20

PURCHASE ORDER DETAIL REPORT

BOARD OF TRUSTEES MEETING 11/13/2018

FROM 09/21/2018 TO 10/25/2018

| PO <u>NUMBER</u> | <u>VENDOR</u> | PO <u>TOTAL</u> | ACCOUNT AMOUNT | ACCOUNT NUMBER | PSEUDO / OBJECT DESCRIPTION |
|---------------------|--------------------------------|--------------------|-------------------|-------------------|--|
| M22R0599 | AMAZON.COM | 70.03 | 70.03 | 0112154101 4310 | Special Day Class MS Instr / Materials and Supplies Instr |
| M22R0600 | LAO, JENEL K.E. | 15,000.00 | 15,000.00 | 0138455229 5805 | Ed Svcs Instr Staff Dev / Consultants |
| M22R0601 | MATHEMATICAL OLYMPIADS FOR ELE | 218.00 | 218.00 | 0111627101 4310 | After School Program Sunset Ln / Materials and Supplies |
| M22R0602 | FULLERTON, CITY OF | 1,850.00 | 1,850.00 | 8152451741 5805 | Property and Liability / Consultants |
| M22R0603 | NATIONAL SPEECH AND DEBATE ASS | 20.00 | 20.00 | 0121220101 4310 | Title I Nicolas Instruction / Materials and Supplies Instr |
| M22R0604 | SOLID T | 670.38 | 670.38 | 0132952101 4310 | AftrSchlEdSfty Cohort 6 Instr / Materials and Supplies Instr |
| M22R0605 | DEPARTMENT OF SOCIAL SERVICES | 242.00 | 242.00 | 1231019101 4310 | Preschool Instruction / Materials and Supplies Instr |
| M22R0606 | DEPARTMENT OF SOCIAL SERVICES | 242.00 | 242.00 | 1231019101 4310 | Preschool Instruction / Materials and Supplies Instr |
| M22R0607 | DEPARTMENT OF SOCIAL SERVICES | 484.00 | 484.00 | 1231019101 4310 | Preschool Instruction / Materials and Supplies Instr |
| M22R0608 | EXPLORELEARNING | 4,712.00 | 4,712.00 | 0130217101 4310 | LCFF Supplemental Instr LV / Materials and Supplies Instr |
| M22R0609 | MOREY'S MUSIC | 4,083.73 | 4,083.73 | 0141655101 4310 | Fine Arts Donations Instr / Materials and Supplies Instr |
| M22R0610 | SHOWBIE | 540.00 | 540.00 | 0130223101 4310 | LCFF Supplemental Instr Parks / Materials and Supplies |
| M22R0611 | CALIFORNIA WEEKLY EXPLORER INC | 960.00 | 960.00 | 0111618101 4310 | Donation Instruction Laguna Rd / Materials and Supplies |
| M22R0612 | STUDIES WEEKLY INC | 759.52 | 759.52 | 0111618101 4310 | Donation Instruction Laguna Rd / Materials and Supplies |
| M22R0613 | SCHOLASTIC INC | 251.20 | 251.20 | 0111618101 4310 | Donation Instruction Laguna Rd / Materials and Supplies |
| M22R0614 | FRIENDS OF JAZZ INC | 400.00 | 400.00 | 0130212101 4310 | LCFF Supplemental Instr CW / Materials and Supplies Instr |
| M22R0615 | SCHOOL DATEBOOKS INC | 3,607.03 | 3,607.03 | 0130223101 4310 | LCFF Supplemental Instr Parks / Materials and Supplies |
| M22R0616 | LEARNING A TO Z | 1,199.40 | 1,199.40 | 0181224101 4310 | Instr Mat Lottery Raymond Inst / Materials and Supplies |
| M22R0617 | AMAZON.COM | 566.55 | 566.55 | 0131655109 4310 | Visual Performing Arts Instruc / Materials and Supplies Inst |
| M22R0618 | LA HABRA HIGH SCHOOL | 540.00 | 540.00 | 0111618101 5850 | Donation Instruction Laguna Rd / Admission Fees |
| M22R0619 | AMAZON.COM | 77.71 | 77.71 | 0125554101 4310 | LEA Medi Cal Reimb Instr / Materials and Supplies Instr |
| M22R0620 | DISCOVERY SCIENCE CENTER | 150.00 | 150.00 | 0111618101 5850 | Donation Instruction Laguna Rd / Admission Fees |
| M22R0622 | FRIENDS OF JAZZ INC | 1,200.00 | 1,200.00 | 0130424109 4310 | LCFF Base Instruction Raymond / Materials and Supplies |
| M22R0623 | SCHOLASTIC MAGAZINES | 521.36 | 521.36 | 0181221101 4310 | Instr Mat Lottery Orangethorpe / Materials and Supplies |

User ID: DLHJOR

Report ID: PO010 <Ver. 020703>

Page No.: 11 Current Date: Current Time:

10/29/2018 08:35:20

PURCHASE ORDER DETAIL REPORT

BOARD OF TRUSTEES MEETING 11/13/2018

FROM 09/21/2018 TO 10/25/2018

| PO <u>NUMBER</u> | <u>VENDOR</u> | PO <u>TOTAL</u> | ACCOUNT AMOUNT | ACCOUNT NUMBER | PSEUDO / OBJECT DESCRIPTION |
|---------------------|--------------------------------|--------------------|-------------------|-------------------|--|
| M22R0624 | SCHOLASTIC MAGAZINES | 609.38 | 609.38 | 0181221101 4310 | Instr Mat Lottery Orangethorpe / Materials and Supplies |
| M22R0625 | SCHOLASTIC MAGAZINES | 866.67 | 866.67 | 0181221101 4310 | Instr Mat Lottery Orangethorpe / Materials and Supplies |
| M22R0626 | SCHOLASTIC MAGAZINES | 767.45 | 767.45 | 0181221101 4310 | Instr Mat Lottery Orangethorpe / Materials and Supplies |
| M22R0627 | SCHOLASTIC MAGAZINES | 796.59 | 796.59 | 0181221101 4310 | Instr Mat Lottery Orangethorpe / Materials and Supplies |
| M22R0628 | ORANGE CNTY DEPARTMENT OF EDUC | 600.00 | 600.00 | 0139155101 5805 | Positive Behavior Interv Instr / Consultants |
| M22R0629 | SCHOLASTIC INC | 1,350.00 | 1,350.00 | 0130418109 4310 | LCFF Base Instr Laguna Road / Materials and Supplies |
| M22R0630 | SCHOLASTIC INC | 649.98 | 649.98 | 0111618101 4310 | Donation Instruction Laguna Rd / Materials and Supplies |
| M22R0631 | IXL MEMBERSHIP SERVICES | 9,990.00 | 9,990.00 | 0181230101 4310 | Instr Mat Lottery Fisler Instr / Materials and Supplies Inst |
| M22R0632 | TANAKA FARMS LLC | 1,260.00 | 1,260.00 | 0111618101 4310 | Donation Instruction Laguna Rd / Materials and Supplies |
| M22R0633 | WOOT MATH INC | 1,208.21 | 1,208.21 | 0130418109 4310 | LCFF Base Instr Laguna Road / Materials and Supplies |
| M22R0634 | STUDY PAD INC | 500.00 | 500.00 | 0130210101 4310 | LCFF Supplemental Instr Acacia / Materials and Supplies |
| M22R0635 | TEACHER SYNERGY LLC | 210.59 | 210.59 | 0130655223 4310 | Peer Assistance Review Prog / Materials and Supplies Instr |
| M22R0636 | MEDIEVAL TIMES DINNER AND | 1,836.30 | 1,836.30 | 0130220101 4310 | LCFF Supplemental Inst Nicolas / Materials and Supplies |
| M22R0637 | AMERICAN RED CROSS | 188.51 | 188.51 | 0125554341 4310 | LEA Medi Cal Reimb Health Svcs / Materials and Supplies |
| M22R0638 | CONTINENTAL MATHEMATICS | 85.00 | 85.00 | 0111627101 4310 | After School Program Sunset Ln / Materials and Supplies |
| M22R0639 | ORANGE CNTY DEPARTMENT OF EDUC | 1,616.25 | 1,616.25 | 0121229101 4310 | Title I Woodcrest Instruction / Materials and Supplies Instr |
| M22R0640 | STUDIES WEEKLY INC | 229.50 | 229.50 | 0130655223 4310 | Peer Assistance Review Prog / Materials and Supplies Instr |
| M22R0641 | STUDIES WEEKLY INC | 504.90 | 504.90 | 0130655223 4310 | Peer Assistance Review Prog / Materials and Supplies Instr |
| M22R0642 | MATHEMATICAL OLYMPIADS FOR ELE | 109.00 | 109.00 | 0181211101 4310 | Instr Mat Lottery Beechwood In / Materials and Supplies |
| M22R0643 | BREAKOUT EDU | 862.00 | 862.00 | 0130655223 4310 | Peer Assistance Review Prog / Materials and Supplies Instr |
| M22R0644 | WORTHINGTON DIRECT HOLDINGS LL | 677.21 | 677.21 | 0121229101 4310 | Title I Woodcrest Instruction / Materials and Supplies Instr |
| M22R0645 | HOUGHTON MIFFLIN COMPANY | 10,900.00 | 10,900.00 | 0121212101 5805 | Title I Commonwealth Instr / Consultants |
| M22R0646 | AMAZON.COM | 371.18 | 371.18 | 0140955249 4350 | Info Systems Serv Media DC / Materials and Supplies |
| M22R0647 | AMAZON.COM | 11.15 | 11.15 | 0112154101 4310 | Special Day Class MS Instr / Materials and Supplies Instr |

User ID: DLHJOR

Report ID: PO010 <Ver. 020703>

Page No.: 12

Current Date: 10/29/2018 Current Time: 08:35:20

PURCHASE ORDER DETAIL REPORT

BOARD OF TRUSTEES MEETING 11/13/2018

FROM 09/21/2018 TO 10/25/2018

| PO <u>NUMBER</u> | <u>VENDOR</u> | PO <u>TOTAL</u> | ACCOUNT AMOUNT | ACCOUNT NUMBER | PSEUDO / OBJECT DESCRIPTION |
|---------------------|-----------------------------|--------------------|-------------------|-------------------|--|
| M22R0648 | AMAZON.COM | 188.56 | 188.56 | 0130655223 4310 | Peer Assistance Review Prog / Materials and Supplies Instr |
| M22R0649 | AMAZON.COM | 398.61 | 398.61 | 0130655223 4310 | Peer Assistance Review Prog / Materials and Supplies Instr |
| M22R0650 | AMAZON.COM | 190.80 | 190.80 | 0130655223 4310 | Peer Assistance Review Prog / Materials and Supplies Instr |
| M22R0651 | AMAZON.COM | 647.54 | 647.54 | 0111654101 4310 | Early Lrning Incl PreSchl Inst / Materials and Supplies Inst |
| M22R0652 | AMAZON.COM | 67.06 | 67.06 | 0140155239 4350 | Curriculum Development Discret / Materials and Supplies |
| M22R0653 | APPLE COMPUTER INC | 139.00 | 139.00 | 0140155239 4350 | Curriculum Development Discret / Materials and Supplies |
| M22R0654 | AMAZON.COM | 263.98 | 263.98 | 0130655223 4310 | Peer Assistance Review Prog / Materials and Supplies Instr |
| M22R0655 | ETA HAND2MIND | 367.92 | 367.92 | 0130655223 4310 | Peer Assistance Review Prog / Materials and Supplies Instr |
| M22R0656 | RENAISSANCE LEARNING INC | 4,605.50 | 4,605.50 | 0181230101 4310 | Instr Mat Lottery Fisler Instr / Materials and Supplies Inst |
| M22R0657 | AMAZON.COM | 202.16 | 202.16 | 0130655223 4310 | Peer Assistance Review Prog / Materials and Supplies Instr |
| M22R0658 | AMAZON.COM | 66.74 | 66.74 | 0112154101 4310 | Special Day Class MS Instr / Materials and Supplies Instr |
| M22R0659 | RCN TECHNOLOGIES | 636.00 | 636.00 | 0140955249 4350 | Info Systems Serv Media DC / Materials and Supplies |
| M22R0660 | APPLE COMPUTER INC | 11,289.41 | 11,289.41 | 0111618101 4310 | Donation Instruction Laguna Rd / Materials and Supplies |
| M22R0661 | SCHOLASTIC BOOK FAIRS | 3,473.22 | 3,473.22 | 0111623101 4310 | Donation Instr Parks / Materials and Supplies Instr |
| M22R0662 | DAVE'S TROPHIES | 73.27 | 73.27 | 0130423109 4310 | LCFF Base Instruction Parks / Materials and Supplies Instr |
| M22R0663 | CORPORATE SHIRTS DIRECT INC | 65.74 | 65.74 | 0130423139 4310 | LCFFBase InstrumntlMusic Parks / Materials and Supplies |
| M22R0664 | SCHOLASTIC INC | 197.30 | 197.30 | 0130655223 4310 | Peer Assistance Review Prog / Materials and Supplies Instr |
| M22R0665 | SCHOLASTIC INC | 135.40 | 135.40 | 0130655223 4310 | Peer Assistance Review Prog / Materials and Supplies Instr |
| M22R0666 | DAVE'S TROPHIES | 80.81 | 80.81 | 0130423139 4310 | LCFFBase InstrumntlMusic Parks / Materials and Supplies |
| M22R0667 | PRO ED | 49.46 | 49.46 | 0125554101 4310 | LEA Medi Cal Reimb Instr / Materials and Supplies Instr |
| M22R0668 | PRO ED | 98.92 | 98.92 | 0125554101 4315 | LEA Medi Cal Reimb Instr / Materials Test Kits Protocols |
| M22R0669 | ANTONIO SACRE | 2,000.00 | 2,000.00 | 0121225101 4310 | Title I Richman Instruction / Materials and Supplies Instr |
| M22R0670 | SCHUMACHER, MARK | 3,000.00 | 3,000.00 | 0153957729 5805 | Management Support Discr / Consultants |
| M22R0671 | RUG-ED PRODUCTS INC | 1,093.66 | 1,093.66 | 0111618101 4310 | Donation Instruction Laguna Rd / Materials and Supplies |

User ID: DLHJOR

Report ID: PO010 <Ver. 020703> Page No.: 13

Current Date: 10/29/2018 Current Time: 08:35:20

PURCHASE ORDER DETAIL REPORT

BOARD OF TRUSTEES MEETING 11/13/2018

FROM 09/21/2018 TO 10/25/2018

| PO <u>NUMBER</u> | <u>VENDOR</u> | PO TOTAL | ACCOUNT AMOUNT | ACCOUNT NUMBER | PSEUDO / OBJECT DESCRIPTION |
|---------------------|--------------------------------|-------------|--|---|---|
| M22R0672 | ULINE INC | 461.17 | 461.17 | 0153150759 4350 | Warehouse DC / Materials and Supplies Office |
| M22R0673 | MUSIC AND ARTS CENTER | 8,038.15 | 8,038.15 | 0141655101 4310 | Fine Arts Donations Instr / Materials and Supplies Instr |
| M22R0674 | ACADEMIC THERAPY PUBLICATIONS | 229.61 | 229.61 | 0125554321 4315 | LEA Medi Cal Reimb Psych / Materials Test Kits Protocols |
| M22R0675 | IMAGINAVI INC | 3,827.71 | 3,827.71 | 0152757789 4350 | Administrative Assistant DC / Materials and Supplies |
| M22R0676 | MISSION SAN JUAN CAPISTRANO | 934.50 | 934.50 | 0111626101 5850 | Donation Instr Rolling Hills / Admission Fees |
| M22R0677 | AMAZON.COM | 9.16 | 9.16 | 0153150759 4350 | Warehouse DC / Materials and Supplies Office |
| M22R0678 | GST INC | 6,167.07 | 6,167.07 | 0140955249 4350 | Info Systems Serv Media DC / Materials and Supplies |
| M22R0679 | FIRST EVANGELICAL FREE CHURCH | 80.81 | 80.81 | 0152151749 4350 | Personnel Serv Certificated DC / Materials and Supplies |
| M22R0680 | FULLERTON OBSERVER | 384.00 | 384.00 | 0140155239 4350 | Curriculum Development Discret / Materials and Supplies |
| M22R0681 | CDW.G | 5,232.99 | 5,232.99 | 0140955249 4310 | Info Systems Serv Media DC / Materials and Supplies Instr |
| M22R0682 | AMAZON.COM | 328.49 | 328.49 | 0130655223 4310 | Peer Assistance Review Prog / Materials and Supplies Instr |
| M22R0683 | WRITE BRAIN LLC | 19,820.79 | 19,820.79 | 0152757109 4310 | Administrative Assistant Instr / Materials and Supplies Inst |
| M22R0684 | WORTHINGTON DIRECT HOLDINGS LL | 2,394.64 | 323.14 | 0121229101 4310 | Title I Woodcrest Instruction / Materials and Supplies Instr |
| | | | 2,071.50 | 0130229101 4310 | LCFF Suppl Instr Woodcrest / Materials and Supplies Instr |
| M22R0685 | SENSORY UNIVERSITY INC | 105.97 | 105.97 | 0112154101 4310 | Special Day Class MS Instr / Materials and Supplies Instr |
| M22R0686 | EDUCATION PRODUCTS AND SERVICE | 1,686.90 | 1,686.90 | 0130421109 4310 | LCFF Base Instr Orangethorpe / Materials and Supplies |
| M22R0687 | AMAZON.COM | 784.03 | 784.03 | 0131655109 4310 | Visual Performing Arts Instruc / Materials and Supplies Inst |
| M22R0688 | SCHOLASTIC READING CLUB | 72.21 | 72.21 | 0130655223 4310 | Peer Assistance Review Prog / Materials and Supplies Instr |
| M22R0689 | SWANK MOVIE LICENSING USA | 8,393.00 | 426.00 426.00 401.00 426.00 426.00 401.00 426.00 | 0130410109 4310 0130411109 4310 0130412109 4310 0130413109 4310 0130415109 4310 0130416109 4310 0130417109 4310 | LCFF Base Instr Acacia / Materials and Supplies Instr LCFF Base Instr Beechwood / Materials and Supplies Instr LCFF Base Instr Commonwealth / Materials and Supplies LCFF Base Instruction Fern Dr / Materials and Supplies LCFF Base Instr Golden Hill / Materials and Supplies Instr LCFF Base Instr Hermosa Drive / Materials and Supplies LCFF Base Instr Ladera Vista / Materials and Supplies Instr |
| | | | 426.00 | 0130418109 4310 | LCFF Base Instr Laguna Road / Materials and Supplies |

Page No.: 14

User ID: DLHJOR Report ID: PO010

Current Date: 10/29/2018 Current Time: 08:35:20

<Ver. 020703>

PURCHASE ORDER DETAIL REPORT

BOARD OF TRUSTEES MEETING 11/13/2018

FROM 09/21/2018 TO 10/25/2018

| PO <u>NUMBER</u> | VENDOR | PO <u>TOTAL</u> | ACCOUNT AMOUNT | ACCOUNT NUMBER | PSEUDO / OBJECT DESCRIPTION |
|---------------------|--------------------------------|--------------------|-------------------|------------------------------------|---|
| M22R0689 | *** CONTINUED *** | | | | |
| | | | 401.00 | 0130419109 4310 | LCFF Base Instruction Maple / Materials and Supplies Instr |
| | | | 426.00 | 0130420109 4310 | LCFF Base Instruction Nicolas / Materials and Supplies |
| | | | 426.00 | 0130421109 4310 | LCFF Base Instr Orangethorpe / Materials and Supplies |
| | | | 426.00 | 0130422109 4310 | LCFF Base Instr Pacific Drive / Materials and Supplies |
| | | | 426.00 | 0130423109 4310 | LCFF Base Instruction Parks / Materials and Supplies Instr |
| | | | 401.00 | 0130424109 4310 | LCFF Base Instruction Raymond / Materials and Supplies |
| | | | 426.00 | 0130425109 4310 | LCFF Base Instruction Richman / Materials and Supplies |
| | | | 426.00 | 0130426109 4310 | LCFF Base Instr Rolling Hills / Materials and Supplies Instr |
| | | | 426.00 | 0130427109 4310 | LCFF Base Instr Sunset Lane / Materials and Supplies Instr |
| | | | 426.00 | 0130428109 4310 | LCFF Base Instr Valencia Park / Materials and Supplies |
| | | | 399.00 426.00 | 0130429109 4310 0130430109 4310 | LCFF Base Instr Woodcrest / Materials and Supplies Instr LCFF Base Instruction Fisler / Materials and Supplies Instr |
| | | | | | ** |
| M22R0690 | AMAZON.COM | 212.04 | 212.04 | 0130655223 4310 | Peer Assistance Review Prog / Materials and Supplies Instr |
| M22R0691 | AMAZON.COM | 41.63 | 41.63 | 0130655223 4310 | Peer Assistance Review Prog / Materials and Supplies Instr |
| M22R0692 | AMAZON.COM | 964.75 | 964.75 | 0130655223 4310 | Peer Assistance Review Prog / Materials and Supplies Instr |
| M22R0693 | AMAZON.COM | 392.57 | 392.57 | 0130655223 4310 | Peer Assistance Review Prog / Materials and Supplies Instr |
| M22R0694 | APPLE COMPUTER INC | 160.55 | 160.55 | 0153750799 4350 | Business Administration DC / Materials and Supplies |
| M22R0695 | MOMENTUM IN TEACHING LLC | 3,000.00 | 3,000.00 | 0111610101 4310 | Donation Instr Acacia / Materials and Supplies Instr |
| M22R0696 | SEGERSTROM CENTER FOR THE ARTS | 1,770.00 | 1,770.00 | 0130417109 4310 | LCFF Base Instr Ladera Vista / Materials and Supplies Instr |
| M22R0697 | MCMILLAN EDUCATIONAL CONSULTIN | 4,800.00 | 4,800.00 | 0109411102 4310 | Foundation Instr Beechwood / Materials and Supplies Instr |
| M22R0698 | AMAZING SCHOOL ASSEMBLIES | 950.00 | 950.00 | 0111615101 4310 | Donation Instruct Golden Hill / Materials and Supplies Instr |
| M22R0699 | CURRICULUM ASSOCIATES LLC | 16,111.47 | 16,111.47 | 0121229101 4310 | Title I Woodcrest Instruction / Materials and Supplies Instr |
| M22R0700 | AMAZON.COM | 37.04 | 37.04 | 0112254101 4310 | Special Day Class MM Instr / Materials and Supplies Instr |
| M22R0701 | AMAZON.COM | 87.26 | 87.26 | 0131655109 4310 | Visual Performing Arts Instruc / Materials and Supplies Inst |
| M22R0702 | ONEOC | 6,000.00 | 6,000.00 | 0121224101 5805 | Title I Raymond Instruction / Consultants |
| M22R0703 | RUG-ED PRODUCTS INC | 1,034.40 | 1,034.40 | 0121221101 4310 | Title I Orangethorpe Instr / Materials and Supplies Instr |

User ID: DLHJOR

Report ID: PO010 <Ver. 020703> Page No.: 15 Current Date: 10/29/2018 Current Time:

08:35:20

PURCHASE ORDER DETAIL REPORT

BOARD OF TRUSTEES MEETING 11/13/2018

FROM 09/21/2018 TO 10/25/2018

| PO <u>NUMBER</u> | VENDOR | PO <u>TOTAL</u> | ACCOUNT AMOUNT | ACCOUNT NUMBER | PSEUDO / OBJECT DESCRIPTION |
|---------------------|--------------------------------|--------------------|-------------------|-------------------|--|
| M22R0704 | HEINEMANN PUBLISHING | 455.97 | 455.97 | 0130655223 4310 | Peer Assistance Review Prog / Materials and Supplies Instr |
| M22R0705 | CALIFORNIA WEEKLY EXPLORER INC | 1,110.00 | 1,110.00 | 0111618101 4310 | Donation Instruction Laguna Rd / Materials and Supplies |
| M22R0706 | SEGERSTROM CENTER FOR THE ARTS | 1,470.00 | 1,470.00 | 0130417109 4310 | LCFF Base Instr Ladera Vista / Materials and Supplies Instr |
| M22R0707 | EXPLORELEARNING | 2,803.95 | 2,803.95 | 0181230101 4310 | Instr Mat Lottery Fisler Instr / Materials and Supplies Inst |
| M22R0708 | ENVIRONMENTAL NATURE CENTER | 1,050.00 | 1,050.00 | 0111630101 5850 | Donation Discretionary Fisler / Admission Fees |
| M22R0709 | ENVIRONMENTAL NATURE CENTER | 816.00 | 816.00 | 0111630101 5850 | Donation Discretionary Fisler / Admission Fees |
| M22R0710 | STUDIES WEEKLY INC | 650.25 | 650.25 | 0130655223 4310 | Peer Assistance Review Prog / Materials and Supplies Instr |
| M22R0711 | STUDIES WEEKLY INC | 765.00 | 765.00 | 0130655223 4310 | Peer Assistance Review Prog / Materials and Supplies Instr |
| M22R0712 | CALIFORNIA WEEKLY EXPLORER INC | 1,110.00 | 1,110.00 | 0111630101 5850 | Donation Discretionary Fisler / Admission Fees |
| M22R0713 | SCHOLASTIC INC | 470.53 | 470.53 | 0130217101 4310 | LCFF Supplemental Instr LV / Materials and Supplies Instr |
| M22R0714 | SUPER DUPER PUBLICATIONS | 270.23 | 270.23 | 0125554101 4310 | LEA Medi Cal Reimb Instr / Materials and Supplies Instr |
| M22R0715 | IRVINE RANCH OUTDOOR EDUCATION | 14,880.00 | 14,880.00 | 0111612141 4310 | Donation Outdoor Education CW / Materials and Supplies |
| M22R0716 | HEINEMANN PUBLISHING | 138.95 | 138.95 | 0130655223 4310 | Peer Assistance Review Prog / Materials and Supplies Instr |
| M22R0717 | SCHOLASTIC INC | 209.60 | 209.60 | 0130655223 4310 | Peer Assistance Review Prog / Materials and Supplies Instr |
| M22R0718 | IMAGINAVI INC | 2,839.22 | 2,839.22 | 0152757789 4350 | Administrative Assistant DC / Materials and Supplies |
| M22R0719 | AMAZON.COM | 64.64 | 64.64 | 0181212101 4310 | Instr Mat Lottery Commonwealth / Materials and Supplies |
| M22R0720 | WONDER WORKSHOP | 280.13 | 280.13 | 0130655223 4310 | Peer Assistance Review Prog / Materials and Supplies Instr |
| M22R0721 | AREY JONES EDUCATIONAL SOLUTIO | 4,412.08 | 4,412.08 | 0140955109 4310 | Information Systems Serv Instr / Materials and Supplies |
| M22R0722 | OPERATION CLEAN SLATE | 1,350.00 | 1,350.00 | 0130225101 4310 | LCFF Supplemental Inst Richman / Materials and Supplies |
| M22R0723 | GST INC | 28,246.45 | 28,246.45 | 0140955249 4350 | Info Systems Serv Media DC / Materials and Supplies |
| M22R0724 | AMAZON.COM | 71.01 | 71.01 | 0153750799 4350 | Business Administration DC / Materials and Supplies |
| M22R0725 | CDW.G | 277.52 | 277.52 | 0160690371 4350 | Food Services / Materials and Supplies Office |
| M22R0726 | INNOVATIVE LEARNING CONCEPTS | 311.37 | 311.37 | 0130655223 4310 | Peer Assistance Review Prog / Materials and Supplies Instr |
| M22R0727 | CORPORATE SHIRTS DIRECT INC | 30.48 | 30.48 | 0130423139 4310 | LCFFBase InstrumntlMusic Parks / Materials and Supplies |

User ID: DLHJOR

Report ID: PO010 <Ver. 020703>

Page No.: 16

Current Date: 10/29/2018 Current Time: 08:35:20

PURCHASE ORDER DETAIL REPORT

BOARD OF TRUSTEES MEETING 11/13/2018

FROM 09/21/2018 TO 10/25/2018

| PO <u>NUMBER</u> | <u>VENDOR</u> | PO <u>TOTAL</u> | ACCOUNT AMOUNT | ACCOUNT NUMBER | PSEUDO / OBJECT DESCRIPTION |
|---------------------|--------------------------------|--------------------|-------------------|-------------------|--|
| M22R0728 | AMAZON.COM | 226.28 | 226.28 | 0130429109 4310 | LCFF Base Instr Woodcrest / Materials and Supplies Instr |
| M22R0729 | CLASSMARKER PTY LTD | 248.00 | 248.00 | 0130423139 4310 | LCFFBase InstrumntlMusic Parks / Materials and Supplies |
| M22R0730 | AMAZON.COM | 420.22 | 420.22 | 0130655223 4310 | Peer Assistance Review Prog / Materials and Supplies Instr |
| M22R0731 | PRETEND CITY CHILDREN'S MUSEUM | 50.00 | 50.00 | 0130413109 4310 | LCFF Base Instruction Fern Dr / Materials and Supplies |
| M22R0732 | RILEY'S FARM | 276.75 | 276.75 | 0111613101 4310 | Donation Instruction Fern / Materials and Supplies Instr |
| M22R0733 | TEACHER SYNERGY LLC | 61.50 | 61.50 | 0181223101 4310 | Instr Mat Lottery Parks Instru / Materials and Supplies Inst |
| M22R0734 | COMPLETE BUSINESS SYSTEMS | 790.00 | 790.00 | 0130410109 4310 | LCFF Base Instr Acacia / Materials and Supplies Instr |
| M22R0735 | AEROMARK | 43.10 | 43.10 | 0153150759 4350 | Warehouse DC / Materials and Supplies Office |
| M22R0736 | AMTRAK GROUP SALES | 1,980.00 | 1,980.00 | 0111618101 5850 | Donation Instruction Laguna Rd / Admission Fees |
| M22R0737 | HEINEMANN PUBLISHING | 277.89 | 277.89 | 0130655223 4310 | Peer Assistance Review Prog / Materials and Supplies Instr |
| M22R0738 | SUPER DUPER PUBLICATIONS | 101.12 | 101.12 | 0125554101 4310 | LEA Medi Cal Reimb Instr / Materials and Supplies Instr |
| M22R0739 | SUPER DUPER PUBLICATIONS | 106.67 | 106.67 | 0112154101 4310 | Special Day Class MS Instr / Materials and Supplies Instr |
| M22R0740 | COMPLETE BUSINESS SYSTEMS | 790.00 | 790.00 | 0130426109 4310 | LCFF Base Instr Rolling Hills / Materials and Supplies Instr |
| M22R0741 | COLLEGE BOARD | 70.65 | 70.65 | 0150855109 4310 | District Testing Instruction / Materials and Supplies Instr |
| M22R0742 | ULINE INC | 75.18 | 75.18 | 0112154101 4310 | Special Day Class MS Instr / Materials and Supplies Instr |
| M22R0743 | COLLEGE BOARD | 120.00 | 120.00 | 0121220101 4310 | Title I Nicolas Instruction / Materials and Supplies Instr |
| M22R0744 | SCHOLASTIC MAGAZINES | 1,662.30 | 1,662.30 | 0121222101 4310 | Title I Pacific Drive Instr / Materials and Supplies Instr |
| M22R0745 | SPIRIT MONKEY LLC | 3,038.55 | 3,038.55 | 0140955107 4310 | Info Systems iPersonalize Inst / Materials and Supplies Inst |
| M22R0746 | AMAZON.COM | 34.06 | 34.06 | 0112154101 4310 | Special Day Class MS Instr / Materials and Supplies Instr |
| M22R0747 | CDW.G | 710.94 | 710.94 | 0130213101 4310 | LCFF Supplemental Instr Fern / Materials and Supplies |
| M22R0748 | AMAZON.COM | 30.16 | 30.16 | 0130423109 4310 | LCFF Base Instruction Parks / Materials and Supplies Instr |
| M22R0749 | RUG-ED PRODUCTS INC | 1,551.60 | 1,551.60 | 0138455109 4310 | Ed Services Instruction / Materials and Supplies Instr |
| M22R0750 | LEARNING A TO Z | 947.77 | 947.77 | 0121221101 4310 | Title I Orangethorpe Instr / Materials and Supplies Instr |
| M22R0751 | MISSION SAN JUAN CAPISTRANO | 1,265.00 | 1,265.00 | 0111618101 5850 | Donation Instruction Laguna Rd / Admission Fees |

User ID: DLHJOR

Report ID: PO010 <Ver. 020703> Page No.: 17

Current Date: 10/29/2018 Current Time: 08:35:20

PURCHASE ORDER DETAIL REPORT

BOARD OF TRUSTEES MEETING 11/13/2018

FROM 09/21/2018 TO 10/25/2018

| PO <u>NUMBER</u> | <u>VENDOR</u> | PO <u>TOTAL</u> | ACCOUNT AMOUNT | ACCOUNT NUMBER | PSEUDO / OBJECT DESCRIPTION |
|---------------------|--------------------------------|--------------------|-------------------|-------------------|---|
| M22R0752 | OC UNITED TOGETHER | 1,760.00 | 1,760.00 | 0151055339 5805 | Child Welfare and AttendanceDC / Consultants |
| M22R0753 | APPLE COMPUTER INC | 63.57 | 63.57 | 0121221101 4310 | Title I Orangethorpe Instr / Materials and Supplies Instr |
| M22R0754 | APPLE COMPUTER INC | 160.55 | 160.55 | 0121221101 4310 | Title I Orangethorpe Instr / Materials and Supplies Instr |
| M22R0755 | APPLE COMPUTER INC | 327.17 | 327.17 | 0113154101 4310 | Low Incidence / Materials and Supplies Instr |
| M22R0756 | AMAZON.COM | 84.02 | 84.02 | 0110317109 4310 | Reimburse Ladera Disc / Materials and Supplies Instr |
| M22R0757 | AMAZON.COM | 76.36 | 76.36 | 0142054201 4310 | Special Ed Administration / Materials and Supplies Instr |
| M22R0758 | AMAZON.COM | 27.81 | 27.81 | 0130655223 4310 | Peer Assistance Review Prog / Materials and Supplies Instr |
| M22R0759 | CRISIS PREVENTION INSTITUTE IN | 818.90 | 818.90 | 0150454101 4310 | Sp Ed Mental Hlth Supp Instr / Materials and Supplies Instr |
| M22R0760 | AMAZON.COM | 73.05 | 73.05 | 0110317109 4310 | Reimburse Ladera Disc / Materials and Supplies Instr |
| M22R0761 | AMAZON.COM | 1,122.98 | 1,122.98 | 0130229101 4310 | LCFF Suppl Instr Woodcrest / Materials and Supplies Instr |
| M22R0762 | DISCOUNT SCHOOL SUPPLY | 2,741.61 | 2,741.61 | 1208555101 4310 | Fee Based Childcare Admin / Materials and Supplies Instr |
| M22R0763 | AMAZON.COM | 339.40 | 339.40 | 0130655223 4310 | Peer Assistance Review Prog / Materials and Supplies Instr |
| M22R0764 | AMAZON.COM | 1,797.24 | 1,797.24 | 0110317109 4310 | Reimburse Ladera Disc / Materials and Supplies Instr |
| M22R0765 | AMAZON.COM | 72.13 | 72.13 | 0130417199 4310 | LCFF Base Computer LV / Materials and Supplies Instr |
| M22R0766 | AMAZON.COM | 186.93 | 186.93 | 0130655223 4310 | Peer Assistance Review Prog / Materials and Supplies Instr |
| M22R0767 | AMAZON.COM | 191.18 | 191.18 | 0130655223 4310 | Peer Assistance Review Prog / Materials and Supplies Instr |
| M22R0768 | AMAZON.COM | 385.87 | 385.87 | 0130655223 4310 | Peer Assistance Review Prog / Materials and Supplies Instr |
| M22R0769 | AMAZON.COM | 198.16 | 198.16 | 0130655223 4310 | Peer Assistance Review Prog / Materials and Supplies Instr |
| M22S0003 | SOUTHWEST SCHOOL AND OFFICE SU | 487.98 | 487.98 | 0100000000 9320 | Unrestricted / Stores |
| M22S0004 | VERITIV OPERATING COMPANY | 22,929.20 | 22,929.20 | 0100000000 9320 | Unrestricted / Stores |
| M22S0005 | SCHOOL HEALTH CORPORATION | 580.13 | 580.13 | 0100000000 9310 | Unrestricted / Due From Other Funds |
| M22S0006 | VITALITY MEDICAL | 729.71 | 729.71 | 0100000000 9320 | Unrestricted / Stores |
| M22T0017 | A-Z BUS SALES | 1,603.80 | 253.80 | 0156556369 4360 | Home to Sch Transportation DC / Materials and Supplies |
| | | | 1,350.00 | 0156556369 5640 | Home to Sch Transportation DC / Repairs by Vendors |

User ID: DLHJOR

Report ID: PO010 <Ver. 020703> Page No.: 18

Current Date: 10/29/2018 Current Time:

08:35:20

PURCHASE ORDER DETAIL REPORT

BOARD OF TRUSTEES MEETING 11/13/2018

FROM 09/21/2018 TO 10/25/2018

| PO <u>NUMBER</u> | <u>VENDOR</u> | PO <u>TOTAL</u> | ACCOUNT AMOUNT | ACCOUNT NUMBER | PSEUDO / OBJECT DESCRIPTION |
|---------------------|--------------------------------|--------------------|-------------------|------------------------------------|---|
| M22T0018 | AVCOGAS PROPANE SALES AND SERV | 600.00 | 600.00 | 0156556369 5640 | Home to Sch Transportation DC / Repairs by Vendors |
| M22T0019 | A-Z BUS SALES | 95,093.38 | 95,093.38 | 0156556369 6550 | Home to Sch Transportation DC / Repl Equip Greater Than |
| M22T0020 | TRANSPORTATION CHARTER | 1,585.00 | 1,585.00 | 0156556369 5851 | Home to Sch Transportation DC / Field Trip Outside |
| M22V0087 | PLUMBING AND INDUSTRIAL SUPPLY | 3,765.86 | 3,765.86 | 0153353859 6450 | Maintenance Facilities DC / Repl Equip Less Than \$10,000 |
| M22V0088 | GEARY PACIFIC SUPPLY | 4,654.67 | 4,654.67 | 0153353859 6450 | Maintenance Facilities DC / Repl Equip Less Than \$10,000 |
| M22V0089 | GLASBY MAINTENANCE SUPPLY COMP | 673.17 | 673.17 | 0154253829 6410 | Custodial Discretionary / New Equip Less Than \$10,000 |
| M22V0090 | CDW.G | 1,663.30 | 329.17 | 0112154101 4310 | Special Day Class MS Instr / Materials and Supplies Instr |
| | | | 1,334.13 | 0112154101 6410 | Special Day Class MS Instr / New Equip Less Than |
| M22V0091 | CDW.G | 523.12 | 7.00 516.12 | 0140155239 4310 0140155239 6410 | Curriculum Development Discret / Materials and Supplies Curriculum Development Discret / New Equip Less Than |
| M22V0092 | MEDICALESHOP INC | 3,743.24 | 3,743.24 | 0142054201 6410 | Special Ed Administration / New Equip Less Than \$10,000 |
| M22V0093 | CULVER NEWLIN INC | 16,884.41 | 5,358.32 | 0130222101 4310 | LCFF Suppl Instr Pacific Drive / Materials and Supplies |
| | | | 11,526.09 | 0130222101 6410 | LCFF Suppl Instr Pacific Drive / New Equip Less Than |
| M22V0094 | CULVER NEWLIN INC | 565.69 | 565.69 | 0142054201 6450 | Special Ed Administration / Repl Equip Less Than \$10,000 |
| M22V0095 | A-Z BUS SALES | 95,093.38 | 95,093.38 | 0156556369 6550 | Home to Sch Transportation DC / Repl Equip Greater Than |
| M22V0096 | APPLE COMPUTER INC | 3,264.85 | 238.00 | 0110323109 4310 | Reimburse Parks Disc / Materials and Supplies Instr |
| | | | 3,026.85 | 0110323109 6410 | Reimburse Parks Disc / New Equip Less Than \$10,000 |
| M22V0097 | SCHOOL OUTFITTERS | 661.15 | 661.15 | 0111615101 6410 | Donation Instruct Golden Hill / New Equip Less Than |
| M22V0098 | AREY JONES EDUCATIONAL SOLUTIO | 11,680.64 | 10,485.02 | 0111616101 4310 | Donation Instruction Hermosa / Materials and Supplies Instr |
| | | | 1,195.62 | 0111616101 6410 | Donation Instruction Hermosa / New Equip Less Than |
| M22V0099 | US AIR CONDITIONING DISTRIBUTO | 1,922.26 | 1,922.26 | 0153353859 6450 | Maintenance Facilities DC / Repl Equip Less Than \$10,000 |
| M22V0100 | PLUMBING AND INDUSTRIAL SUPPLY | 2,337.10 | 2,337.10 | 0153353859 6450 | Maintenance Facilities DC / Repl Equip Less Than \$10,000 |
| M22V0101 | PLUMBING AND INDUSTRIAL SUPPLY | 707.09 | 707.09 | 0153353859 6450 | Maintenance Facilities DC / Repl Equip Less Than \$10,000 |
| M22V0102 | RIFTON EQUIPMENT | 412.14 | 412.14 | 0113154101 6410 | Low Incidence / New Equip Less Than \$10,000 |
| M22V0103 | AREY JONES EDUCATIONAL SOLUTIO | 11,691.49 | 10,495.87 | 0111618101 4310 | Donation Instruction Laguna Rd / Materials and Supplies |

User ID: DLHJOR

Report ID: PO010 <Ver. 020703> Page No.: 19

Current Date: 10/29/2018 Current Time:

08:35:20

PURCHASE ORDER DETAIL REPORT

BOARD OF TRUSTEES MEETING 11/13/2018

FROM 09/21/2018 TO 10/25/2018

| PO <u>NUMBER</u> | VENDOR | PO <u>TOTAL</u> | ACCOUNT AMOUNT | ACCOUNT NUMBER | PSEUDO / OBJECT DESCRIPTION |
|---------------------|--------------------------------|--------------------|----------------------|------------------------------------|---|
| M22V0103 | *** CONTINUED *** | | | | |
| | | | 1,195.62 | 0111618101 6410 | Donation Instruction Laguna Rd / New Equip Less Than |
| M22V0104 | CDW.G | 4,288.45 | 4,288.45 | 0140955249 6410 | Info Systems Serv Media DC / New Equip Less Than |
| M22V0105 | L A STEELCRAFT PRODUCTS INC | 8,444.15 | 8,444.15 | 0153353859 6410 | Maintenance Facilities DC / New Equip Less Than \$10,000 |
| M22V0106 | L A STEELCRAFT PRODUCTS INC | 1,206.73 | 1,206.73 | 0153353859 6410 | Maintenance Facilities DC / New Equip Less Than \$10,000 |
| M22V0107 | TJT SALES | 1,325.33 | 1,325.33 | 1231152101 6410 | Pre K Famly Lit Support Instr / New Equip Less Than |
| M22V0108 | CDW.G | 1,726.30 | 392.17 | 0153750799 4350 | Business Administration DC / Materials and Supplies |
| | | | 1,334.13 | 0153750799 6410 | Business Administration DC / New Equip Less Than |
| M22V0109 | AARDVARK CLAY AND SUPPLIES | 3,936.59 | 3,936.59 | 0141655101 6410 | Fine Arts Donations Instr / New Equip Less Than \$10,000 |
| M22V0110 | VERSARE SOLUTIONS INC | 658.99 | 62.50 596.49 | 0130655223 4310 0130655223 6410 | Peer Assistance Review Prog / Materials and Supplies Instr Peer Assistance Review Prog / New Equip Less Than |
| M22V0111 | PLUMBING AND INDUSTRIAL SUPPLY | 612.39 | 612.39 | 0153353859 6450 | Maintenance Facilities DC / Repl Equip Less Than \$10,000 |
| M22V0112 | GRAINGER INC, WW | 751.23 | 751.23 | 0153353859 6410 | Maintenance Facilities DC / New Equip Less Than \$10,000 |
| M22V0113 | FOLD A GOAL | 2,953.40 | 2,953.40 | 0111620101 6410 | Donation Instruction Nicolas / New Equip Less Than |
| M22V0114 | TAYLOR'S APPLIANCE | 3,992.99 | 536.37 3,456.62 | 0130217101 4310 0130217101 6410 | LCFF Supplemental Instr LV / Materials and Supplies Instr LCFF Supplemental Instr LV / New Equip Less Than |
| M22V0115 | US AIR CONDITIONING DISTRIBUTO | 2,008.46 | 2,008.46 | 0153353859 6450 | Maintenance Facilities DC / Repl Equip Less Than \$10,000 |
| M22V0116 | TJT SALES | 1,325.33 | 1,325.33 | 1231152101 6410 | Pre K Famly Lit Support Instr / New Equip Less Than |
| M22V0117 | ADVANTECH CORPORATION | 2,271.37 | 2,271.37 | 0140955249 6410 | Info Systems Serv Media DC / New Equip Less Than |
| M22V0118 | DEMCO INC | 737.01 | 737.01 | 0121212101 6410 | Title I Commonwealth Instr / New Equip Less Than |
| M22V0119 | ULINE INC | 985.91 | 447.16 538.75 | 0130426109 4310 0130426109 6410 | LCFF Base Instr Rolling Hills / Materials and Supplies Instr LCFF Base Instr Rolling Hills / New Equip Less Than |
| M22V0120 | APPLE COMPUTER INC | 6,547.94 | 1,081.00 5,466.94 | 0138455109 4310 0138455109 6410 | Ed Services Instruction / Materials and Supplies Instr Ed Services Instruction / New Equip Less Than \$10,000 |
| M22V0121 | CDW.G | 1,345.80 | 1,345.80 | 0138455109 6410 | Ed Services Instruction / New Equip Less Than \$10,000 |

User ID: DLHJOR

Report ID: PO010 <Ver. 020703>

Page No.: 20

Current Date: 10/29/2018 Current Time: 08:35:20

PURCHASE ORDER DETAIL REPORT

BOARD OF TRUSTEES MEETING 11/13/2018

FROM 09/21/2018 TO 10/25/2018

| PO <u>NUMBER</u> | <u>VENDOR</u> | PO <u>TOTAL</u> | ACCOUNT AMOUNT | ACCOUNT NUMBER | PSEUDO / OBJECT DESCRIPTION |
|---------------------|--------------------------------|--------------------|-------------------|-------------------|--|
| M22X0324 | PEPPER MUSIC, J W | 1,000.00 | 1,000.00 | 0130423189 4310 | LCFF Base Vocal Class Parks / Materials and Supplies Instr |
| M22X0325 | PEPPER MUSIC, J W | 1,000.00 | 1,000.00 | 0130423139 4310 | LCFFBase InstrumntlMusic Parks / Materials and Supplies |
| M22X0326 | KAMSTRA PIANO TUNING LLC | 500.00 | 500.00 | 0130423189 4310 | LCFF Base Vocal Class Parks / Materials and Supplies Instr |
| M22X0327 | COSTCO WHOLESALE | 500.00 | 500.00 | 0150554101 4310 | APE Autism OT Vision Instr / Materials and Supplies Instr |
| M22X0328 | AUTISM COMPREHENSIVE EDUCATION | 10,000.00 | 10,000.00 | 0171054101 5866 | Outside Services ICA NPA NPS / Nonpublic Agency |
| M22X0329 | COSTCO WHOLESALE | 300.00 | 300.00 | 0151354341 4310 | Health Services / Materials and Supplies Instr |
| M22X0330 | ALBERTSON'S LLC | 500.00 | 500.00 | 0130423119 4310 | LCFF Base Science Parks JrHigh / Materials and Supplies |
| M22X0331 | COSTCO WHOLESALE | 500.00 | 500.00 | 0130423119 4310 | LCFF Base Science Parks JrHigh / Materials and Supplies |
| M22X0332 | SMART AND FINAL STORES CORPORA | 500.00 | 500.00 | 0130423119 4310 | LCFF Base Science Parks JrHigh / Materials and Supplies |
| M22X0334 | KAMSTRA PIANO TUNING LLC | 250.00 | 250.00 | 0130217101 4310 | LCFF Supplemental Instr LV / Materials and Supplies Instr |
| M22X0335 | STAPLES 0025724519 | 1,000.00 | 1,000.00 | 0130228101 4310 | LCFF Suppl Instr Valencia Park / Materials and Supplies |
| M22X0336 | SMART AND FINAL STORES CORPORA | 1,000.00 | 1,000.00 | 0130228101 4310 | LCFF Suppl Instr Valencia Park / Materials and Supplies |
| M22X0337 | COSTCO WHOLESALE | 1,000.00 | 1,000.00 | 0130228101 4310 | LCFF Suppl Instr Valencia Park / Materials and Supplies |
| M22X0338 | SOUTHWEST SCHOOL AND OFFICE SU | 8,000.00 | 8,000.00 | 0121228101 4310 | Title I Valencia Park / Materials and Supplies Instr |
| M22Y0060 | FAST DEER BUS CHARTER INC | 30,000.00 | 30,000.00 | 0156556369 5851 | Home to Sch Transportation DC / Field Trip Outside |
| M22Y0061 | SYNOVIA SOLUTIONS LLC | 35,000.00 | 35,000.00 | 0156556369 5851 | Home to Sch Transportation DC / Field Trip Outside |
| M22Y0062 | J AND J CARBURETORS | 1,000.00 | 1,000.00 | 0156556369 4360 | Home to Sch Transportation DC / Materials and Supplies |
| M22Y0063 | LA HABRA CITY SCHOOL DISTRICT | 6,000.00 | 6,000.00 | 0156556369 5851 | Home to Sch Transportation DC / Field Trip Outside |
| M22Y0064 | PLACENTIA-YORBA LINDA USD | 6,000.00 | 6,000.00 | 0156556369 5851 | Home to Sch Transportation DC / Field Trip Outside |
| M22Y0065 | GOLDEN WEST INDUSTRIAL SUPPLY | 2,000.00 | 2,000.00 | 0156556369 4360 | Home to Sch Transportation DC / Materials and Supplies |
| M22Y0066 | UNITY SCHOOL BUS PARTS INC | 1,500.00 | 1,500.00 | 0156556369 4360 | Home to Sch Transportation DC / Materials and Supplies |
| M22Y0067 | SERVICE AUTO CARE | 2,500.00 | 1,000.00 | 0156556369 4360 | Home to Sch Transportation DC / Materials and Supplies |
| | | | 1,500.00 | 0156556369 5640 | Home to Sch Transportation DC / Repairs by Vendors |
| M22Z0065 | VILLAGE NURSERIES LP | 2,500.00 | 2,500.00 | 0154753849 4363 | Grounds Discretionary / Materials and Supplies Repairs |

User ID: DLHJOR

Report ID: PO010

Page No.: 21

Current Date: 10/29/2018 Current Time: 08:35:20

<Ver. 020703>

PURCHASE ORDER DETAIL REPORT

BOARD OF TRUSTEES MEETING 11/13/2018

FROM 09/21/2018 TO 10/25/2018

| PO <u>NUMBER</u> | <u>VENDOR</u> | PO <u>TOTAL</u> | ACCOUNT ACCOUNT AMOUNT NUMBER | PSEUDO / OBJECT DESCRIPTION |
|---------------------|----------------------------------|--------------------|-------------------------------|-----------------------------|
| | Fund 01 Total: | 1,056,712.28 | | |
| | Fund 12 Total: | 12,945.81 | | |
| | Fund 25 Total: | 42,794.05 | | |
| | Fund 81 Total: | 3,778.72 | | |
| | Total Amount of Purchase Orders: | 1,116,230.86 | | |

PURCHASE ORDER DETAIL REPORT - CHANGE ORDERS

BOARD OF TRUSTEES MEETING 11/13/2018

FROM 09/21/2018 TO 10/25/2018

| PO | | PO | CHANGE | ACCOUNT | FROM 09/21/2018 TO 10/25/2018 |
|---------------|--------------------------------|-----------|---------------------|-----------------|--|
| <u>NUMBER</u> | VENDOR | TOTAL | | NUMBER | PSEUDO / OBJECT DESCRIPTION |
| M22D0079 | DICK BLICK ART MATERIALS | 533.40 | +160.73 | 0130217101 4310 | LCFF Supplemental Instr LV / Materials and Supplies Instr |
| M22D0088 | AMAZON.COM | 305.97 | -342.95 | 0130215101 4310 | LCFF Suppl Instr Golden Hill / Materials and Supplies Instr |
| M22D0092 | SCHOOL HEALTH CORPORATION | 57.88 | +9.60 | 0130225271 4350 | LCFF Suppl Admin Richman / Materials and Supplies Office |
| M22D0100 | THE JUICE PLUS+ COMPANY LLC | 1,520.76 | +33.41 | 0111616101 4310 | Donation Instruction Hermosa / Materials and Supplies Instr |
| M22D0105 | EAGLE COMMUNICATIONS | 356.38 | +29.90 | 0130415109 4310 | LCFF Base Instr Golden Hill / Materials and Supplies Instr |
| M22D0106 | AMAZON.COM | 130.29 | -7.54 | 0121222101 4310 | Title I Pacific Drive Instr / Materials and Supplies Instr |
| M22M0006 | ASTRO PAINTING COMPANY INC | 82,897.50 | +447.50 | 0153353859 6200 | Maintenance Facilities DC / Buildings and Improve of Build |
| M22M0007 | ASTRO PAINTING COMPANY INC | 57,180.00 | +8,180.00 | 0153353859 6200 | Maintenance Facilities DC / Buildings and Improve of Build |
| M22M0108 | NEW DIMENSIONS GENERAL CONSTRU | 36,661.95 | +4,240.00 | 0153353859 6200 | Maintenance Facilities DC / Buildings and Improve of Build |
| M22R0037 | CHALK SPINNER LLC | 189.53 | +28.98 | 1231019101 4310 | Preschool Instruction / Materials and Supplies Instr |
| M22R0101 | STERLING HEALTH SERVICES INC | 22,147.00 | +1,750.00 | 0110020101 3401 | Instruction Nicolas PR / Health Insurance Certificated |
| | | | +1,716.00 | 0111054101 3401 | Home Hospital Instruction / Health Insurance Certificated |
| M22R0331 | CHALK SPINNER LLC | 2,049.99 | +218.22 | 1208555101 4310 | Fee Based Childcare Admin / Materials and Supplies Instr |
| M22R0345 | MULTI HEALTH SYSTEMS | 5,900.41 | -217.91 | 0125554321 4315 | LEA Medi Cal Reimb Psych / Materials Test Kits Protocols |
| M22V0083 | TUFF SHED INC | 1,827.55 | +110.98 | 1234052101 6410 | Qlty Rating Impr Sys Instr / New Equip Less Than \$10,000 |
| M22X0034 | SOUTHWEST SCHOOL AND OFFICE SU | 6,000.00 | +2,000.00 | 0130213101 4310 | LCFF Supplemental Instr Fern / Materials and Supplies Instr |
| | | | +2,000.00 | 0130413109 4310 | LCFF Base Instruction Fern Dr / Materials and Supplies Instr |
| M22X0052 | DEELITE DISTRIBUTION | 700.00 | +400.00 | 0111612171 4310 | Donation Field Trip Commonwlth / Materials and Supplies |
| M22X0073 | GRAYBAR ELECTRIC COMPANY | 1,300.00 | +800.00 | 0140955249 4363 | Info Systems Serv Media DC / Materials and Supplies |
| M22X0078 | SOUTHWEST SCHOOL AND OFFICE SU | 2,500.00 | +1,000.00 | 0142054201 4350 | Special Ed Administration / Materials and Supplies Office |
| M22X0185 | VERIZON WIRELESS | 1,500.00 | +900.00 | 0152657719 5900 | Superintendent Discret / Communications |
| M22Y0030 | ORVAC ELECTRONICS | 1,600.00 | +600.00 | 0156556369 4360 | Home to Sch Transportation DC / Materials and Supplies |
| | Fund 01 Tot Fund 12 Tot | | 23,698.74 358.18 | | |

 User ID:
 DLHJOR
 Page No.:
 1
 Current Date:
 10/29/2018

 Report ID:
 P0011
 <Rev. 070303>
 Current Time:
 08:33:46

PURCHASE ORDER DETAIL REPORT - CHANGE ORDERS

BOARD OF TRUSTEES MEETING 11/13/2018

FROM 09/21/2018 TO 10/25/2018

PO **NUMBER VENDOR**

PO **TOTAL** CHANGE ACCOUNT AMOUNT NUMBER

PSEUDO / OBJECT DESCRIPTION

Total Amount of Change Orders:

24,056.92

Current Date: User ID: DLHJOR 10/29/2018 Page No.: Report ID: PO011 <Rev. 070303>

Current Time: 08:33:46

PURCHASE ORDER DETAIL REPORT - CANCELED PURCHASE ORDERS

11/13/2018

FROM09/21/2018 TO 10/25/2018

BOARD OF TRUSTEES

30,000.00

41,798.00 41,798.00

Fund 01 Total:

Total Amount of Purchase Orders:

| PO <u>NUMBER</u> | <u>VENDOR</u> | PO TOTAL | ACCOUNT AMOUNT | ACCOUNT NUMBER | PSEUDO / OBJECT DESCRIPTION |
|---------------------|--------------------------------|-------------|-------------------|-------------------|--|
| M22R0621 | LONG BEACH AQUARIUM OF THE PAC | 798.00 | 798.00 | 0111618101 5850 | Donation Instruction Laguna Rd / Admission Fees |
| M22X0333 | AUTISM COMPREHENSIVE | 5,000.00 | 5,000.00 | 0171054101 5866 | Outside Services ICA NPA NPS / Nonpublic Agency |
| P22ER095 | PLACENTIA-YORBA LINDA USD | 6,000.00 | 6,000.00 | 0156556369 5851 | Home to Sch Transportation DC / Field Trip Outside |
| P22ER096 | TRANSPORTATION CHARTER | | 30,000.00 | 0156556369 5851 | Home to Sch Transportation DC / Field Trip Outside |

DATE: November 13, 2018

TO: Robert Pletka, Ed.D., District Superintendent

FROM: Robert R. Coghlan, Ph.D., Assistant Superintendent, Business Services

PREPARED BY: Michael Burns, Director, Nutrition Services

SUBJECT: APPROVE/RATIFY NUTRITION SERVICES PURCHASE ORDERS

NUMBERED 210203 THROUGH 210295 FOR THE 2018/2019 SCHOOL

YEAR

Background: Board approval is requested for Nutrition Services purchase orders. The

purchase order summary dated September 21, 2018 through October 25, 2018 contains purchase orders numbered 210203 through 210295 for the 2018/2019

school year.

Rationale: Purchase orders, one of several methods, are used by school districts to

purchase goods and services and are generally accepted by merchants and

contractors.

Funding: Total cost not to exceed \$246,507.72 is to be paid from Nutrition Services

Budget.

Recommendation: Approve/Ratify Nutrition Services purchase orders numbered 210203 through

210295 for the 2018/2019 school year.

RC:MB:tg Attachment

Schedule of Open / Processed Food and Commodity Purchase Order Report 9-21-18 through 10-25-18

| Vendor | PO Number | Category | | Amount |
|---|---|---|---|---|
| Open Purchase Orders | | | | |
| Amount Not To Exceed | | | | |
| Driftmand Daim | 040007 | | | |
| | | | | 70,000.00 |
| | | | - | 5,000.00 |
| Driftwood Dairy | 210229 | Dairy | | 10,000.00 |
| | | | | |
| | | | | |
| T | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| T. J. ODEN D | | | | |
| | | | \$ | 85,000.00 |
| | | | | ======================================= |
| | | | | <u></u> |
| Total Purchase Orders from Purchase Ord TOTAL PURCHASE ORDERS | ler Detail Report | | | 161,507.72 |
| | Open Purchase Orders Amount Not To Exceed Driftwood Dairy Driftwood Dairy Driftwood Dairy Total OPEN Purchase Orders Total Purchase Orders Out of Date Seque Total Processed Food & Commodity P.O.'s Total Purchase Orders from Purchase Orders | Open Purchase Orders Amount Not To Exceed Driftwood Dairy 210228 Driftwood Dairy 210229 Driftwood Dairy 210229 Total OPEN Purchase Orders Total Purchase Orders Out of Date Sequence Total Purchase Orders From Purchase Order Detail Report | Open Purchase Orders Amount Not To Exceed Driftwood Dairy 210227 Dairy Driftwood Dairy 210229 Dairy Driftwood Dairy 210229 Dairy Total OPEN Purchase Orders Total Purchase Orders Out of Date Sequence Total Processed Food & Commodity P.O.'s Total Purchase Orders from Purchase Order Detail Report | Open Purchase Orders Amount Not To Exceed Driftwood Dairy 210228 Dairy Driftwood Dairy 210229 Dairy Dairy Total OPEN Purchase Orders Total Purchase Orders Out of Date Sequence Total Processed Food & Commodity P.O.'s Total Purchase Orders from Purchase Order Detail Report |

Fullerton School District

| Qty 10000 30000 70000 | ood Dairy, Inc. Unit EA | Item No. | 210227 9/27/2018 10/31/2018 | |
|------------------------------|-------------------------|-----------|---|------------------------|
| 10000 30000 | | Item No | | |
| 30000 | EA | Ttem 140. | Description | Unit Cost Extended Cos |
| | | 997004 | Non Fat Milk, 1/2PT Eco #12040 | \$0.2446 \$2,446.00 |
| 70000 | EA | 997007 | Lowfat Milk, 1% Pouch 1/2 PT #13090 | \$0.2269 \$6,807.00 |
| | EA | 997009 | CHOC Milk, NonFat 1/2 PT Pouch #16090 | \$0.2043 \$14,301.00 |
| 100 | CS | 997031 | Soy Milk, Pacific 24/8oz #45873 | \$16.6100 \$1,661.00 |
| 15000 | each | 997032 | Yogurt, 1/2 pt., Assorted Flavors | \$0.5703 \$8,554.50 |
| 50 | EA | 997092 | Yogurt, Vanilla LF 32lb #52935 | \$30.0000 \$1,500.00 |
| 50 | cs | 997052 | Yogurt, Strw/Bana, Dannon, 48/4oz/case #52101 | \$12.3009 \$615.0 |
| 180 | EA | 13040 | Lowfat Milk, 1% 1/2 PT Eco | \$0.2369 \$42.6 |
| 50 | EA | 997077 | Juice, Orange 4oz Eco DW #25000 | \$0.1475 \$8.83 |
| 40 | EA | 12051 | Lactaid, NonFat 1/2 Pt PP | \$0.6084 \$24.3 |
| | 2.1 | 12001 | Sales Tax: | \$0.0084 \$24.50 |
| | | | | |
| | | | P.O. Total: | \$35,960.3 |
| Driftwo | ood Dairy, Inc. | | 210228 9/27/2018 10/31/2018 | |
| Qty | Unit | Item No. | Description | Unit Cost Extended Cos |
| 20 | CS | 10087 | Creamer, Coffee DW Imit 3/8oz 400/cs #71001 | \$9.3789 \$187.5 |
| 10 | CS | 10088 | Creamer, French Vanilla 1/2oz 288/cs #71003 | \$22.7547 \$227.5 |
| 30 | DZ | 10073 | Eggs, Large DZ #59110 | \$2.0418 \$61.2 |
| 5 | EA | 10074 | Cream Cheese, 3lb #60520 | \$8.3350 \$41.6 |
| 5 | EA | 10075 | Yogurt, Vanilla 32 lb #52935 | \$30.0000 \$150.0 |
| 10 | EA | 10081 | Sour Cream Pint #50450 | \$1.4625 \$14.6 |
| 20 | EA | 10086 | Juice, Apple 6oz Eco #26035 | \$0.1513 \$3.0 |
| 5 | CS | 10089 | Cream Cheese, Cup 1oz 100/CS #60501 | |
| 20 | ea | 10091 | Juice, Orange Gal. Plastic #25350 | |
| 5 | | 10091 | Half & Half Quart ESL #21251 | \$4.2760 \$85.5 |
| | ea | | - | \$2.0492 \$10.2 |
| 60 | EA | 25035 | Juice, Orange 6oz Eco | \$0.2113 \$12.6 |
| 1 | EA | 21180 | Half & Half Pint PP DW | \$1.2899 \$1.2 |
| | | | Sales Tax: | = \$0.0 |
| | | | P.O. Total: | \$881.6 |
| Driftwo | ood Dairy, Inc. | | 210229 9/27/2018 10/31/2018 | |
| Qty | Unit | Item No. | Description | Unit Cost Extended Co |
| 1000 | EA | 997100 | Non Fat Milk, Mini 1/2PT #12040 (CACFP) | \$0.2446 \$244.6 |
| 5000 | EA | 997099 | Lowfat Milk,1% Pouch 1/2 pt #13090 (CACFP) | \$0.2269 \$1,134.5 |
| 15000 | EA | 997101 | Choc Milk, NonFat Pouch 1/2PT #16090 (CACFP) | \$0.2043 \$3,064.5 |
| 23 | CS | 52101 | Yogurt, Dannon Strw/Ban 48/4 | \$12.3009 \$282.9 |
| | | | Sales Tax: | \$0.0 |
| | | | | |
| | | | P.O. Total: | \$4,726.5 |
| | | | Vendor Total: | \$41,568.5 |
| Hubert | Company | | 210220 9/24/2018 10/3/2018 | |
| Qty | Unit | Item No. | Description | Unit Cost Extended Co |
| 12 | ea | 1 | Portion Server Solid 3oz #36870 | \$6.9900 \$83.8 |
| 12 | ea | 1 | Portion Server Perforated 3oz #38538 | \$6.9900 \$83.8 |
| 12 | ea | 1 | Portion Server Solid 4oz #65477 | |
| 12 | ea | 1 | Portion Server Perforated #83715 | |
| 12 | ea | 1 | | \$7.0900 \$85.0 |
| | ca | 1 | Shipping Charges | \$18.5400 \$18.5 |
| | | | Sales Tax: | \$26.1 |
| | | | P.O. Total: | \$382.6 |
| Hubert | Company | | 210222 9/25/2018 10/1/2018 | |
| | - • | Years NT. | | |
| Qty | Unit | Item No. | Description | Unit Cost Extended Co |

Fullerton School District

| | or Name | | PO No. P.O. Date Date Needed Revis | | Use Ve | |
|----------------------------------|---|---|--|---|--|---|
| Huber | rt Company | | 210222 9/25/2018 10/1/2018 | | | |
| Qty | Unit | Item No. | Description | | Unit Cost E | xtended Cos |
| | ea | 1 | Rack, Bun Pan Side Load 20 Pan #93690 Alumin | и | \$347.0000 | \$2,082.00 |
| | ea | 1 | Shpping Charges | | \$299.0500 | \$299.05 |
| | | | | Sales Tax: | | \$161.36 |
| | | | | P.O. Total: | | \$2,542.41 |
| Huber | rt Company | | 210260 10/9/2018 10/17/2018 | | | |
| Qty | Unit | Item No. | Description | | Unit Cost E | xtended Cos |
| | ea | 1 | Knife, Pizza 16L Blade #25496 | | \$29.9900 | \$29.99 |
| | ea | 1 | Knife, Pizza Rocker 20L Blade #23927 | | \$27.9900 | \$27.99 |
| | ea | 1 | Shipping Charge | | \$16.2100 | \$16.21 |
| | | 1 | | Sales Tax: | | \$4.49 |
| | | | | P.O. Total: | | \$78.68 |
| Huber | rt Company | | 210290 10/25/2018 10/31/2018 | | | |
| Qty | Unit | Item No. | Description | | Unit Cost E | xtended Cos |
| | ea | 1 | Can Opener #89588 Swing Away Ergo Grip | | \$11.4900 | \$57.45 |
| 20 | ea | 1 | Spoon Serv Solid #99980 | | \$5.4900 | \$109.80 |
| | ea | 1 | Label Gun #88608 | | \$79.9900 | \$79.99 |
| | | | | Sales Tax: | | \$0.00 |
| | | | | P.O. Total: | | \$247.24 |
| | | | | T7 1 70 4 1 | | \$2.250.0° |
| | | | | Vendor Total: | | \$3,250.9 A |
| Califo | ornia School Nutr | ition Association | 210226 9/27/2018 9/27/2018 | Vendor Total: | | |
| Qty | Unit | Item No. | Description | Vendor Total | Unit Cost E | |
| | | | | | Unit Cost E \$182.0000 | xtended Cos |
| Qty | Unit | Item No. | Description | Sales Tax: | | xtended Cos \$182.00 \$0.00 |
| Qty | Unit | Item No. | Description | | | xtended Cos |
| Qty | Unit | Item No. | Description | Sales Tax: | | xtended Cos \$182.00 \$0.00 |
| Qty | Unit | Item No. | Description | Sales Tax: P.O. Total: | | xtended Cos \$182.00 \$0.00 \$182.00 |
| Qty | Unit ea | Item No. | Description Membership Renewal | Sales Tax: P.O. Total: | | \$182.00 \$182.00 \$182.00 |
| Qty Le Che | Unit ea | Item No. | Description Membership Renewal 210206 9/21/2018 9/24/2018 | Sales Tax: P.O. Total: | \$182.0000 | \$182.00 \$182.00 \$182.00 \$182.00 |
| Qty Le Ch Qty | Unit ea nef Bakery Unit | Item No. 1 Item No. | Description Membership Renewal 210206 9/21/2018 9/24/2018 Description | Sales Tax: P.O. Total: Vendor Total: | \$182.0000 Unit Cost E | ************************************** |
| Qty Le Che Qty 2 | Unit ea nef Bakery Unit case | Item No. 1 Item No. 10001 | Description Membership Renewal 210206 9/21/2018 9/24/2018 Description Bagel, Assrtd #BBGASST-PBC-12-SLICE-TS 12 | Sales Tax: P.O. Total: Vendor Total: | \$182.0000 Unit Cost E \$7.9600 | ************************************** |
| Qty Le Cho | ea nef Bakery Unit case case | Item No. 1 Item No. 10001 10022 | Description Membership Renewal 210206 9/21/2018 9/24/2018 Description Bagel, Assrtd #BBGASST-PBC-12-SLICE-TS 12 Brownie, Chocolate BN023-24 24 ct. | Sales Tax: P.O. Total: Vendor Total: | \$182.0000 Unit Cost E \$7.9600 \$15.0600 | \$182.00 \$182.00 \$182.00 \$182.00 \$182.00 \$182.00 \$182.00 \$182.00 |
| Qty Le Cho Qty 2 | ea nef Bakery Unit case case case case | Item No. 1 Item No. 10001 10022 10005 | Description Membership Renewal 210206 9/21/2018 9/24/2018 Description Bagel, Assrtd #BBGASST-PBC-12-SLICE-TS 12 Brownie, Chocolate BN023-24 24 ct. Scone, Assrtd #BRB001-24 24/case | Sales Tax: P.O. Total: Vendor Total: | \$182.0000 Unit Cost E \$7.9600 \$15.0600 \$19.6200 | \$182.00 \$182.00 \$182.00 \$182.00 \$182.00 \$182.00 \$182.00 \$182.00 \$182.00 \$182.00 |
| Qty Le Cho Qty 2 | ea nef Bakery Unit case case | Item No. 1 Item No. 10001 10022 10005 10021 | Description Membership Renewal 210206 9/21/2018 9/24/2018 Description Bagel, Assrtd #BBGASST-PBC-12-SLICE-TS 12 Brownie, Chocolate BN023-24 24 ct. Scone, Assrtd #BRB001-24 24/case Danish, Assorted DAB104-30TS 30 ct. | Sales Tax: P.O. Total: Vendor Total: | \$182.0000 Unit Cost E \$7.9600 \$15.0600 \$19.6200 \$24.0500 | \$182.00 \$182.00 \$182.00 \$182.00 \$182.00 \$182.00 \$182.00 \$182.00 \$182.00 \$182.00 \$182.00 \$182.00 \$182.00 |
| Qty Le Cho Qty 2 | ea nef Bakery Unit case case case case case | Item No. 1 Item No. 10001 10022 10005 | Description Membership Renewal 210206 9/21/2018 9/24/2018 Description Bagel, Assrtd #BBGASST-PBC-12-SLICE-TS 12 Brownie, Chocolate BN023-24 24 ct. Scone, Assrtd #BRB001-24 24/case | Sales Tax: P.O. Total: Vendor Total: 2/40z./cs | \$182.0000 Unit Cost E \$7.9600 \$15.0600 \$19.6200 | \$182.00 \$182.00 \$182.00 \$182.00 \$182.00 \$182.00 \$182.00 \$182.00 \$182.00 \$182.00 \$182.00 \$182.00 \$182.00 \$182.00 |
| Qty Le Cho Qty 2 | ea nef Bakery Unit case case case case case | Item No. 1 Item No. 10001 10022 10005 10021 | Description Membership Renewal 210206 9/21/2018 9/24/2018 Description Bagel, Assrtd #BBGASST-PBC-12-SLICE-TS 12 Brownie, Chocolate BN023-24 24 ct. Scone, Assrtd #BRB001-24 24/case Danish, Assorted DAB104-30TS 30 ct. | Sales Tax: P.O. Total: Vendor Total: 2/4oz./cs Soz/case Sales Tax: | \$182.0000 Unit Cost E \$7.9600 \$15.0600 \$19.6200 \$24.0500 | **xtended Cos \$182.00 \$0.00 \$182.00 \$182.00 **xtended Cos \$95.5: \$75.30 \$98.10 \$48.10 \$129.40 \$0.00 |
| Le Cho | ea nef Bakery Unit case case case case case case | Item No. 1 Item No. 10001 10022 10005 10021 | Description Membership Renewal 210206 9/21/2018 9/24/2018 Description Bagel, Assrtd #BBGASST-PBC-12-SLICE-TS 12 Brownie, Chocolate BN023-24 24 ct. Scone, Assrtd #BRB001-24 24/case Danish, Assorted DAB104-30TS 30 ct. Muffin, Assrtd #MUBASST-M-TC-16TS 16/2.5 | Sales Tax: P.O. Total: Vendor Total: 2/40z./cs | \$182.0000 Unit Cost E \$7.9600 \$15.0600 \$19.6200 \$24.0500 | \$182.00 \$182.00 \$182.00 \$182.00 \$182.00 \$182.00 \$182.00 \$182.00 \$482.00 \$182.0 |
| Qty Le Cho Qty 2 Le Cho | ea nef Bakery Unit case case case case case | Item No. 1 Item No. 10001 10022 10005 10021 10004 | Description Membership Renewal 210206 9/21/2018 9/24/2018 Description Bagel, Assrtd #BBGASST-PBC-12-SLICE-TS 12 Brownie, Chocolate BN023-24 24 ct. Scone, Assrtd #BRB001-24 24/case Danish, Assorted DAB104-30TS 30 ct. Muffin, Assrtd #MUBASST-M-TC-16TS 16/2.5 | Sales Tax: P.O. Total: Vendor Total: 2/4oz./cs Soz/case Sales Tax: | \$182.0000 Unit Cost E \$7.9600 \$15.0600 \$19.6200 \$24.0500 \$10.7900 | **xtended Cos \$182.00 \$0.00 \$182.00 \$182.00 \$182.00 **xtended Cos \$95.5: \$75.30 \$98.10 \$48.10 \$129.44 \$0.00 \$4446.50 |
| Qty Le Cho Qty 2 Le Cho Qty | Unit ea nef Bakery Unit case case case case case case use def Bakery Unit | Item No. 1 Item No. 10001 10022 10005 10021 10004 Item No. | Description Membership Renewal 210206 9/21/2018 9/24/2018 Description Bagel, Assrtd #BBGASST-PBC-12-SLICE-TS 12 Brownie, Chocolate BN023-24 24 ct. Scone, Assrtd #BRB001-24 24/case Danish, Assorted DAB104-30TS 30 ct. Muffin, Assrtd #MUBASST-M-TC-16TS 16/2.5 210238 10/2/2018 10/4/2018 Description | Sales Tax: P.O. Total: Vendor Total: 2/40z./cs Sales Tax: P.O. Total: | \$182.0000 Unit Cost E \$7.9600 \$15.0600 \$19.6200 \$24.0500 \$10.7900 Unit Cost E | ***xtended Cos \$182.00 \$0.00 \$182.00 \$182.00 \$182.00 ***xtended Cos \$95.5: \$75.30 \$98.10 \$448.10 \$129.40 \$0.00 \$4446.50 **xtended Cos **xtended Cos **xtended Cos **xtended Cos **xtended Cos |
| Le Cho | unit ea nef Bakery Unit case case case case case case | Item No. 1 Item No. 10001 10022 10005 10021 10004 Item No. 10001 | Description Membership Renewal 210206 9/21/2018 9/24/2018 Description Bagel, Assrtd #BBGASST-PBC-12-SLICE-TS 12 Brownie, Chocolate BN023-24 24 ct. Scone, Assrtd #BRB001-24 24/case Danish, Assorted DAB104-30TS 30 ct. Muffin, Assrtd #MUBASST-M-TC-16TS 16/2.5 210238 10/2/2018 10/4/2018 Description Bagel, Assrtd #BBGASST-PBC-12-SLICE-TS 12 | Sales Tax: P.O. Total: Vendor Total: 2/40z./cs Sales Tax: P.O. Total: | \$182.0000 Unit Cost E \$7.9600 \$15.0600 \$19.6200 \$24.0500 \$10.7900 Unit Cost E \$7.9600 | **xtended Cos \$182.00 \$0.00 \$182.00 \$182.00 \$182.00 **xtended Cos \$95.52 \$75.30 \$98.10 \$48.10 \$129.48 \$0.00 \$446.50 **xtended Cos \$23.88 |
| Qty Le Cho Qty 2 Le Cho Qty | unit ea ea ef Bakery Unit case case case case case case uef Bakery Unit case | Item No. 1 Item No. 10001 10022 10005 10021 10004 Item No. | Description Membership Renewal 210206 9/21/2018 9/24/2018 Description Bagel, Assrtd #BBGASST-PBC-12-SLICE-TS 12 Brownie, Chocolate BN023-24 24 ct. Scone, Assrtd #BRB001-24 24/case Danish, Assorted DAB104-30TS 30 ct. Muffin, Assrtd #MUBASST-M-TC-16TS 16/2.5 210238 10/2/2018 10/4/2018 Description Bagel, Assrtd #BBGASST-PBC-12-SLICE-TS 12 Brownie, Chocolate BN023-24 24 ct. | Sales Tax: P.O. Total: Vendor Total: 2/40z./cs Sales Tax: P.O. Total: | \$182.0000 Unit Cost E \$7.9600 \$15.0600 \$19.6200 \$24.0500 \$10.7900 Unit Cost E \$7.9600 \$15.0600 | **xtended Cos \$182.00 \$0.00 \$182.00 \$182.00 \$182.00 \$182.00 \$182.00 \$4 **xtended Cos \$95.55 \$75.30 \$98.10 \$446.50 \$23.80 \$30.15 |
| Qty Le Cho Qty 2 Le Cho Qty | unit ea nef Bakery Unit case case case case case case unit case case case | Item No. 1 Item No. 10001 10022 10005 10021 10004 Item No. 10001 10022 10005 | Description Membership Renewal 210206 9/21/2018 9/24/2018 Description Bagel, Assrtd #BBGASST-PBC-12-SLICE-TS 12 Brownie, Chocolate BN023-24 24 ct. Scone, Assrtd #BRB001-24 24/case Danish, Assorted DAB104-30TS 30 ct. Muffin, Assrtd #MUBASST-M-TC-16TS 16/2.5 210238 10/2/2018 10/4/2018 Description Bagel, Assrtd #BBGASST-PBC-12-SLICE-TS 12 Brownie, Chocolate BN023-24 24 ct. | Sales Tax: P.O. Total: Vendor Total: 2/40z./cs Sales Tax: P.O. Total: | \$182.0000 Unit Cost E \$7.9600 \$15.0600 \$19.6200 \$24.0500 \$10.7900 Unit Cost E \$7.9600 \$15.0600 \$19.6200 | ***xtended Cos \$182.00 \$0.00 \$182.00 \$182.00 \$182.00 \$182.00 \$182.00 \$4 **\textsize** \$95.55 \$75.30 \$98.10 \$446.50 \$129.40 \$0.00 \$446.50 \$23.80 \$30.10 \$58.80 |
| Qty Le Cho Qty 2 Le Cho Qty | Unit ea nef Bakery Unit case case case case case case case case | Item No. 1 Item No. 10001 10022 10005 10021 10004 Item No. 10001 10022 | Description Membership Renewal 210206 9/21/2018 9/24/2018 Description Bagel, Assrtd #BBGASST-PBC-12-SLICE-TS 12 Brownie, Chocolate BN023-24 24 ct. Scone, Assrtd #BRB001-24 24/case Danish, Assorted DAB104-30TS 30 ct. Muffin, Assrtd #MUBASST-M-TC-16TS 16/2.5 210238 10/2/2018 10/4/2018 Description Bagel, Assrtd #BBGASST-PBC-12-SLICE-TS 12 Brownie, Chocolate BN023-24 24 ct. Scone, Assrtd #BRB001-24 24/case Danish, Assorted DAB104-30TS 30 ct. | Sales Tax: P.O. Total: Vendor Total: 2/40z./cs Sales Tax: P.O. Total: | \$182.0000 Unit Cost E \$7.9600 \$15.0600 \$19.6200 \$24.0500 \$10.7900 Unit Cost E \$7.9600 \$15.0600 \$19.6200 \$24.0500 | ***xtended Cos \$182.00 \$0.00 \$182.00 \$182.00 \$182.00 \$182.00 **xtended Cos \$95.5: \$75.30 \$98.10 \$448.10 \$129.40 \$0.00 \$4446.50 **xtended Cos \$23.80 \$30.11 \$58.80 \$96.20 |
| Qty Le Cho Qty 2 Le Cho Qty | unit ea ea ef Bakery Unit case case case case case case case cas | Item No. 1 Item No. 10001 10022 10005 10021 10004 Item No. 10001 10022 10005 10021 | Description Membership Renewal 210206 9/21/2018 9/24/2018 Description Bagel, Assrtd #BBGASST-PBC-12-SLICE-TS 12 Brownie, Chocolate BN023-24 24 ct. Scone, Assrtd #BRB001-24 24/case Danish, Assorted DAB104-30TS 30 ct. Muffin, Assrtd #MUBASST-M-TC-16TS 16/2.5 210238 10/2/2018 10/4/2018 Description Bagel, Assrtd #BBGASST-PBC-12-SLICE-TS 12 Brownie, Chocolate BN023-24 24 ct. Scone, Assrtd #BRB001-24 24/case | Sales Tax: P.O. Total: Vendor Total: 2/40z./cs Sales Tax: P.O. Total: 2/40z./cs | \$182.0000 Unit Cost E \$7.9600 \$15.0600 \$19.6200 \$24.0500 \$10.7900 Unit Cost E \$7.9600 \$15.0600 \$19.6200 | ***xtended Cos \$182.00 \$0.00 \$182.00 \$ |

Fullerton School District

| Vendor Name | | PO No. P.O. Date Date Needed Revised Needed Date Account No. | Use Ve | ndor Number |
|--|----------------------------------|---|--|---|
| Le Chef Bakery | | 210238 10/2/2018 10/4/2018 | | |
| Qty Unit | Item No. | Description | Unit Cost E | xtended Cos |
| | | Sales Tax: | | \$0.00 |
| | | P.O. Total: | | \$371.01 |
| Le Chef Bakery | | 210289 10/23/2018 10/24/2018 | | |
| Qty Unit | Item No. | Description | Unit Cost E | xtended Cos |
| 10 case | 10001 | Bagel, Assrtd #BBGASST-PBC-12-SLICE-TS 12/4oz./cs | \$7.9600 | \$79.60 |
| 2 case | 10022 | Brownie, Chocolate BN023-24 24 ct. | \$15.0600 | \$30.12 |
| 4 case | 10007 | Cinnamon Pecan Sticky Bun#BR012 (Med. Dough) 60/cs | \$12.0100 | \$48.04 |
| 4 case | 10002 | Danish, Twist Asstd #DAB001-12TS (Medium) 12/case | \$8.2200 | \$32.88 |
| 4 case | 10021 | Danish, Assorted DAB104-30TS 30 ct. | \$24.0500 | \$96.20 |
| 4 case | 10054 | Eclairs, Chocolate, Mini MP007 24 | \$26,9900 | \$107.90 |
| 4 case | 10053 | Cream Puff, Mini Frnch, Crm Brulee MP014 20 | \$22.4900 | \$89.90 |
| 16 case | 10004 | Muffin, Assrtd #MUBASST-M-TC-16TS 16/2.5oz/case | \$10.7900 | \$172.64 |
| | | Sales Tax: | | \$0.00 |
| | | P.O. Total: | | \$657.40 |
| | | | | Ψ057.40 |
| | | Vendor Total: | | \$1,474.91 |
| | | | | 1 |
| Gold Star Foods Inc. | | 210204 9/21/2018 9/21/2018 | | |
| Qty Unit | Item No. | Description | Unit Cost E | xtended Cos |
| 72 cs | 1 | Pizza, Galaxy Cheese, IW #403233 | \$40.7500 | \$2,934.00 |
| | | Sales Tax: | | \$0.00 |
| | | P.O. Total: | | \$2,934.00 |
| Gold Star Foods Inc. | | 210205 9/21/2018 9/21/2018 | | |
| Qty Unit | Item No. | Description | Unit Cost E | _ |
| 67 cs | 1 | Pizza Chs Galaxy #403233 72/cs | \$40.7500 | \$2,730.25 |
| | | Sales Tax: | 7.01.000 | \$0.00 |
| | | P.O. Total: | | |
| Gold Star Foods Inc. | | 210209 9/21/2018 10/5/2018 | | \$2,730.25 |
| | | | | |
| Qty Unit | Item No. | Description | Unit Cost E | xtended Cos |
| 61 case | 59048 | Pizza Stick, Pepperoni GS#405627 72/cs | \$33.9300 | \$2,069.73 |
| 10 case | 20025 | Potato Pearls, Basic American,6/3.5#, GS#400184 | \$35.3400 | \$353.40 |
| 15 case | 30347 | Roll, Dinner, Whle Grain GS#102184 Shannons 10z-120/cs | \$22.7800 | \$341.70 |
| | 55007 | Chicken PattyWG Tyson,GS#401626 150/3.25 | \$43.0700 | \$1,162.89 |
| | | CornDog, Mini, Chicken GS#100766 2/5# | \$20.5400 | \$2,012.9 |
| 98 case | 30067 | Don't Towns Water CC#405701 4/5#/ | | |
| 98 case | 30067 57201 | Pork, TexasWstrn GS#405721 4/5#/case | \$36.3000 | |
| 98 case | | Sales Tax: | \$36.3000 | |
| 98 case 28 case | | | \$36.3000 | \$0.00 |
| 98 case 28 case Gold Star Foods Inc. | | Sales Tax: | \$36.3000 | \$0.00 |
| 98 case 28 case Gold Star Foods Inc. Qty Unit | 57201 Item No. | Sales Tax: P.O. Total: 210210 9/21/2018 10/5/2018 Description | Unit Cost E | |
| 98 case 28 case Gold Star Foods Inc. Qty Unit 10 case | 57201 Item No. 7011 | Sales Tax: P.O. Total: 210210 9/21/2018 10/5/2018 Description Cracker, Wheat Basics, GS#203356/37401 100/1.6oz | Unit Cost E \$34.0000 | \$0.00 \$6,957.04 xtended Cos \$340.00 |
| 98 case 28 case Gold Star Foods Inc. Qty Unit 10 case 3 case | 57201 Item No. 7011 11076 | Sales Tax: P.O. Total: 210210 9/21/2018 10/5/2018 Description Cracker, Wheat Basics, GS#203356/37401 100/1.6oz Juice, Lemon GS# 200550 4/1 gal. | Unit Cost E \$34.0000 \$41.1700 | \$0.00 \$6,957.04 xtended Cos \$340.00 \$123.5 |
| 98 case 28 case Gold Star Foods Inc. Qty Unit 10 case | 57201 Item No. 7011 | Sales Tax: P.O. Total: 210210 9/21/2018 10/5/2018 Description Cracker, Wheat Basics, GS#203356/37401 100/1.6oz Juice, Lemon GS# 200550 4/1 gal. Oil, Canola Olive Blend 4/1 gal. GS#209769 | Unit Cost E \$34.0000 | \$0.00 \$6,957.04 xtended Cos \$340.00 \$123.5 \$232.33 |
| 98 case 28 case Gold Star Foods Inc. Qty Unit 10 case 3 case | 57201 Item No. 7011 11076 | Sales Tax: P.O. Total: 210210 9/21/2018 10/5/2018 Description Cracker, Wheat Basics, GS#203356/37401 100/1.6oz Juice, Lemon GS# 200550 4/1 gal. Oil, Canola Olive Blend 4/1 gal. GS#209769 Sales Tax: | Unit Cost E \$34.0000 \$41.1700 | \$0.00 \$6,957.04 xtended Cos \$340.00 \$123.5 \$232.33 |
| 98 case 28 case Gold Star Foods Inc. Qty Unit 10 case 3 case | 57201 Item No. 7011 11076 | Sales Tax: P.O. Total: 210210 9/21/2018 10/5/2018 Description Cracker, Wheat Basics, GS#203356/37401 100/1.6oz Juice, Lemon GS# 200550 4/1 gal. Oil, Canola Olive Blend 4/1 gal. GS#209769 | Unit Cost E \$34.0000 \$41.1700 | \$0.00 \$6,957.04 xtended Cos \$340.00 \$123.5 \$232.33 \$0.00 |
| Gold Star Foods Inc. Qty Unit 10 case 3 case | 57201 Item No. 7011 11076 | Sales Tax: P.O. Total: 210210 9/21/2018 10/5/2018 Description Cracker, Wheat Basics, GS#203356/37401 100/1.6oz Juice, Lemon GS# 200550 4/1 gal. Oil, Canola Olive Blend 4/1 gal. GS#209769 Sales Tax: | Unit Cost E \$34.0000 \$41.1700 | \$0.00 \$6,957.04 xtended Cos \$340.00 \$123.5 \$232.33 \$0.00 |
| Gold Star Foods Inc. Qty Unit Case Case Case Case Case Case Case Cas | 57201 Item No. 7011 11076 4503 | Sales Tax: P.O. Total: 210210 9/21/2018 10/5/2018 Description Cracker, Wheat Basics, GS#203356/37401 100/1.6oz Juice, Lemon GS# 200550 4/1 gal. Oil, Canola Olive Blend 4/1 gal. GS#209769 Sales Tax: P.O. Total: 210211 9/21/2018 10/5/2018 Description | Unit Cost E \$34.0000 \$41.1700 | \$0.00 \$6,957.04 xtended Cos \$340.00 \$123.5 \$232.33 \$0.00 \$695.83 |
| Gold Star Foods Inc. Qty Unit Case Case Gold Star Foods Inc. Qty Unit Gold Star Gase Gold Star Foods Inc. | Item No. 7011 11076 4503 | Sales Tax: P.O. Total: 210210 9/21/2018 10/5/2018 Description Cracker, Wheat Basics, GS#203356/37401 100/1.6oz Juice, Lemon GS# 200550 4/1 gal. Oil, Canola Olive Blend 4/1 gal. GS#209769 Sales Tax: P.O. Total: 210211 9/21/2018 10/5/2018 | Unit Cost E \$34.0000 \$41.1700 \$77.4400 | \$0.00 \$6,957.04 \times \text{xtended Cos} \text{\$340.00} \text{\$123.5}; \text{\$232.32} \text{\$0.00} \text{\$695.83} |

Fullerton School District

| Vendor | Name | | PO No. P.O. Date Date Needed Revised Needed Date Account No. | Use Vendor Number |
|----------|---------------|---------------|---|--|
| Gold St | ar Foods Inc. | | 210211 9/21/2018 10/5/2018 | |
| Qty | Unit | Item No. | Description | Unit Cost Extended Cos |
| | | | Sales Tax: | \$0.00 |
| | | | P.O. Total: | \$2,451.36 |
| Gold St | ar Foods Inc. | | 210212 9/21/2018 10/5/2018 | |
| Qty | Unit | Item No. | Description | Unit Cost Extended Cos |
| 96 | case | 54022 | Cheese, String Cmdy LOL GS#401172 168/cs | \$13.7400 \$1,319.04 |
| | | | Sales Tax: | \$0.00 |
| | | | P.O. Total: | \$1,319.04 |
| Gold St | ar Foods Inc. | | 210213 9/24/2018 9/28/2018 | |
| Qty | Unit | Item No. | Description | Unit Cost Extended Cos |
| 1 | CS | 1 | Jalapeno, Slice #209918 Del Sol | \$22.6000 \$22.60 |
| | | | Sales Tax: | \$0.00 |
| | | | P.O. Total: | \$22.60 |
| Gold St | ar Foods Inc. | | 210217 9/24/2018 10/9/2018 | |
| Qty | Unit | Item No. | Description | Unit Cost Extended Cos |
| 36 | EA | 4015 | Paprika,GS#202072 Pacific Spice 1# | \$5.6900 \$204.84 |
| 6 | each | 4039 | Garlic granulated, Pacific Spice #202038 4.5# | \$23.7200 \$142.32 |
| 60 | case | 4317 | Ketchup, Natural w/Sugar GS#402085 1000/cs | \$12.6000 \$756.00 |
| | | | Sales Tax: | \$0.00 |
| Cold St | ar Foods Inc. | | P.O. Total: | \$1,103.16 |
| | | | 210218 9/24/2018 9/28/2018 | |
| Qty | Unit | Item No. | Description | Unit Cost Extended Cos |
| 1 | CS | 1 | TAJIN, LS 0.35 OZ PK #209157 1000/CS | \$48.9000 \$48.90 |
| | | | Sales Tax: | \$0.00 |
| Cold St | ar Foods Inc. | | P.O. Total: 210219 9/24/2018 9/28/2018 | \$48.90 |
| | | | .,,,,,,,, - | П |
| Qty | Unit | Item No. | Description | Unit Cost Extended Cos |
| 20 | CS | 1 | Mayonnaise Packet, AmericanaGS#202829 200/9gr | \$9.0400 \$180.80 |
| | | | Sales Tax: | \$0.00 |
| Cold St | or Foods Inc | | P.O. Total: | \$180.80 |
| | ar Foods Inc. | | 210231 9/28/2018 10/12/2018 | |
| Qty | Unit | Item No. | Description | Unit Cost Extended Cos |
| 59 29 | case | 30338 | Pancakes, Buttermilk GS#100082 144/1.4oz. | \$32.4200 \$1,912.78 |
| 60 | case | 55104 4351 | Eggstravaganza, GS#406340 Bacon, 160/cs 4/5lb Syrup, Maple IW GS#201878 100/1.5oz/cs | \$44.1100 \$1,279.19 |
| 38 | case | 55019 | Chicken Nugget, WG Tyson GS#404687 137ct | \$11.0700 \$664.20 |
| 27 | case | 40126 | Potato, GS#401230 Fry, McCain#MCF03762 6/5# | \$39.6500 \$1,506.70 \$17.7800 \$480.00 |
| 15 | case | 56705 | Chicken, Mndrn Ornge, GS#403631 6/5# case Lings | \$17.7800 \$480.00 |
| 27 | case | 56115 | Brownie, WG, GS#400042, 20thC#772A20W 144/2oz | \$50.8400 \$1,372.68 |
| | | | Sales Tax: | \$0.00 |
| | | | P.O. Total: | \$8,946.31 |
| Gold Sta | ar Foods Inc. | | 210232 9/28/2018 10/12/2018 | ψο,5-10.51 □ |
| Qty | Unit | Item No. | Description | Unit Cost Extended Cos |
| 90 | case | 7223 | Brownie, RF Fudge GS#100458/225 72/2.2oz. | |
| | - 22 - | , 220 | Sales Tax: | \$25.8400 \$2,325.60 \$0.00 |
| | | | P.O. Total: | |
| Gold Sta | ar Foods Inc. | | 210233 10/1/2018 10/5/2018 | \$2,325.60 |
| | Unit | Itom: NI- | | |
| Qty | Unit | Item No. | Description | Unit Cost Extended Cos |

Fullerton School District

| Vendo | or Name | | PO No. P.O. Date Date Needed Revised Needed Date Account No. | Use Ver | ndor Numbers |
|----------|-----------------|---------------|---|------------------------|------------------------|
| Gold S | Star Foods Inc. | | 210233 10/1/2018 10/5/2018 | | |
| Qty | Unit | Item No. | Description | Unit Cost Ex | ktended Cost |
| 0 | case | 4352 | Syrup Cup, GS#201878/ 0373 100/1.5oz | \$11.0700 | \$664.20 |
| | | | Sales Tax: | | \$0.00 |
| | | | P.O. Total: | | \$664.20 |
| Gold S | Star Foods Inc. | | 210235 10/1/2018 10/1/2018 10/5/2018 | | |
| Qty | Unit | Item No. | Description | Unit Cost Ex | ktended Cost |
| 0 | case | 30311 | PopTart, Strawberry, 1G IW, GS#202835 120/cs | \$39.4900 | \$394.90 |
| | | | Sales Tax: | | \$0.00 |
| | | | P.O. Total: | | \$394.90 |
| Gold S | Star Foods Inc. | | 210236 10/2/2018 10/16/2018 | | |
| Qty | Unit | Item No. | Description | Unit Cost Ex | ktended Cost |
| | cs | 1 | Sauce, Buffalo #209520 4/1 gal | \$54.0300 | \$54.03 |
| | cs | 1 | Bacon Bits #202646 6/1 lb | \$49.7500 | \$49.75 |
| | | | Sales Tax: | | \$0.00 |
| | | | P.O. Total: | | \$103.78 |
| Gold S | Star Foods Inc. | | 210237 10/2/2018 10/5/2018 | | |
| Qty | Unit | Item No. | Description | Unit Cost Ex | xtended Cost |
| | case | 30348 | Biscuit, Honey WW 105/cs GS#133905 | \$15.0400 | \$75.20 |
| | case | 55009 | Chicken, Breaded Drmstck GS# 405424 72-108/cs | \$62.9000 | \$314.50 |
| 0 | case | 8269 | Chips, Tortilla GS#208220 80/case | \$18.9200 | \$189.20 |
| | | | Sales Tax: | | \$0.00 |
| O-11 6 | 14- II I I | | P.O. Total | | \$578.90 |
| | Star Foods Inc. | | 210240 10/3/2018 10/5/2018 | | |
| Qty | Unit | Item No. | Description | Unit Cost Ex | xtended Cost |
| 5 | case | 11047 | Water, Bottled Pure Life 24/16.9oz GS#201670 | \$5.4900 | \$356.85 |
| | | | Sales Tax: | | \$0.00 |
| Cald | Ston Foods Inc | | P.O. Total: | | \$356.85 |
| | Star Foods Inc. | | 210241 10/3/2018 10/12/2018 | | Ш |
| Qty | Unit | Item No. | Description | Unit Cost E | |
| 60 20 | case | 59801 | Sandwich, Sunbter & GrpJelly, GS#401972 96cs SW#11128W | \$67.0300 | \$3,351.50 |
| 0 | case case | 40126 7017 | Potato,GS#401230 Fry, McCain#MCF03762 6/5# Cracker, Wheat, Basics 2 G 100/cs GS#203356 | \$17.7800 | \$355.60 |
| | Cubo | 7017 | Sales Tax: | \$34.0000 | \$680.00 \$0.00 |
| | | | P.O. Total: | | \$4,387.10 |
| Gold S | Star Foods Inc. | | 210247 10/4/2018 10/9/2018 | | ψ τ ,567.10 |
| Qty | Unit | Item No. | Description | Unit Cost E | _ |
| 3 | case | 8021 | Chips, Tortilla GS#208220 80/cs | Unit Cost E | |
| | emon. | 0021 | Sales Tax: | \$18.9200 | \$245.96 \$0.00 |
| | | | P.O. Total: | | \$245.96 |
| Gold S | Star Foods Inc. | | 210248 10/4/2018 10/19/2018 | | φ <u>4</u> 43.90 |
| Qty | Unit | Item No. | Description | Heli C . T | ш |
| 0 | case | 4427 | Tahini Paste 12/16oz GS#203368 | Unit Cost E | |
| 6 | each | 4039 | Garlic granulated, Pacific Spice #202038 4.5# | \$50.7200 \$23.7200 | \$507.20 \$853.92 |
| | | | Sales Tax: | Ψ23.7200 | \$0.00 |
| | | | P.O. Total: | | \$1,361.12 |
| Gold S | Star Foods Inc. | | 210251 10/5/2018 10/19/2018 | | Ψ1,501.12 |
| Qty | Unit | Item No. | Description | Unit Cost E | vtonded Cart |
| 0 | case | 57018 | Cheeseburger, MiniTwnsGS#403436/ QCB655 72/4.55oz | | |
| | ouse | 27010 | Cheeseoutgeismin i wilecom+00/400/QCD055 /2/4.050Z | \$47.4200 | \$2,845.20 |

Fullerton School District

| vendo | or Name | | PO No. P.O. Date Date Needed Revised Needed Date Account No | . Use Vendor Number |
|-----------------|-----------------|----------|---|--------------------------------|
| Gold S | Star Foods Inc. | | 210251 10/5/2018 10/19/2018 | |
| Qty | Unit | Item No. | Description | Unit Cost Extended Cos |
| 57 | case | 8269 | Chips, Tortilla GS#208220 80/case | \$18.9200 \$1,078.44 |
| 28 | case | 7003 | Cracker, Jungle WG GS#203026 J&J 200/1oz/cs | \$29.1700 \$816.76 |
| 59 | case | 59010 | Breadstick, Cheese-filled, GS#405626 144/cs | \$36.8400 \$2,173.56 |
| 17 | case | 4243 | Sauce, Marinara, 250/1oz cup GS#401764 | \$26.1500 \$444.55 |
| 17 | case | 56701 | Chicken, Teriyaki, GS#403632, Lings 6/5# /case | \$99.8100 \$1,696.77 |
| 21 | case | 7029 | Cracker, Vnlla Bear Grhm GS#203019/404001 19#/case | \$46.7400 \$981.54 |
| | | | Sales Tax: | \$0.00 |
| | | | P.O. Total: | \$10,036.82 |
| Gold S | Star Foods Inc. | | 210252 10/5/2018 10/9/2018 10/16/2018 | Ψ10,030.02 Π |
| Qty | Unit | Item No. | Description 19/7/2010 19/19/2010 | _ |
| 19 | bag | 5104 | Rice, Brown, Parboiled, C&F #101934 Producers 25# | Unit Cost Extended Cos |
| 77 | Uag | 3104 | Sales Tax: | \$9.6100 \$470.89 |
| | | | | \$0.00 |
| | | | P.O. Total: | \$470.89 |
| Gold S | Star Foods Inc. | | 210253 10/5/2018 10/19/2018 | |
| Qty | Unit | Item No. | Description | Unit Cost Extended Cos |
| 5 | CS | 1 | Eggs, Scrambled Pre-Cooked #406339 Sunny Fres | \$25.6700 \$154.02 |
| 1 | bg | 1 | Oats, Quick 50 lb #200540 Quaker | \$34.0000 \$34.00 |
| | | | Sales Tax: | \$0.00 |
| | | | P.O. Total: | \$188.02 |
| Gold S | Star Foods Inc. | | 210254 10/5/2018 10/19/2018 | |
| Qty | Unit | Item No. | Description | Unit Cost Extended Cos |
| 4 | case | 4307 | Sauce, Soy, LS, 6-1/2 gal. GS#203778 | \$49.7500 \$199.00 |
| 2 | case | 4502 | Oil, Sesame Blend 4/1 gal. GS#209847 | \$40.0000 \$80.00 |
| 5 | case | 4205 | Catsup Del Monte # 401442 Red Gold 6/114oz/cs | \$22.9800 \$114.90 |
| 4 | case | 4412 | Vinegar, Apple Cider 4/1 gal. GS#209540 | \$24.3700 \$97.48 |
| 12 | bag | 4451 | Sugar, Brown 25lb GS#210294 | \$19.5900 \$235.08 |
| 5 | sack | 4456 | Sugar, Granulated, 25# GS#210297 C&H | \$15.9700 \$95.82 |
| 3 | EA | 4017 | Black Pepper, Pacific Spice #202016 5# | \$28.6400 \$85.92 |
| 5 | each | 4012 | Onion Powder, GS#202052 Pacific Spice 1.25# | \$5.6300 \$28.15 |
| 2 | case | 4426 | Vanilla, Imitation 4/1gal GS#200494 | \$44.9600 \$89.92 |
| 3 | ea | 4005 | Cinnamon Ground, Pacific Spice #202054 1# | \$6.6600 \$19.98 |
| 3 | case | 4422 | Corn Starch, 24/16oz GS#209449 | \$23.0100 \$69.03 |
| 3 | case | 4429 | Margarine 30/1 lb GS#305563 | \$27.8700 \$83.63 |
| | | | Sales Tax: | \$0.00 |
| | | | P.O. Total: | \$1,198.89 |
| Gold S | Star Foods Inc. | | 210255 10/8/2018 10/23/2018 | φ1,170.03 |
| Qty | Unit | Itom No | | _ |
| 54 | | Item No. | Description Pork, TexasWstrn GS#405721 4/5#/case | Unit Cost Extended Cos |
| J T | case | 57201 | Pork, Texas wstrn GS#405/21 4/5#/case Sales Tax: | \$36.3000 \$1,960.20 \$0.00 |
| | | | | |
| Calar | Stor Fords I | | P.O. Total: | \$1,960.20 |
| | Star Foods Inc. | | 210256 10/8/2018 10/23/2018 | |
| Qty | Unit | Item No. | Description | Unit Cost Extended Cos |
| 40 10 | case | 55060 | Chicken Patty, Hot&Spicy WG GS#404681 148/case | \$44.4800 \$1,779.20 |
| 10 | CS | 4341 | Dressing, Ranch Light GS#300050 4/1gal | \$31.3700 \$313.70 |
| | | | Sales Tax: | \$0.00 |
| | | | P.O. Total: | \$2,092.90 |
| Gold S | Star Foods Inc. | | 210257 10/8/2018 10/23/2018 | |
| Qty | Unit | Item No. | Description | _ |
| 2 | cs | 1 | | Unit Cost Extended Cos |
| - | Co | 1 | Dressing, Italian Lite #201312 | \$30.2000 \$60.40 |

Fullerton School District

| Vendor Name | 2 | | PO No. P.O. Date Date Needed Revised Needed Da | te Account No. Use Ven | dor Number |
|--|-----------------|--------------------------|--|--------------------------------------|---|
| Gold Star Fo | ods Inc. | | 210257 10/8/2018 10/23/2018 | | |
| Qty Ur | nit | Item No. | Description | Unit Cost Ex | tended Cos |
| | | | Sales | Tax: | \$0.00 |
| | | | P.O. 7 | Γotal: | \$60.40 |
| Gold Star Fo | ods Inc. | | 210263 10/10/2018 10/26/2018 | | |
| Qty Ui | nit | Item No. | Description | Unit Cost Ex | tended Cos |
| case | 2 | 7012 | Cracker, Goldfish, Pretzel GS#200270 300/cs | \$46.2100 | \$184.84 |
| 28 case | 9 | 11125 | Juice, Paradise Punch 4.23oz GS#240288 | \$9.0700 | \$253.96 |
| t case | e | 7014 | Cracker, Goldfish, Chddr GS#200290 300/case | \$64.6100 | \$258.44 |
| case | 9 | 12001 | Seeds, Chili Lime and Cranberry, GS#239336 250/cs | \$146.7600 | \$733.80 |
| 2 case | • | 54024 | Cheese, Cube, Cheddar GS#403439 200/cs | \$36.6700 | \$73.34 |
| | | | Sales | Tax: | \$0.00 |
| | | | P.O. 7 | Fotal: | \$1,504.38 |
| Gold Star Fo | oods Inc. | | 210264 10/10/2018 11/2/2018 | | |
| Qty U1 | nit | Item No. | Description | Unit Cost Ex | tended Cos |
| 23 case | • | 380139 | Turkey Ham and Cheese Anytimers# 10206 48/cs | \$69.7600 | \$1,604.48 |
| 4 case | e | 8021 | Chips, Tortilla GS#208220 80/cs | \$18.9200 | \$264.88 |
| 3 case | e | 54023 | Cheese, Cup, Mucho Queso GS#403652 140/cs | \$76.4300 | \$611.44 |
| case | 2 | 12002 | Seeds, Honey Roasted w/ Cranberries GS#138763 200/cs | \$90.9500 | \$545.70 |
| case | = | 12101 | Salsa, Cup 3oz GS#405859 168/cs | \$70.2300 | \$491.63 |
| | | | Sales | Tax: | \$0.00 |
| | | | P.O. 7 | Fotal: | \$3,518.11 |
| Gold Star Fo | ods Inc. | | 210265 10/10/2018 11/6/2018 | | |
| Qty U | nit | Item No. | Description | Unit Cost Ex | tended Cos |
| case | • | 12201 | Sunbutter Cup, GS#208125 200/cs | \$66.1300 | \$396.78 |
| | | | Sales | Tax: | \$0.00 |
| | | | P.O. 7 | Total: | \$396.78 |
| Gold Star Fo | ods Inc. | | 210266 10/10/2018 11/9/2018 | | |
| Qty Uı | nit | Item No. | Description | Unit Cost Ex | _ |
| 37 case | | 380113 | Dinner Meal, Energizer GS#240272 30ct | \$62.4100 | \$2,309.17 |
| | | | | Tax: | \$0.00 |
| | | | P.O. | | |
| Gold Star Fo | ode Inc | | | Total: | \$2,309.17 |
| | | | , | | |
| _ | nit ———————— | Item No. | Description | Unit Cost Ex | tended Cos |
| 7 case | | 380114 | Dinner Meal, Power Up Box, GS#240273 30 ct. | \$46.4100 | \$1,717.1 |
| | 5 | 12201 | Sunbutter Cup, GS#208125 200/cs | \$66,1300 | \$396.78 |
| case | | | 0.1 | | 40.0 |
| case | | | | Tax: | |
| | | | P.O. ' | Tax: | |
| Gold Star Fo | | | | Tax: | |
| Gold Star Fo Qty Uı | ods Inc. nit | Item No. | P.O. 7 210269 10/12/2018 10/26/2018 Description | Tax: | \$2,113.95 |
| Gold Star Fo Qty U1 0 cs | nit | 360029 | P.O. 7 210269 10/12/2018 10/26/2018 Description Sndwch,WG FR Cheese GS#403427 72/3.21oz | Tax: Total: | \$2,113.95 |
| Gold Star Fo Qty U1 0 cs 8 case | nit | 360029 30312 | P.O. 7 210269 10/12/2018 10/26/2018 Description Sndwch,WG FR Cheese GS#403427 72/3.21oz Bread, Pumpkin GS #138890 Blue Sky 70/cs | Tax: | \$2,113.95 |
| Gold Star Fo Qty Un 0 cs 8 case | nit | 360029 | P.O. 7 210269 10/12/2018 10/26/2018 Description Sndwch,WG FR Cheese GS#403427 72/3.21oz Bread, Pumpkin GS #138890 Blue Sky 70/cs Hot Dog, GS#140300 Beef 8/1, Hoffy 80/cs | Tax: Total: Unit Cost Ex | \$2,113.95 |
| Gold Star Fo Qty U1 0 cs 8 case | nit | 360029 30312 | P.O. 7 210269 10/12/2018 10/26/2018 Description Sndwch,WG FR Cheese GS#403427 72/3.21oz Bread, Pumpkin GS #138890 Blue Sky 70/cs Hot Dog, GS#140300 Beef 8/1, Hoffy 80/cs | Tax: | \$2,113.95 |
| Gold Star Fo Qty U1 0 cs 8 case | nit | 360029 30312 | P.O. 7 210269 10/12/2018 10/26/2018 Description Sndwch,WG FR Cheese GS#403427 72/3.21oz Bread, Pumpkin GS #138890 Blue Sky 70/cs Hot Dog, GS#140300 Beef 8/1, Hoffy 80/cs | Tax: Unit Cost Ex \$35.7900 | \$2,113.95 ctended Cos \$357.96 \$0.00 \$0.00 |
| Gold Star Fo Qty Un 0 cs 8 case Case | nit | 360029 30312 | P.O. 7 210269 10/12/2018 10/26/2018 Description Sndwch, WG FR Cheese GS#403427 72/3.21oz Bread, Pumpkin GS #138890 Blue Sky 70/cs Hot Dog, GS#140300 Beef 8/1, Hoffy 80/cs Sales | Tax: Unit Cost Ex \$35.7900 | \$2,113.95 ctended Cos \$357.90 \$0.00 \$0.00 \$0.00 |
| Gold Star Fo Qty Un 0 cs 8 case Case | nit | 360029 30312 | P.O. 7 210269 10/12/2018 10/26/2018 Description Sndwch, WG FR Cheese GS#403427 72/3.21oz Bread, Pumpkin GS #138890 Blue Sky 70/cs Hot Dog, GS#140300 Beef 8/1, Hoffy 80/cs Sales P.O. 7 | Tax: Unit Cost Ex \$35.7900 | \$2,113.95 Catended Cos \$357.90 \$0.00 \$0.00 \$357.90 |
| Gold Star Fo Qty Un 10 cs 18 case 3 case Gold Star Fo Qty Un | nit | 360029 30312 30009 | P.O. 7 210269 10/12/2018 10/26/2018 Description Sndwch, WG FR Cheese GS#403427 72/3.21oz Bread, Pumpkin GS #138890 Blue Sky 70/cs Hot Dog, GS#140300 Beef 8/1, Hoffy 80/cs Sales P.O. 7 210270 10/12/2018 10/23/2018 | Tax: Unit Cost Ex | \$2,113.95 ctended Cos \$357.90 \$0.00 \$0.00 \$357.90 |
| Gold Star Fo Qty U1 0 cs 8 case 8 case Gold Star Fo Qty U1 | oods Inc. | 360029 30312 30009 | P.O. 7 210269 10/12/2018 10/26/2018 Description Sndwch, WG FR Cheese GS#403427 72/3.21oz Bread, Pumpkin GS #138890 Blue Sky 70/cs Hot Dog, GS#140300 Beef 8/1, Hoffy 80/cs Sales P.O. 7 210270 10/12/2018 10/23/2018 Description | ### Unit Cost Ex ### \$35.7900 | \$357.90 \$0.00 \$0.00 \$0.00 \$357.90 |

Fullerton School District

| Vendor Na | me | | PO No. P.O. Date Date Needed Revised Needed Date Account No. | Use Ve | ndor Number |
|--------------------|------------|----------------|--|------------------------|------------------------|
| Gold Star | Foods Inc. | | 210270 10/12/2018 10/23/2018 | | |
| Qty | Unit | Item No. | Description | Unit Cost E | ktended Cos |
| | | | Sales Tax: | | \$0.00 |
| | | | P.O. Total: | | \$2,452.88 |
| Gold Star | Foods Inc. | | 210273 10/12/2018 10/30/2018 | | |
| Qty | Unit | Item No. | Description | Unit Cost E | ktended Cos |
| 18 c | ase | 57018 | Cheeseburger, MiniTwns GS#403436/QCB655 72/4.550z | \$47.4300 | \$853.74 |
| 10 c | ase | 55009 | Chicken, Breaded Drmstck GS# 405424 72-108/cs | \$62.9000 | \$629.00 |
| | | | Sales Tax: | | \$0.00 |
| | | | P.O. Total: | | \$1,482.74 |
| Gold Star | Foods Inc. | | 210274 10/12/2018 11/2/2018 | | |
| Qty | Unit | Item No. | Description | Unit Cost E | ktended Cos |
| | ase | 58004 | Pancake Sausage on Stick,IW GS#402097 160/cs | \$55.3700 | \$1,162.77 |
| 32 c | ase | 30353 | Waffle, Maple Mini, Eggo IW GS#134285 72/cs | \$38.0200 | \$1,216.64 |
| | | | Sales Tax: | | \$0.00 |
| | | | P.O. Total: | | \$2,379.41 |
| Gold Star | Foods Inc. | | 210275 10/12/2018 11/6/2018 | | |
| Qty | Unit | Item No. | Description | Unit Cost E | |
| | ase | 30340 | Pancakes,Mini Maple GS#134287 Eggo IW 72 ct. | | |
| ~ - | ase | 30355 | Concha, Variety Pack, IW GS#133841 84/cs | \$37.2000 \$37.6900 | \$1,190.40 \$942.25 |
| | ase | 59705 | Sandwich, Brkfst, Snrs Sausge&Chs GS#400732 144/cs | \$70.7100 | \$848.52 |
| 16 c | ase | 30332 | Pizza, Breakfast Bagel, Chs, IW GS#403800 96/cs | \$40.0300 | \$640.48 |
| | | | Sales Tax: | | \$0.00 |
| | | | P.O. Total: | | \$3,621.65 |
| Gold Star | Foods Inc. | | 210277 10/12/2018 10/26/2018 | | |
| Qty | Unit | Item No. | Description | Unit Cost E | xtended Cos |
| 61 c | ase | 59045 | Pizza,PepTony'sGlxy 51% WGRnd GS402135 72/4.55oz. | \$38.7000 | \$2,360.70 |
| 3 c | ase | 59501 | Cheese cheddar shred RF RS GS#401146 4/5# | \$13.3000 | \$39.90 |
| ~- | ase | 8006 | Shell Taco,6" GS#203043 200ct | \$25.4700 | \$509.40 |
| | ase | 55007 | Chicken PattyWG Tyson,GS#401626 150/3,25 | \$43.0700 | \$1,076.75 |
| m 4 | ase ase | 30017 56506 | Corn Dog, Chicken, Bulk GS#100762 72/case | \$26.7200 | \$1,763.52 |
| 4.5 | ase | 30326 | Mac & Cheese RF,WG,GS#401923/ 463277 6/5#bg/case Breadstick, Garlic GS#134819 320/case | \$45.8400 \$35.4700 | \$2,475.36 \$532.05 |
| - | | 50020 | Sales Tax: | Ψ33.4700 | \$0.00 |
| | | | P.O. Total: | | |
| Gold Star | Foods Inc. | | 210278 10/12/2018 10/26/2018 | | \$8,757.68 |
| | Unit | Item No. | | TI 1. G . T | L |
| Qty 27 c | | 1 | Description Potato, 8 CT Wedge #401264 6/5lb | Unit Cost E | |
| 27 0 | S. | 1 | Sales Tax: | \$20.5300 | \$554.31 \$0.00 |
| | | | | | |
| Gold Star | Foods Inc. | | P.O. Total: 210280 10/17/2018 10/19/2018 | | \$554.3 |
| | Unit | Thoma No. | | | |
| | | Item No. | Description W. St. The Division of the Control of t | Unit Cost E | |
| 3 c | 8 | 1 | Muffin Top, Bluebry #140391 120/cs Buena Vist | \$42.7600 | \$128.28 |
| | | | Sales Tax: | | \$0.00 |
| Gold Star | Foods Inc | | P.O. Total: | | \$128.28 |
| | | . | 210281 10/18/2018 11/9/2018 | | Ш |
| | Unit | Item No. | Description | Unit Cost E | xtended Cos |
| | ase | 11053 | Raisins, SunMaid GS#240050 144/cs | \$38.1500 | \$2,289.00 |
| 50 c | ase | 59801 | Sandwich,Sunbter&GrpJelly,GS#401972 96csSW#11128W Beef, Patty Charbroiled GS#403572 240/cs | \$67.0300 | \$3,351.50 |
| 14 c | ase | 56046 | | \$38.3500 | \$536.90 |

Fullerton School District

| Vendo | or Name | | PO No. P.O. Date Date Needed Revised Needed Date Account No. | Use Ve | ndor Numbers |
|--------|-----------------|----------|--|-------------|--------------|
| Gold S | Star Foods Inc. | | 210281 10/18/2018 11/9/2018 | | |
| Qty | Unit | Item No. | Description | Unit Cost E | xtended Cos |
| | | | Sales Tax: | | \$0.00 |
| | | | P.O. Total: | | \$6,177.40 |
| Gold S | Star Foods Inc. | | 210282 10/18/2018 11/9/2018 | | |
| Qty | Unit | Item No. | Description | Unit Cost E | xtended Cos |
| 65 | case | 11047 | Water, Bottled Pure Life 24/16.9oz GS#201670 | \$5.4900 | \$356.85 |
| | | | Sales Tax: | | \$0.00 |
| | | | P.O. Total: | | \$356.85 |
| Gold S | Star Foods Inc. | | 210284 10/19/2018 12/2/2018 | | |
| Qty | Unit | Item No. | Description | Unit Cost E | xtended Cos |
| 58 | CS | 360029 | Sndwch, WG FR Cheese GS#403427 72/3.21oz | \$35.7900 | \$2,075.82 |
| 75 | case | 30340 | Pancakes, Mini Maple GS#134287 Eggo IW 72 ct. | \$37.2000 | \$2,790.00 |
| 34 | case | 55104 | Eggstravaganza,GS#406340 Bacon, 160/cs 4/5lb | \$44.1100 | \$1,499.74 |
| 30 | CS | 4351 | Syrup, Maple IW GS#201878 100/1.5oz/cs | \$11.0700 | \$332.10 |
| 22 | case | 7030 | Cracker, Chelte Bear Grhm GS#203017/402001 19#/cs | \$46.7400 | \$1,028.28 |
| 39 | case | 55019 | Chicken Nugget, WG Tyson GS#404687 137ct | \$39.6500 | \$1,546.35 |
| 28 | case | 7003 | Cracker, Jungle WG GS#203026 J&J 200/10z/cs | \$29.1700 | \$816.76 |
| 58 | case | 59048 | Pizza Stick, Pepperoni GS#405627 72/cs | \$33.9300 | \$1,967.94 |
| 14 | case | 56018 | Turkey & Gravy, Jennie-O 4/7#/case, GS#400984 | \$55.3200 | \$2,434.08 |
| 11 | case | 20025 | Potato Pearls, Basic American,6/3.5#, GS#400184 | \$35.3400 | \$388.74 |
| 34 | case | 30347 | Roll, Dinner, Whle Grain GS#102184 Shannons 10z-120/cs | \$22.7800 | \$774.52 |
| 53 | case | 33011 | Hot Dog, Turkey, 8/1 GS#134796 2/5 lb 80/cs | \$13.1200 | \$695.36 |
| | | | Sales Tax: | | \$0.00 |
| | | | P.O. Total: | | \$16,349.69 |
| Gold S | Star Foods Inc. | | 210291 10/25/2018 11/9/2018 | | |
| Qty | Unit | Item No. | Description | Unit Cost E | xtended Cos |
| 10 | case | 30009 | Hot Dog, GS#140300 Beef 8/1, Hoffy 80/cs | \$0.0000 | \$0.00 |
| 30 | case | 30354 | Muffin, Double Choc IW GS#134237 60/cs | \$25.7400 | \$772.20 |
| 36 | case | 3002 | Cereal, Cinna Toast R/Sugar GS#200914 GM 96/cs | \$32.8700 | \$1,183.32 |
| 72 | case | 3005 | Cereal, Cocoa Puffs Rd/Sugar GS#203119 96/cs | \$32.8700 | \$2,366.64 |
| | | | Sales Tax: | | \$0.00 |
| | | | P.O. Total: | | \$4,322.16 |
| Gold S | Star Foods Inc. | | 210292 10/25/2018 11/9/2018 | | |
| Qty | Unit | Item No. | Description | Unit Cost E | xtended Cos |
| 30 | CS | 1 | BBQ Sauce #405469 Red Gold 250 1 oz | \$25.3600 | \$760.80 |
| | | | Sales Tax: | | \$0.00 |
| | | | P.O. Total: | | \$760.80 |
| Gold S | Star Foods Inc. | | 210293 10/25/2018 11/13/2018 | | |
| Qty | Unit | Item No. | Description | Unit Cost E | |
| 50 | case | 59801 | Sandwich,Sunbter&GrpJelly,GS#401972 96csSW#11128W | \$67.0300 | \$4,021.80 |
| | | | Sales Tax: | +=/10000 | \$0.00 |
| | | | P.O. Total: | | \$4,021.80 |
| Gold S | Star Foods Inc. | | 210294 10/25/2018 11/2/2018 | | Φ4,021.80 |
| Qty | Unit | Item No. | Description | Unit Cost E | _ |
| 55 | case | 11047 | Water, Bottled Pure Life 24/16,9oz GS#201670 | Unit Cost E | |
| | | 22017 | Sales Tax: | \$5.4900 | \$356.85 |
| | | | | | \$0.00 |
| ~ | Ston Food- I | | P.O. Total: | | \$356.85 |
| | Star Foods Inc. | | 210295 10/25/2018 10/30/2018 | | |
| Gold S | | | | | |

Fullerton School District

| Gold S | | | | | |
|--|--|---|---|--|---|
| | tar Foods Inc. | | 210295 10/25/2018 10/30/2018 | | |
| Qty | Unit | Item No. | Description | Unit Cost Ex | ktended Cos |
| .0 | case | 40101 | Potato Rounds* #0215 Lamb Wesson 6/5# | \$12.9597 | \$129.60 |
| | | | Sales Tax: | | \$0.00 |
| | | | P.O. Total: | | \$129.6 |
| | | | Vendor Total | \$ | 115,868.2 |
| | | | | | ٨ |
| P & R | Paper Supply C | ompany, Inc. | 210214 9/24/2018 9/26/2018 | | |
| Qty | Unit | Item No. | Description | Unit Cost Ex | tended Co |
| ļ | case | 81020 | Bag 12x18 freezer/food Crestview E-100 1000/cs | \$23.1900 | \$92.7 |
| 10 | case | 80017 | Handi-Wipes Pink/White CHX #8507 200/cs | \$20.6400 | \$206.4 |
| 10 | case | 86207 | Tray, 2 Pocket Hambrgr, PAR-21957 Black 1M/cs | \$86.3900 | \$863.9 |
| 10 | case | 84802 | Lid, Dome PAR-21939 Clear - Harmburger Try 1000/cs | \$72.0500 | \$720.5 |
| 5 | case | 81029 | Bag, Foil Hot Dog Plain P&R PPC-300456 1000/cs | \$40.6900 | \$244.1 |
| | | | Sales Tax: | ψ 10.0200 | \$145.9 |
| | | | | | |
| DOP | Doman C | · · · · · · · · · · · · · · · · · · · | P.O. Total: | | \$2,273.6 |
| | Paper Supply C | • • • • | 210215 9/24/2018 9/26/2018 | A | |
| Qty | CS | Item No. | Description | Unit Cost Ex | |
| 4 | CS | 1 | Hoagie Container 9" #PCAY181049 | \$43.7300 | \$87.4 |
| | | | Sales Tax: | | \$0.0 |
| | | | P.O. Total: | | \$87.4 |
| P & R | Paper Supply C | ompany, Inc. | 210216 9/24/2018 9/26/2018 | | П |
| Qty | Unit | Item No. | Description | Unit Cost Ex | vtonded Ce |
| 1 | cs | 88009 | Napkin Ccktail White PAT-1108124 4000/cs | \$15.6300 | \$62.5 |
| 3 | case | 82001 | Forks, Clear Plastic HeavyDuty NTR-6870 1000/cs | \$13.6300 \$14.6500 | \$62.5 \$43.9 |
| 2 | | | · | D14.0300 | |
| - | case | | Knife Clear Plstc HeavyDuty #NTR-6871 1000/case | | |
| | case | 82101 | Knife,Clear Plstc HeavyDuty #NTR-6871 1000/case | \$14.6500 | \$29.3 |
| | case | | Sales Tax: | | \$29.3 |
| | | 82101 | | | \$29.3 \$0.0 |
| | case Paper Supply C | 82101 | Sales Tax: | | \$29.3 \$0.0 |
| | | 82101 | Sales Tax: P.O. Total: | | \$29.3 \$0.0 \$135.7 |
| P & R | Paper Supply C | 82101 | Sales Tax: P.O. Total: 210224 9/27/2018 9/27/2018 Description Pallet Wrap 18"x1476' 4rl/cs QSP-SF185515-NIT | \$14.6500 | \$29.3 \$0.0 \$135.7 xtended Co \$41.4 |
| P & R | Paper Supply C | 82101 Company, Inc. Item No. | Sales Tax: P.O. Total: 210224 9/27/2018 9/27/2018 Description Pallet Wrap 18"x1476' 4rl/cs QSP-SF185515-NIT Sales Tax: | \$14.6500 Unit Cost E | \$29.3 \$0.00 \$135.7 xtended Co \$41.4 \$3.2 |
| P & R | Paper Supply C Unit | 82101 Sompany, Inc. Item No. | Sales Tax: P.O. Total: 210224 9/27/2018 9/27/2018 Description Pallet Wrap 18"x1476' 4rl/cs QSP-SF185515-NIT | \$14.6500 Unit Cost E | \$29.3 \$0.0 \$135.7 |
| P & R | Paper Supply C | 82101 Sompany, Inc. Item No. | Sales Tax: P.O. Total: 210224 9/27/2018 9/27/2018 Description Pallet Wrap 18"x1476' 4rl/cs QSP-SF185515-NIT Sales Tax: | \$14.6500 Unit Cost E | \$29.3 \$0.0 \$135.7 Extended Co \$41.4 \$3.2 |
| P & R | Paper Supply C Unit | 82101 Sompany, Inc. Item No. | Sales Tax: P.O. Total: 210224 9/27/2018 9/27/2018 Description Pallet Wrap 18"x1476' 4rl/cs QSP-SF185515-NIT Sales Tax: P.O. Total: | \$14.6500 Unit Cost E | \$29.3 \$0.0 \$135.7 Extended Co \$41.4 \$3.2 \$44.7 |
| P & R Qty P & R Qty | Paper Supply C Unit CS Paper Supply C | 82101 Sompany, Inc. Item No. 1 Sompany, Inc. | Sales Tax: P.O. Total: 210224 9/27/2018 9/27/2018 Description Pallet Wrap 18"x1476' 4rl/cs QSP-SF185515-NIT Sales Tax: P.O. Total: 210242 10/3/2018 10/10/2018 | \$14.6500 Unit Cost E: \$41.4900 | \$29.3 \$0.0 \$135.7 Extended Co \$41.4 \$3.2 \$44.7 |
| P & R | Paper Supply C Unit CS Paper Supply C Unit | 82101 Sompany, Inc. Item No. 1 Sompany, Inc. Item No. | Sales Tax: P.O. Total: 210224 9/27/2018 9/27/2018 Description Pallet Wrap 18"x1476' 4rl/cs QSP-SF185515-NIT Sales Tax: P.O. Total: 210242 10/3/2018 10/10/2018 Description | \$14.6500 Unit Cost E \$41.4900 Unit Cost E | \$29.3 \$0.0 \$135.7 xtended Co \$41.4 \$3.2 \$44.7 xtended Co \$456.3 |
| P & R | Paper Supply C Unit CS Paper Supply C Unit Case | 82101 Sompany, Inc. Item No. 1 Sompany, Inc. Item No. 84306 | Sales Tax: P.O. Total: 210224 9/27/2018 9/27/2018 Description Pallet Wrap 18"x1476' 4rl/cs QSP-SF185515-NIT Sales Tax: P.O. Total: 210242 10/3/2018 10/10/2018 Description Cup, #SOL-TP16D 16oz Clear Soft 20/50/case | ### Unit Cost E ### S41.4900 Unit Cost E ### \$91.2600 ### \$101.7700 | \$29.3 \$0.0 \$135.7 xtended Co \$41.4 \$3.2 \$44.7 xtended Co \$456.3 \$610.6 |
| P & R | Paper Supply C Unit CS Paper Supply C Unit Case Case Case | 82101 Sompany, Inc. Item No. 1 Sompany, Inc. Item No. 84306 80104 | Sales Tax: P.O. Total: 210224 9/27/2018 9/27/2018 Description Pallet Wrap 18"x1476' 4rl/cs QSP-SF185515-NIT Sales Tax: P.O. Total: 210242 10/3/2018 10/10/2018 Description Cup, #SOL-TP16D 16oz Clear Soft 20/50/case Ice Pillows CRY-970320 16.5X34' 1Rl/case | \$14.6500 Unit Cost E \$41.4900 Unit Cost E \$91.2600 \$101.7700 \$13.3500 | \$29.3 \$0.0 \$135.7 \$41.4 \$3.2 \$44.7 \$ xtended Co \$456.3 \$610.6 \$53.4 |
| P & R | Paper Supply C Unit CS Paper Supply C Unit Case Case Case Case | 82101 Company, Inc. Item No. 1 Company, Inc. Item No. 84306 80104 83001 | Sales Tax: P.O. Total: 210224 9/27/2018 9/27/2018 Description Pallet Wrap 18"x1476' 4rl/cs QSP-SF185515-NIT Sales Tax: P.O. Total: 210242 10/3/2018 10/10/2018 Description Cup, #SOL-TP16D 16oz Clear Soft 20/50/case Ice Pillows CRY-970320 16.5X34' 1Rl/case Plate, 6" Styro GenPak 80600 8/125/case | \$14.6500 Unit Cost E \$41.4900 Unit Cost E \$91.2600 \$101.7700 \$13.3500 \$39.8900 | \$29.3 \$0.0 \$135.7 \$41.4 \$3.2 \$44.7 \$ xtended Co \$456.3 \$610.6 \$53.4 \$39.8 |
| P & R | Paper Supply C Unit CS Paper Supply C Unit Case Case Case Case Case | 82101 Company, Inc. Item No. Sompany, Inc. Item No. 84306 80104 83001 82402 81020 | Sales Tax: P.O. Total: 210224 9/27/2018 9/27/2018 Description Pallet Wrap 18"x1476' 4rl/cs QSP-SF185515-NIT Sales Tax: P.O. Total: 210242 10/3/2018 10/10/2018 Description Cup, #SOL-TP16D 16oz Clear Soft 20/50/case Ice Pillows CRY-970320 16.5X34' 1Rl/case Plate, 6" Styro GenPak 80600 8/125/case Straw, Pouch, 80/150 SPIKED Bag 12x18 freezer/food Crestview E-100 1000/cs | \$14.6500 Unit Cost E \$41.4900 Unit Cost E \$91.2600 \$101.7700 \$13.3500 \$39.8900 \$23.1800 | \$29.3 \$0.0 \$135.7 \$41.4 \$3.2 \$44.7 \$ xtended Co \$456.3 \$610.6 \$53.4 \$39.8 \$46.3 |
| P & R | Paper Supply C Unit CS Paper Supply C Unit Case Case Case Case Case Case Case Cas | 82101 Sompany, Inc. Item No. Item No. 84306 80104 83001 82402 81020 81102 | Sales Tax: P.O. Total: 210224 9/27/2018 9/27/2018 Description Pallet Wrap 18"x1476' 4rl/cs QSP-SF185515-NIT Sales Tax: P.O. Total: 210242 10/3/2018 10/10/2018 Description Cup, #SOL-TP16D 16oz Clear Soft 20/50/case Ice Pillows CRY-970320 16.5X34' 1Rl/case Plate, 6" Styro GenPak 80600 8/125/case Straw, Pouch,80/150 SPIKED Bag 12x18 freezer/food Crestview E-100 1000/cs Bag Bun pan 10x14 ELK-BOR1014HD 1000/cs | ### Unit Cost E ### \$41.4900 Unit Cost E ### \$91.2600 ### \$101.7700 ### \$13.3500 ### \$39.8900 ### \$23.1800 ### \$17.3800 | \$29.3 \$0.0 \$135.7 \$\frac{\text{xtended Co}}{\text{\$41.4}}\$3.2 \$44.7 \$\frac{\text{xtended Co}}{\text{\$456.3}}\$610.6 \$53.4 \$39.8 \$46.3 \$34.7 |
| P & R : Qty Qty 6 6 6 | Paper Supply Counit CS Paper Supply Counit Case | 82101 Sompany, Inc. Item No. Item No. 84306 80104 83001 82402 81020 81102 81003 | Sales Tax: P.O. Total: 210224 9/27/2018 9/27/2018 Description Pallet Wrap 18"x1476' 4rl/cs QSP-SF185515-NIT Sales Tax: P.O. Total: 210242 10/3/2018 10/10/2018 Description Cup, #SOL-TP16D 16oz Clear Soft 20/50/case Ice Pillows CRY-970320 16.5X34' 1Rl/case Plate, 6" Styro GenPak 80600 8/125/case Straw, Pouch,80/150 SPIKED Bag 12x18 freezer/food Crestview E-100 1000/cs Bag Bun pan 10x14 ELK-BOR1014HD 1000/cs Bag *bunpan18x24 Elkay B0R1824HD 250/cs | ### Unit Cost E ### \$41.4900 Unit Cost E ### \$91.2600 ### \$101.7700 ### \$13.3500 ### \$39.8900 ### \$23.1800 ### \$17.3800 ### \$8.9500 | \$29.3 \$0.0 \$135.7 xtended Co \$41.4 \$3.2 \$44.7 xtended Co \$456.3 \$610.6 \$53.4 \$39.8 \$46.3 \$34.7 \$143.2 |
| P & R : Qty Qty 6 6 6 7 | Paper Supply Counit CS Paper Supply Counit Case Case | 82101 Sompany, Inc. Item No. 1 Sompany, Inc. Item No. 84306 80104 83001 82402 81020 81102 81003 87201 | Sales Tax: P.O. Total: 210224 9/27/2018 9/27/2018 Description Pallet Wrap 18"x1476' 4rl/cs QSP-SF185515-NIT Sales Tax: P.O. Total: 210242 10/3/2018 10/10/2018 Description Cup, #SOL-TP16D 16oz Clear Soft 20/50/case Ice Pillows CRY-970320 16.5X34' 1Rl/case Plate, 6" Styro GenPak 80600 8/125/case Straw, Pouch,80/150 SPIKED Bag 12x18 freezer/food Crestview E-100 1000/cs Bag Bun pan 10x14 ELK-BOR1014HD 1000/cs Bag *bunpan18x24 Elkay B0R1824HD 250/cs Foil 18x1000' Heavy Gauge, Alum HFA-11807 | \$14.6500 Unit Cost E \$41.4900 Unit Cost E \$91.2600 \$101.7700 \$13.3500 \$39.8900 \$23.1800 \$17.3800 \$8.9500 \$39.9000 | \$29.3 \$0.0 \$135.7 xtended Co \$41.4 \$3.2 \$44.7 xtended Co xtended Co \$456.3 \$610.6 \$53.4 \$39.8 \$46.3 \$34.7 \$143.2 \$279.3 |
| P & R : Qty Qty 6 6 7 2 | Paper Supply Counit CS Paper Supply Counit Case | 82101 Sompany, Inc. Item No. Item No. 84306 80104 83001 82402 81020 81102 81003 87201 87203 | Sales Tax: P.O. Total: 210224 9/27/2018 9/27/2018 Description Pallet Wrap 18"x1476' 4rl/cs QSP-SF185515-NIT Sales Tax: P.O. Total: 210242 10/3/2018 10/10/2018 Description Cup, #SOL-TP16D 16oz Clear Soft 20/50/case Ice Pillows CRY-970320 16.5X34' 1Rl/case Plate, 6" Styro GenPak 80600 8/125/case Straw, Pouch, 80/150 SPIKED Bag 12x18 freezer/food Crestview E-100 1000/cs Bag Bun pan 10x14 ELK-BOR1014HD 1000/cs Bag *bunpan18x24 Elkay B0R1824HD 250/cs Foil 18x1000' Heavy Gauge, Alum HFA-11807 Foil Sheets 12x10 3/4 HFA-JIF-8960 6/500/cs | \$14.6500 Unit Cost E \$41.4900 Unit Cost E \$91.2600 \$101.7700 \$13.3500 \$39.8900 \$23.1800 \$17.3800 \$8.9500 \$39.9000 \$70.4100 | \$29.3 \$0.0 \$135.7 xtended Co \$41.4 \$3.2 \$44.7 xtended Co \$456.3 \$610.6 \$53.4 \$39.8 \$46.3 \$34.7 \$143.2 \$279.3 \$140.8 |
| P & R | Paper Supply Counit CS Paper Supply Counit Case Case | 82101 Sompany, Inc. Item No. 1 Sompany, Inc. Item No. 84306 80104 83001 82402 81020 81102 81003 87201 | Sales Tax: P.O. Total: 210224 9/27/2018 9/27/2018 Description Pallet Wrap 18"x1476' 4rl/cs QSP-SF185515-NIT Sales Tax: P.O. Total: 210242 10/3/2018 10/10/2018 Description Cup, #SOL-TP16D 16oz Clear Soft 20/50/case Ice Pillows CRY-970320 16.5X34' 1Rl/case Plate, 6" Styro GenPak 80600 8/125/case Straw, Pouch,80/150 SPIKED Bag 12x18 freezer/food Crestview E-100 1000/cs Bag Bun pan 10x14 ELK-BOR1014HD 1000/cs Bag *bunpan18x24 Elkay B0R1824HD 250/cs Foil 18x1000' Heavy Gauge, Alum HFA-11807 Foil Sheets 12x10 3/4 HFA-JIF-8960 6/500/cs Film 12x12 Vinyl perf sheets Anchor E151212 | \$14.6500 Unit Cost E \$41.4900 Unit Cost E \$91.2600 \$101.7700 \$13.3500 \$39.8900 \$23.1800 \$17.3800 \$8.9500 \$39.9000 | \$29.3 \$0.0 \$135.7 xtended Co \$41.4 \$3.2 \$44.7 xtended Co \$456.3 \$610.6 \$53.4 \$39.8 \$446.3 \$34.7 \$143.2 \$279.3 \$140.8 \$43.7 |
| P & R : Qty Qty 5 5 6 4 1 2 2 6 7 2 | Paper Supply Counit CS Paper Supply Counit Case | 82101 Sompany, Inc. Item No. Item No. 84306 80104 83001 82402 81020 81102 81003 87201 87203 | Sales Tax: P.O. Total: 210224 9/27/2018 9/27/2018 Description Pallet Wrap 18"x1476' 4rl/cs QSP-SF185515-NIT Sales Tax: P.O. Total: 210242 10/3/2018 10/10/2018 Description Cup, #SOL-TP16D 16oz Clear Soft 20/50/case Ice Pillows CRY-970320 16.5X34' 1Rl/case Plate, 6" Styro GenPak 80600 8/125/case Straw, Pouch, 80/150 SPIKED Bag 12x18 freezer/food Crestview E-100 1000/cs Bag Bun pan 10x14 ELK-BOR1014HD 1000/cs Bag *bunpan18x24 Elkay B0R1824HD 250/cs Foil 18x1000' Heavy Gauge, Alum HFA-11807 Foil Sheets 12x10 3/4 HFA-JIF-8960 6/500/cs | \$14.6500 Unit Cost E \$41.4900 Unit Cost E \$91.2600 \$101.7700 \$13.3500 \$39.8900 \$23.1800 \$17.3800 \$8.9500 \$39.9000 \$70.4100 | \$29.3 \$0.0 \$135.7 xtended Co \$41.4 \$3.2 \$44.7 xtended Co \$456.3 \$610.6 \$53.4 \$39.8 \$446.3 \$34.7 \$143.2 \$279.3 \$140.8 \$43.7 |
| P & R | Paper Supply Counit CS Paper Supply Counit Case | 82101 Sompany, Inc. Item No. Item No. 84306 80104 83001 82402 81020 81102 81003 87201 87203 | Sales Tax: P.O. Total: 210224 9/27/2018 9/27/2018 Description Pallet Wrap 18"x1476' 4rl/cs QSP-SF185515-NIT Sales Tax: P.O. Total: 210242 10/3/2018 10/10/2018 Description Cup, #SOL-TP16D 16oz Clear Soft 20/50/case Ice Pillows CRY-970320 16.5X34' 1Rl/case Plate, 6" Styro GenPak 80600 8/125/case Straw, Pouch,80/150 SPIKED Bag 12x18 freezer/food Crestview E-100 1000/cs Bag Bun pan 10x14 ELK-BOR1014HD 1000/cs Bag *bunpan18x24 Elkay B0R1824HD 250/cs Foil 18x1000' Heavy Gauge, Alum HFA-11807 Foil Sheets 12x10 3/4 HFA-JIF-8960 6/500/cs Film 12x12 Vinyl perf sheets Anchor E151212 | \$14.6500 Unit Cost E \$41.4900 Unit Cost E \$91.2600 \$101.7700 \$13.3500 \$39.8900 \$23.1800 \$17.3800 \$8.9500 \$39.9000 \$70.4100 | \$29.3 \$0.0 \$135.7 Extended Co \$41.4 \$3.2 \$44.7 Extended Co \$456.3 \$610.6 \$53.4 \$39.8 \$46.3 \$140.8 \$43.7 \$143.2 \$279.3 \$140.8 \$43.7 \$83.6 |
| P & R : Qty Control Control | Paper Supply Counit CS Paper Supply Counit Case | 82101 Sompany, Inc. Item No. 1 Sompany, Inc. Item No. 84306 80104 83001 82402 81020 81102 81003 87201 87203 87103 | Sales Tax: P.O. Total: 210224 9/27/2018 9/27/2018 Description Pallet Wrap 18"x1476' 4rl/cs QSP-SF185515-NIT Sales Tax: P.O. Total: 210242 10/3/2018 10/10/2018 Description Cup, #SOL-TP16D 16oz Clear Soft 20/50/case Ice Pillows CRY-970320 16.5X34' 1Rl/case Plate, 6" Styro GenPak 80600 8/125/case Straw, Pouch,80/150 SPIKED Bag 12x18 freezer/food Crestview E-100 1000/cs Bag Bun pan 10x14 ELK-BOR1014HD 1000/cs Bag *bunpan18x24 Elkay BOR1824HD 250/cs Foil 18x1000' Heavy Gauge, Alum HFA-11807 Foil Sheets 12x10 3/4 HFA-JIF-8960 6/500/cs Film 12x12 Vinyl perf sheets Anchor E151212 Sales Tax: | \$14.6500 Unit Cost E \$41.4900 Unit Cost E \$91.2600 \$101.7700 \$13.3500 \$39.8900 \$23.1800 \$17.3800 \$8.9500 \$39.9000 \$70.4100 | \$29.3 \$0.0 \$135.7 xtended Co xtended Co |

Fullerton School District

| | Vendor Name | | | | |
|---|---|--|---|--|--|
| P & R | Paper Supply C | Company, Inc. | 210243 10/3/2018 10/10/2018 | | |
| Qty | Unit | Item No. | Description | Unit Cost Ex | tended Cost |
| 5 | case | 84303 | Cup, 9oz Clear FAB-KC90F 20/50/CS | \$59.1600 | \$354.96 |
| 5 | case | 84804 | Lid, Flat No Slot FAB-LKC1220F 1000/case | \$24.2500 | \$121.25 |
| | | | Sales Tax: | | \$0.00 |
| | | | P.O. Total: | | \$476.21 |
| P&R | Paper Supply C | ompany, Inc. | 210249 10/4/2018 10/10/2018 | | |
| Qty | Unit | Item No. | Description | Unit Cost Ex | tended Cost |
| 3 | case | 81034 | Container, Hoagie Hinge P&R PCA-YCI8-1049 250/cs | \$43.7300 | \$131.19 |
| | | | Sales Tax: | | \$0.00 |
| | | | P.O. Total: | | \$131.19 |
| P & R | Paper Supply C | Company, Inc. | 210258 10/8/2018 10/17/2018 | | |
| Qty | Unit | Item No. | Description | Unit Cost Ex | tended Cos |
| 3 | case | 83002 | Plate, 9" Styro GenPak, GPK-80900 4/125/case | \$17.3720 | \$52.12 |
| | | | Sales Tax: | | \$0.00 |
| | | | P.O. Total: | | \$52.12 |
| P & R | Paper Supply C | Company, Inc. | 210259 10/8/2018 10/17/2018 | | |
| Qty | Unit | Item No. | Description | Unit Cost Ex | tended Cos |
| 20 | cs | 1 | Plate, Opulence Clear, WNA-OP6240CL 240/cs | \$43.7500 | \$875.00 |
| | | | Sales Tax: | , , , , , , , | \$0.00 |
| | | | P.O. Total: | | \$875.00 |
| P & R | Paper Supply C | Company, Inc. | 210271 10/12/2018 10/17/2018 | | |
| Qty | Unit | Item No. | Description | Unit Cost Ex | _ |
| | | | | | tenaca cos |
| 3 | case | 84107 | Cup Coffee 8oz Symp Handle IMV-8PCWH 1M/case | \$36,0500 | \$108.15 |
| 3 | case | 84107 | Cup Coffee 8oz Symp Handle IMV-8PCWH 1M/case Sales Tax: | \$36.0500 | |
| 3 | case | 84107 | Sales Tax: | \$36.0500 | \$0.00 |
| | | | Sales Tax: P.O. Total: | \$36.0500 | \$0.00 \$108.15 |
| P & R | R Paper Supply C | Company, Inc. | Sales Tax: P.O. Total: 210272 10/12/2018 10/17/2018 | | \$0.00 \$108.15 |
| P & R Qty | Paper Supply C | Company, Inc. Item No. | Sales Tax: P.O. Total: 210272 10/12/2018 10/17/2018 Description | Unit Cost Ex | tended Cos |
| P & R Qty | R Paper Supply C | Company, Inc. | Sales Tax: P.O. Total: 210272 10/12/2018 10/17/2018 Description Film, 18x2000 Vinyl Cutter Box Anchor #CW182 | Unit Cost Ex | \$0.00 \$108.15 itended Cos \$65.82 |
| P & R Qty | Paper Supply C Unit Box | Company, Inc. Item No. 87110 | Sales Tax: P.O. Total: 210272 10/12/2018 10/17/2018 Description Film, 18x2000 Vinyl Cutter Box Anchor #CW182 Bag *bunpan18x24 Elkay B0R1824HD 250/cs | Unit Cost Ex | \$0.00 \$108.15 Extended Cos \$65.82 \$143.20 |
| P & R Qty | Paper Supply C Unit Box | Company, Inc. Item No. 87110 | Sales Tax: P.O. Total: 210272 10/12/2018 10/17/2018 Description Film, 18x2000 Vinyl Cutter Box Anchor #CW182 Bag *bunpan18x24 Elkay B0R1824HD 250/cs Sales Tax: | Unit Cost Ex | \$0.00 \$108.15 itended Cos \$65.82 \$143.20 \$11.10 |
| P & R Qty 3 16 | Paper Supply C Unit Box | Ecompany, Inc. Item No. 87110 81003 | Sales Tax: P.O. Total: 210272 10/12/2018 10/17/2018 Description Film, 18x2000 Vinyl Cutter Box Anchor #CW182 Bag *bunpan18x24 Elkay B0R1824HD 250/cs Sales Tax: P.O. Total: | Unit Cost Ex | \$0.00 \$108.15 Litended Cos \$65.82 \$143.20 \$11.10 \$220.12 |
| P & R Qty 3 16 | Box cs Reper Supply C | Ecompany, Inc. Item No. 87110 81003 Company, Inc. | Sales Tax: P.O. Total: 210272 10/12/2018 10/17/2018 Description Film, 18x2000 Vinyl Cutter Box Anchor #CW182 Bag *bunpan18x24 Elkay B0R1824HD 250/cs Sales Tax: P.O. Total: 210276 10/12/2018 10/31/2018 | Unit Cost Ex \$21.9400 \$8.9500 | \$0.00 \$108.15 |
| P & R Qty 3 16 P & R Qty | R Paper Supply C Unit Box cs R Paper Supply C Unit | Company, Inc. Item No. 87110 81003 Company, Inc. Item No. | Sales Tax: P.O. Total: 210272 10/12/2018 10/17/2018 Description Film, 18x2000 Vinyl Cutter Box Anchor #CW182 Bag *bunpan18x24 Elkay B0R1824HD 250/cs Sales Tax: P.O. Total: 210276 10/12/2018 10/31/2018 Description | Unit Cost Ex \$21.9400 \$8.9500 Unit Cost Ex | \$0.00 \$108.15 |
| P & R Qty 3 16 P & R Qty | Box cs Reper Supply C | Ecompany, Inc. Item No. 87110 81003 Company, Inc. | Sales Tax: P.O. Total: 210272 10/12/2018 10/17/2018 Description Film, 18x2000 Vinyl Cutter Box Anchor #CW182 Bag *bunpan18x24 Elkay B0R1824HD 250/cs Sales Tax: P.O. Total: 210276 10/12/2018 10/31/2018 Description Pan Liner, Paper Prchmnt PAT2405161 16X24 1M/cs | Unit Cost Ex \$21.9400 \$8.9500 | \$0.00 \$108.15 |
| P & R Qty 3 16 P & R Qty | R Paper Supply C Unit Box cs R Paper Supply C Unit | Company, Inc. Item No. 87110 81003 Company, Inc. Item No. | Sales Tax: P.O. Total: 210272 10/12/2018 10/17/2018 Description Film, 18x2000 Vinyl Cutter Box Anchor #CW182 Bag *bunpan18x24 Elkay B0R1824HD 250/cs Sales Tax: P.O. Total: 210276 10/12/2018 10/31/2018 Description Pan Liner, Paper Prchmnt PAT2405161 16X24 1M/cs Sales Tax: | Unit Cost Ex \$21.9400 \$8.9500 Unit Cost Ex | \$0.00 \$108.15 |
| Qty 3 16 P & R Qty 24 | R Paper Supply C Unit Box cs R Paper Supply C Unit | Company, Inc. Item No. 87110 81003 Company, Inc. Item No. 88302 | Sales Tax: P.O. Total: 210272 10/12/2018 10/17/2018 Description Film, 18x2000 Vinyl Cutter Box Anchor #CW182 Bag *bunpan18x24 Elkay B0R1824HD 250/cs Sales Tax: P.O. Total: 210276 10/12/2018 10/31/2018 Description Pan Liner, Paper Prchmnt PAT2405161 16X24 1M/cs Sales Tax: P.O. Total: | Unit Cost Ex \$21.9400 \$8.9500 Unit Cost Ex | \$0.00 \$108.15 tended Cos \$65.82 \$143.20 \$11.10 \$220.12 tended Cos \$648.00 \$50.22 \$698.22 |
| P & R Qty 3 16 P & R Qty 24 | Paper Supply Country Box cs Paper Supply Country BOX Paper Supply Country BOX | Company, Inc. Item No. 87110 81003 Company, Inc. Item No. 88302 Company, Inc. | Sales Tax: P.O. Total: 210272 10/12/2018 10/17/2018 Description Film, 18x2000 Vinyl Cutter Box Anchor #CW182 Bag *bunpan18x24 Elkay B0R1824HD 250/cs Sales Tax: P.O. Total: 210276 10/12/2018 10/31/2018 Description Pan Liner, Paper Prchmnt PAT2405161 16X24 1M/cs Sales Tax: P.O. Total: 210279 10/15/2018 10/17/2018 | Unit Cost Ex \$21.9400 \$8.9500 Unit Cost Ex \$27.0000 | \$0.00 \$108.15 |
| P & R Qty 3 16 P & R Qty 24 P & R | R Paper Supply Counit Box cs R Paper Supply Counit BOX R Paper Supply Counit | Company, Inc. Item No. 87110 81003 Company, Inc. Item No. 88302 Company, Inc. Item No. | Sales Tax: P.O. Total: 210272 10/12/2018 10/17/2018 Description Film, 18x2000 Vinyl Cutter Box Anchor #CW182 Bag *bunpan18x24 Elkay B0R1824HD 250/cs Sales Tax: P.O. Total: 210276 10/12/2018 10/31/2018 Description Pan Liner, Paper Prchmnt PAT2405161 16X24 1M/cs Sales Tax: P.O. Total: 210279 10/15/2018 10/17/2018 Description | Unit Cost Ex \$21.9400 \$8.9500 Unit Cost Ex \$27.0000 | \$0.00 \$108.15 |
| P & R Qty 3 16 P & R Qty 24 P & R | Paper Supply Country Box cs Paper Supply Country BOX Paper Supply Country BOX | Company, Inc. Item No. 87110 81003 Company, Inc. Item No. 88302 Company, Inc. | Sales Tax: P.O. Total: 210272 10/12/2018 10/17/2018 Description Film, 18x2000 Vinyl Cutter Box Anchor #CW182 Bag *bunpan18x24 Elkay B0R1824HD 250/cs Sales Tax: P.O. Total: 210276 10/12/2018 10/31/2018 Description Pan Liner, Paper Prchmnt PAT2405161 16X24 1M/cs Sales Tax: P.O. Total: 210279 10/15/2018 10/17/2018 Description Container, Clr PVC Sand Wedge ANC-4511019 250/CS | Unit Cost Ex \$21.9400 \$8.9500 Unit Cost Ex \$27.0000 | \$0.00 \$108.15 |
| P & R Qty 3 16 P & R Qty 24 P & R Qty | R Paper Supply Counit Box cs R Paper Supply Counit BOX R Paper Supply Counit | Company, Inc. Item No. 87110 81003 Company, Inc. Item No. 88302 Company, Inc. Item No. | Sales Tax: P.O. Total: 210272 10/12/2018 10/17/2018 Description Film, 18x2000 Vinyl Cutter Box Anchor #CW182 Bag *bunpan18x24 Elkay B0R1824HD 250/cs Sales Tax: P.O. Total: 210276 10/12/2018 10/31/2018 Description Pan Liner, Paper Prchmnt PAT2405161 16X24 1M/cs Sales Tax: P.O. Total: 210279 10/15/2018 10/17/2018 Description Container, Clr PVC Sand Wedge ANC-4511019 250/CS Sales Tax: | Unit Cost Ex \$21.9400 \$8.9500 Unit Cost Ex \$27.0000 | \$0.00 \$108.15 tended Cos \$65.82 \$143.20 \$11.10 \$220.12 tended Cos \$648.00 \$50.22 \$698.22 tended Cos \$149.55 \$0.00 |
| P & R Qty 3 16 P & R Qty 24 P & R Qty 3 | R Paper Supply C Unit Box cs R Paper Supply C Unit BOX R Paper Supply C Unit case | Company, Inc. Item No. 87110 81003 Company, Inc. Item No. 88302 Company, Inc. Item No. 81032 | Sales Tax: P.O. Total: 210272 10/12/2018 10/17/2018 Description Film, 18x2000 Vinyl Cutter Box Anchor #CW182 Bag *bunpan18x24 Elkay B0R1824HD 250/cs Sales Tax: P.O. Total: 210276 10/12/2018 10/31/2018 Description Pan Liner, Paper Prchmnt PAT2405161 16X24 1M/cs Sales Tax: P.O. Total: 210279 10/15/2018 10/17/2018 Description Container, Clr PVC Sand Wedge ANC-4511019 250/CS Sales Tax: P.O. Total: | Unit Cost Ex \$21.9400 \$8.9500 Unit Cost Ex \$27.0000 | \$0.00 \$108.15 tended Cos \$65.82 \$143.20 \$11.10 \$220.12 tended Cos \$648.00 \$50.22 \$698.22 tended Cos \$149.55 \$0.00 \$149.55 |
| P&R Qty 3 16 P&R Qty 24 P&R Qty 3 | R Paper Supply Counit Box cs R Paper Supply Counit BOX R Paper Supply Counit case | Company, Inc. Item No. 87110 81003 Company, Inc. Item No. 88302 Company, Inc. Item No. 81032 | Sales Tax: P.O. Total: 210272 10/12/2018 10/17/2018 Description Film, 18x2000 Vinyl Cutter Box Anchor #CW182 Bag *bunpan18x24 Elkay B0R1824HD 250/cs Sales Tax: P.O. Total: 210276 10/12/2018 10/31/2018 Description Pan Liner, Paper Prchmnt PAT2405161 16X24 1M/cs Sales Tax: P.O. Total: 210279 10/15/2018 10/17/2018 Description Container, Clr PVC Sand Wedge ANC-4511019 250/CS Sales Tax: P.O. Total: 210283 10/18/2018 10/24/2018 | Unit Cost Ex \$21.9400 \$8.9500 Unit Cost Ex \$27.0000 Unit Cost Ex \$49.8500 | \$0.00 \$108.15 |
| P&R Qty 3 16 P&R Qty 24 P&R Qty 3 | R Paper Supply Counit Box cs R Paper Supply Counit BOX R Paper Supply Counit case R Paper Supply Counit Case | Company, Inc. Item No. 87110 81003 Company, Inc. Item No. 88302 Company, Inc. Item No. 81032 Company, Inc. Item No. | Sales Tax: P.O. Total: 210272 10/12/2018 10/17/2018 Description Film, 18x2000 Vinyl Cutter Box Anchor #CW182 Bag *bunpan18x24 Elkay B0R1824HD 250/cs Sales Tax: P.O. Total: 210276 10/12/2018 10/31/2018 Description Pan Liner,Paper Prchmnt PAT2405161 16X24 1M/cs Sales Tax: P.O. Total: 210279 10/15/2018 10/17/2018 Description Container,Clr PVC Sand Wedge ANC-4511019 250/CS Sales Tax: P.O. Total: 210283 10/18/2018 10/24/2018 Description | Unit Cost Ex \$21.9400 \$8.9500 Unit Cost Ex \$27.0000 Unit Cost Ex \$49.8500 | \$0.00 \$108.15 |
| P&R Qty 3 16 P&R Qty 24 P&R Qty 3 | R Paper Supply Counit Box cs R Paper Supply Counit BOX R Paper Supply Counit case R Paper Supply Counit case | Company, Inc. Item No. 87110 81003 Company, Inc. Item No. 88302 Company, Inc. Item No. 81032 Company, Inc. Item No. 84003 | Sales Tax: P.O. Total: 210272 10/12/2018 10/17/2018 Description Film, 18x2000 Vinyl Cutter Box Anchor #CW182 Bag *bunpan18x24 Elkay B0R1824HD 250/cs Sales Tax: P.O. Total: 210276 10/12/2018 10/31/2018 Description Pan Liner,Paper Prchmnt PAT2405161 16X24 1M/cs Sales Tax: P.O. Total: 210279 10/15/2018 10/17/2018 Description Container,Clr PVC Sand Wedge ANC-4511019 250/CS Sales Tax: P.O. Total: 210283 10/18/2018 10/24/2018 Description Cup, 2 oz Souffle plastic #DLK-HP200 2500/case | Unit Cost Ex \$21.9400 \$8.9500 Unit Cost Ex \$27.0000 Unit Cost Ex \$49.8500 Unit Cost Ex \$49.8500 | \$0.00 \$108.15 tended Cos \$65.82 \$143.20 \$11.10 \$220.12 tended Cos \$648.00 \$50.22 \$698.22 tended Cos \$149.55 \$0.00 \$149.55 |
| P&R Qty 3 16 P&R Qty 24 P&R Qty 3 | R Paper Supply Counit Box cs R Paper Supply Counit BOX R Paper Supply Counit case R Paper Supply Counit Case | Company, Inc. Item No. 87110 81003 Company, Inc. Item No. 88302 Company, Inc. Item No. 81032 Company, Inc. Item No. | Sales Tax: P.O. Total: 210272 10/12/2018 10/17/2018 Description Film, 18x2000 Vinyl Cutter Box Anchor #CW182 Bag *bunpan18x24 Elkay B0R1824HD 250/cs Sales Tax: P.O. Total: 210276 10/12/2018 10/31/2018 Description Pan Liner,Paper Prchmnt PAT2405161 16X24 1M/cs Sales Tax: P.O. Total: 210279 10/15/2018 10/17/2018 Description Container,Clr PVC Sand Wedge ANC-4511019 250/CS Sales Tax: P.O. Total: 210283 10/18/2018 10/24/2018 Description | Unit Cost Ex \$21.9400 \$8.9500 Unit Cost Ex \$27.0000 Unit Cost Ex \$49.8500 | \$0.00 \$108.15 |

Fullerton School District

| P & R | Paper Supply Com | pany, Inc. | 210283 10/18/2018 10/24/2018 | | | |
|-----------|-------------------|------------|---|--------------|--------------|-------------|
| Qty | Unit | Item No. | Description | | Unit Cost E | xtended Cos |
| | | | | Sales Tax: | | \$41.49 |
| | | | | P.O. Total: | | \$654.10 |
| | | | Ve | endor Total: | | \$7,838.36 |
| | | | | | | • |
| Cummi | ins-Allison Corp. | | 210221 9/24/2018 11/6/2019 | | | |
| Qty | Unit | Item No. | Description | | Unit Cost E | |
| 1 | ea | 1 | Labor for Annual Maintenance Agreement | | \$201.5200 | \$201.52 |
| l | ea | 1 | Parts | | \$27.4800 | \$27.48 |
| | | | | Sales Tax: | | \$2.13 |
| | | | | P.O. Total: | | \$231.13 |
| | | | *** | | | |
| | | | V | endor Total: | | \$231.13 |
| | | | | | | -1 |
| Chefs' | Toys | | 210207 9/21/2018 9/21/2018 | | | |
| Qty | Unit | Item No. | Description | | Unit Cost E | xtended Cos |
| 6 | ea | 1 | Delivery Bag, GBD151212521 15"x12"x12" | | \$36.7500 | \$588.00 |
| | | | | Sales Tax: | | \$45.57 |
| | | | | P.O. Total: | | \$633.57 |
| Chefs' | Toys | | 210208 9/21/2018 9/21/2018 | | | |
| Qty | Unit | Item No. | Description | | Unit Cost E | xtended Cos |
| 3 | ea | 1 | Equipment Stand,ES28RL110 44"Wx28"Dx39"H | | \$821.0000 | \$2,463.00 |
| | | | | Sales Tax: | | \$190.88 |
| | | | | P.O. Total: | | \$2,653.88 |
| Chefs' | Toys | | 210285 10/22/2018 10/22/2018 | | | |
| Qty | Unit | Item No. | Description | | Unit Cost E | xtended Cos |
| 20 | ea | 1900 | Special Order GoBag Delivery Bag, Jumbo | | \$48.6000 | \$972.00 |
| | | | | Sales Tax: | | \$75.33 |
| | | | | P.O. Total: | | \$1,047.33 |
| Chefs' | Toys | | 210286 10/22/2018 10/22/2018 | | | |
| Qty | Unit | Item No. | Description | | Unit Cost E | xtended Cos |
| 5 | ea | 1900 | Special Order* Swivel caster WITHOUT break to | | \$15.7200 | \$94.32 |
| | | | | Sales Tax: | | \$7.31 |
| | | | | P.O. Total: | | \$101.63 |
| Chefs' | Toys | | 210287 10/22/2018 10/22/2018 | | | |
| Qty | Unit | Item No. | Description | | Unit Cost E | xtended Cos |
| Į. | ea | 1900 | Special Order* Crown Verity Club Grill, LP ga | | \$3,647.0500 | \$3,647.05 |
| ki II. | ea | 1900 | Special Order* Vinyl BBQ Cover, for all 60" g | | \$173.4700 | \$173.47 |
| C. | ea | 5400 | Inbound Freight to Chefs Toys Fountain Valley | Solog To | \$600.0000 | \$600.00 |
| | | | | Sales Tax: | | \$296.09 |
| | | | | P.O. Total: | | \$4,716.61 |
| | | | | | | |

Fullerton School District

| Vendor | · Name | | PO No. P.O. Date Date Needed Revised Needed Date Account No. | Use Ve | ndor Number |
|---------|--------------------|----------|--|--------------|--------------------|
| ProGua | ard Service and So | lutions | 210246 10/4/2018 10/10/2018 | | |
| Qty | Unit | Item No. | Description | Unit Cost E | xtended Cos |
| .4 | case | 70019 | Sanitizer 4/1 gal. #8000013 | \$101.1000 | \$2,426.40 |
| ? | case | 70023 | Rinse Additive Low Temp 5gal #8000409 | \$103.6200 | \$207.24 |
| | case | 70025 | Detergent Metal Safe 4x8 capsules | \$86.5900 | \$86.59 |
| | each | 70030 | Detergent, Laundry Surfact 5gal #8000081 | \$112.3800 | \$224.76 |
| | case | 70035 | Sanitizer Low Temp 5 gal., #8000016 | \$34,7900 | \$69.5 |
| | | | Sales Tax: | 40 11700 | \$233.63 |
| | | | | | |
| | | | P.O. Total: | | \$3,248.2 |
| | | | Vendor Total: | | \$3,248.2 |
| | | | | | |
| Petty C | | | 210234 10/1/2018 10/1/2018 | | |
| Qty | Unit | Item No. | Description | Unit Cost E | |
| | ea | 1 | Supply Expense for Machine Repair | \$6.4500 | \$6.4 |
| | ea | 1 | Food Expense for Catering | \$6.5700 | \$6.5 |
| | ea | 1 | Food Expense for NSLP | \$64.7500 | \$64.7 |
| | | | Sales Tax: | | \$0.0 |
| | | | P.O. Total: | | \$77.7 |
| | | | Vendor Total: | | \$77.7 |
| | | | | | 4 |
| U.S. Fo | odservice, Inc. | | 210223 9/26/2018 10/3/2018 | | |
| Qty | Unit | Item No. | Description | Unit Cost E | xtended Co |
| 0 | ea | 1 | BROTH, CHICKEN CONCENTRATE #2912525 | \$59.3400 | \$593.4 |
| i | CS | 1 | EGG, LIQUID WHOLE PAST CARTON FROZEN #829507 | \$43.7500 | \$218.7 |
| | CS | 1 | EXTRACT, VANILLA IMITATION #7207467 | \$39.7000 | \$39.7 |
| } | CS | 1 | OIL, SOYBEAN TFF SALAD #1327055 | \$20.6300 | \$61.8 |
| 3 | sk | 1 | FLOUR, WHITE WHOLE WHEAT #3503398 | \$13.2000 | \$39.6 |
| ! | sk | 1 | FLOUR, ALL-PURPOSE ENRICHED #9401928 | \$11.9700 | \$23.9 |
| } | bg | 1 | SUGAR, WHITE EXTRA FINE CANE #4395612 | \$16.9600 | \$135.6 |
| | sk | 1 | MILK, POWDERED NONFAT DRY HIGH HEAT #3492675 | \$91.9600 | \$91.9 |
| , | sk | 1 | BAKING POWDER, DOUBLE ACTION #744474 | \$27.8300 | \$55.6 |
| 3 | ea | 1 | SPRINKLES, RAINBOW JIMMIES #9539990 | \$17.3500 | \$52.0 |
| | | | Sales Tax: | Ψ17.5500 | \$0.0 |
| | | | P.O. Total: | | \$1,312.6 |
| | | | Vendor Total: | | |
| | | | vendor rotar. | | \$1,312.63 |
| Accent | Industries, Inc. | | 210261 10/9/2018 10/9/2018 | | |
| Qty | Unit | Item No. | Description | Unit Cost E | |
| | ea | 1 | Fabric Only - Black Cherry | \$1,842.0000 | \$1,842.0 |
| | ea | 1 | Belt | \$33.0000 | \$33.0 |
| | ea | 1 | 30% Discount | (\$563.0000) | (\$563.00 |
| | ea | 1 | Installation | \$185.0000 | \$185.0 |
| | ea | 1 | Additional Discount | (\$0.6800) | \$185.0 (\$0.68 |
| | | - | Sales Tax: | (40,0000) | • |
| | | | | | \$101.6 |
| | | | P.O. Total: | | \$1,598.0 |
| | T 1 | | | | 41,0000 |
| Accent | Industries, Inc. | | 210288 10/23/2018 10/23/2018 | | |

Fullerton School District

| | or Name | | | Revised Needed Date Account No. | Use Ve | endor Numbers |
|--------------|--------------------|----------|--|---------------------------------|---------------------------------|---------------|
| Accent | t Industries, Inc. | | 210288 10/23/2018 10/23/2018 | | | |
| Qty | Unit | Item No. | Description | | Unit Cost E | xtended Cost |
| L | ea | 1 | Material | | \$3,650.0000 | \$3,650.00 |
| l. | ea | 2 | Less: 30% discount | | \$1,095.0000) | (\$1,095.00) |
| | ea | 3 | Installation | 0 l m | \$375.0000 | \$375.00 |
| | | | | Sales Tax: | | \$198.02 |
| | | | | P.O. Total: | | \$3,128.02 |
| | | | | Vendor Total: | | \$4,726.03 |
| | | | | | | 4 |
| Dan's | Thermal Services | | 210230 9/28/2018 9/28/2018 | | | |
| Qty | Unit | Item No. | Description | | Unit Cost E | xtended Cost |
| | ea | 1 | Estimated repair | | \$500.0000 | \$500.00 |
| | | | | Sales Tax: | | \$0.00 |
| | | | | P.O. Total: | | \$500.00 |
| Dan's ' | Thermal Services | | 210250 10/4/2018 10/4/2018 | | | |
| Qty | Unit | Item No. | Description | | Unit Cost E | xtended Cost |
| | ea | 1 | Repair - light switch/door heater element | | \$300.0000 | \$300.00 |
| | | | | Sales Tax: | | \$0.00 |
| | | | | P.O. Total: | | \$300.00 |
| | | | | Vendor Total: | | \$800.00 |
| | | | | | | • |
| Melod | y Reynolds | | 210268 10/12/2018 10/12/2018 | 4313 | | |
| Qty | Unit | Item No. | Description | | Unit Cost E | extended Cost |
| l | lot | 1 | Smart & Final, Invoice dated 10/4/18 | | \$18.9400 | \$18.94 |
| | | | | Sales Tax: | | \$0.00 |
| | | | | P.O. Total: | | \$18.94 |
| | | | | Vendor Total: | | \$18.94 |
| | | | | | | φ10.5 i |
| Micho | el Burns | | 210244 10/2/2010 10/2/2010 | | | _ |
| | | Tana Na | 210244 10/3/2018 10/3/2018 | 5210 | | |
| Qty | Unit ea | Item No. | Description Home Goods, Invoice dated 10/1/18 | | | extended Cos |
| | Sui | 1 | monie Goods, invoice dated 10/1/18 | Sales Tax: | \$6.4700 | \$6.47 |
| | | | | | | \$0.00 |
| | | | | | | \$6.47 |
| | | | | P.O. Total: | | φυ.+7 |
| | | | | Vendor Total: | | \$6.47 |
| | | | | (| | |
| Nancy | Wikes | | 210245 10/3/2018 10/3/2018 | (| | \$6.47 |
| Nancy Qty | Wikes Unit | Item No. | 210245 10/3/2018 10/3/2018 Description | (| Unit Cost E | \$6.47 |
| - | | Item No. | | (| | \$6.47 |
| - | Unit | | Description | (| Unit Cost E \$15.5900 | \$6.47 |

10/25/2018 3:40:31 PM

Fullerton School District

Show all data where the Order Date is between 9/21/2018 and 10/25/2018

| Vendor Name | | PO No. P.O. Date Date Needed | | | Revised Needed Date Account No. | Use Vendor Numbers | | |
|-------------|----------------|------------------------------|----------------------------------|------------------|---------------------------------|-------------------------|--------------|--------------|
| | | | | | | Vendor Total: | | \$15.59 |
| | | | | | | | | 7 |
| Eduar | do Gonzalez | | 210225 | 9/27/2018 | 9/27/2018 | | | |
| Qty | Unit | Item No. | Description | n | | | Unit Cost Ex | ktended Cost |
| | lot | 1 | Food4Less, Invoice dated 9/26/18 | | /26/18 | | \$83.7000 | \$83.70 |
| | | | | | | Sales Tax: | | \$0.00 |
| | | | | | | P.O. Total: | | \$83.70 |
| Eduar | do Gonzalez | | 210262 | 10/9/2018 | 10/9/2018 | | | |
| Qty | Unit | Item No. | Descriptio | escription | | Unit Cost Extended Cost | | |
| 1 | ea | 1 | Amazon.com | , Order dated | 10/5/18 | | \$69.9800 | \$69.98 |
| | | | | | | Sales Tax: | | \$0.00 |
| | | | | | | P.O. Total: | | \$69.98 |
| | | | | | | Vendor Total: | | \$153.68 |
| | | | | | | | | 4 |
| Piper l | Products, Inc. | | 210239 | 10/3/2018 | 10/3/2018 | | | |
| Qty | Unit | Item No. | Descriptio | n | | | Unit Cost E | xtended Cos |
| 5 | ea | 941-MOD | Cabinet,Enc | losed, Bun/Foo | od Pan | | \$983.5000 | \$5,901.00 |
| ó | ea | 1 | I (For Cabine | ets) Insulated d | loor & cabinet | | \$774.5000 | \$4,647.00 |
| 12 | ea | 1 | PB Full Peri | meter Non Mai | rking Bumper | | \$138.0000 | \$1,656.00 |
| | | | | | | Sales Tax: | | \$945.81 |
| | | | | | | P.O. Total: | | \$13,149.81 |
| | | | | | | Vendor Total: | | \$13,149.81 |

GRAND TOTAL \$ 161, 507.72
(NET OF OPEN P.O.S)

DATE: November 13, 2018

TO: Robert Pletka, Ed.D., District Superintendent

FROM: Robert R. Coghlan, Ph.D., Assistant Superintendent, Business Services

PREPARED BY: Melissa Greenwood, Director, Business Services

SUBJECT: APPROVE/RATIFY WARRANTS NUMBERED 118261 THROUGH 118925

FOR THE 2018/2019 SCHOOL YEAR

<u>Background:</u> Board approval is requested for warrants 118261 through 118925 for the

2018/2019 school year. Warrants are issued by school districts as payment for

goods and services.

| <u>Fund</u> | | <u>Amount</u> |
|-------------|------------------------------|------------------|
| 01 | General Fund | 3,708,344.50 |
| 12 | Child Development | 24,660.46 |
| 25 | Capital Facilities | 228,983.38 |
| 40 | Special Reserve | 4,825.00 |
| 68 | Workers' Compensation | 56,045.58 |
| 81 | Property/Liability Insurance | <u>11,051.88</u> |
| | Total | \$4,033,910.80 |

Rationale: Board action is required per Board Policy 3000(b), Roles of Board of Trustees.

<u>Funding:</u> Funding sources as reflected in the above listing totaling \$4,033,910.80.

Recommendation: Approve/Ratify warrants numbered 118261 through 118925 for the 2018/2019

school year.

RC:MG:gs

DATE: November 13, 2018

TO: Robert Pletka, Ed.D., District Superintendent

FROM: Robert R. Coghlan, Ph.D., Assistant Superintendent, Business Services

PREPARED BY: Michael Burns, Director, Nutrition Services

SUBJECT: APPROVE/RATIFY NUTRITION SERVICES WARRANTS NUMBERED 13111

THROUGH 13188 FOR THE 2018/2019 SCHOOL YEAR

<u>Background:</u> Board approval is requested for Nutrition Services warrants numbered 13111

through 13188 for the 2018/2019 school year.

Rationale: Warrants are issued by school districts as payment for goods and services.

Funding: Total cost not to exceed \$361,517.11 is to be paid from Nutrition Services

Budget.

Recommendation: Approve/Ratify Nutrition Services warrants numbered 13111 through 13188 for

the 2018/2019 school year.

RC:MB:tg

DATE: November 13, 2018

TO: Robert Pletka, Ed.D., District Superintendent

FROM: Chad Hammitt, Ed.D., Assistant Superintendent, Personnel Services

PREPARED BY: Yolanda McComb, Principal, Raymond School

SUBJECT: APPROVE/RATIFY FEDERAL WORK STUDY PLACEMENT AGREEMENT

BETWEEN RAYMOND ELEMENTARY SCHOOL AND NORTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT TO COMMENCE SEPTEMBER

25, 2018 THROUGH JUNE 30, 2019

Background: North Orange County Community College District is a recipient of Federal Work

Study funds. The work-study program is a part of a financial aid package that provides part-time employment opportunities to students who would like to work

on-campus or at an off-campus community service site. The community college district wishes to establish Fullerton School District as an eligible

community service site.

Rationale: An approved partnership with the community college district will allow various

community colleges to place students with financial need at a school site within

the District. The school site will assign specific work assignments to the

student and provide supervision.

Funding: Student wages will be paid by the appropriate community college. Fingerprinting

cost are to be paid by the appropriate school site and will come out of the school

funds.

Recommendation: Approve/Ratify Federal Work Study Placement Agreement between Raymond

Elementary School and North Orange County Community College District to

commence September 25, 2018 through June 30, 2019.

CH:YM:nm Attachment



FEDERAL WORK STUDY PROGRAM NON-EXEMPT OFF-CAMPUS AGREEMENT

This agreement is entered into this <u>25</u> day of <u>September</u>, 2018, In the city of Anaheim, County of Orange, State of California, by the North Orange County Community College District, Hereinafter called "Institution", and <u>Raymond Elementary</u> hereinafter called "Organization", a public school district or non-profit public agencies, for the purpose of providing work to students eligible for the Work Study Program.

The institution is considered the employer for purposes of the Agreement. It has the ultimate right to control and direct the services of the students for the Organization. It also has the responsibility to determine whether the students meet the eligibility requirements for employment under the Federal Work Study Program, to assign students to work for the Organization, and to determine that the students do perform their work in fact. The Organization's rights are limited to direction of the details and means by which the result is to be accomplished.

Therefore, Institution and Organization in consideration of the covenants contained herein agree as follows:

- Organization shall utilize the services of students who are referred to Organization by Institution and who the
 Institution has determined are eligible to participate in the Federal Work Study Program and who the
 Organization has determined qualified and acceptable to perform services for Organization. The Organization
 will be responsible for training, supervising, evaluating the students, making sure the monthly timecards are
 submitted to the Financial Aid Office no later than the 24th of each month, unless otherwise requested. The
 Institution will serve as fiscal agent. Institution will take no responsibility for the work performed or actions of
 the student.
- 2. The Organization shall provide fingerprinting services for Federal Work Study students and will review any reported findings and determine if the student meets the Organization's employment standards. The cost for this service will be provided by the Organization if the Organization has special categorical project funding; if not, the Institution's Federal Work Study Program will cover the fingerprinting cost.
- 3. Students will be made available to the Organization by the Institution to perform specific work assignments. Students may be removed from work on a particular assignment or from the Organization by the Institution, either on its own initiative or at the request of the Organization. The Organization agrees that no student will be denied work or subjected to different treatment under its agreement on the grounds of race, color, national origin, or sex. It further agrees that it will comply with the provisions of the Civil Rights Act of 1964 (Pub. L. 88-352: Stat. 252) and Title IX of the Education Amendments of 1972 (Publ. L. 92-318) and the Regulations of the Department of Education which implements those acts.
- 4. The work performed by the students shall not:
 - a) Displace employees, impair existing service contracts or replace regular employees who are on strike;
 - b) Involve any partisan or nonpartisan political activity associated with a faction in an election for public or party office;
 - c) Involve the construction, operation, or maintenance of any part of a facility used, or to be used for sectarian instruction or religious worship;
 - d) Involve any lobbying on the State or Federal level; and
 - e) Be related to activities of any sectarian organization or to any partisan or nonpartisan political activities.
- 5. This Agreement shall be subject to the availability of funds to Institution from the Federal Work Study Program.

NON-EXEMPT OFF-CAMPUS AGREEMENT Page 2

- 6. Institution shall act as employer and pay the student participating in the program. The wage rate to be paid to students participating in the program shall:
 - a) Be not less than the current federal minimum wage;
 - b) Be computed on an hourly basis for actual time on the job; and
 - c) Be appropriate and reasonable in terms of the type of work performed, the employee's proficiency, the geographical region, and applicable federal, state, or local law.
- 7. The Institution shall provide Workers' Compensation insurance at Institution's own cost and expense for all students employed pursuant to this Agreement.
- 8. Organization shall:
 - a) Supervise the services of students participating in the Federal Work Study Program;
 - b) Communicate with the Institution regarding the students' performance or any other issues of concern;
 - c) Complete and submit to Institution the North Orange County Community College District Student Payroll time cards and forward them to the Institution monthly (exhibit "A"). The time cards shall include the following:
 - i. The time worked by students participating in the program, indicating hours worked each day and total hours worked for each payroll period; and
 - ii. Certification by authorized supervisor that the hours are accurately reported.
- 9. Institution will be responsible for:
 - a) Determination of student's eligibility to participate in the Federal Work Study Program;
 - b) Providing Institution's student Payroll time cards to Organization; and
 - c) Providing Institution's payroll guidelines to Organization.
- 10. It is agreed that both Institution and Organization shall have the right and authority to relieve the student from any or all duties; student shall have the right to terminate employment.
- 11. Organization agrees to defend, indemnify and hold harmless the State of California, the Trustees of the North Orange County Community College District (Institution), and its officers, agents, employees and volunteers from all claims including active and passive claims, losses, costs, attorney fees and expenses arising out of any liability or claim of liability for personal injury, bodily injury to persons or death, contractual liability and damage to property sustained or claimed to have been sustained arising out of the performance of this Agreement. Organization further agrees to waive all rights of subrogation against the Institution.
- 12. The Institution and any agents and employees of Institution, in the performance of the Agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California, or the Organization. Students furnished employment by Institution pursuant to this Agreement shall be employees of Institution and shall not be apprentices, employed agents or officers of the State of California, or the Organization.
- 13. Institution may terminate this Agreement and be relieved of its obligation with regard to Organization hereunder should Organization fail to perform the covenants herein contained at the time and in the manner herein provided. In the event of such termination, the Institution may proceed to carry out the purpose of this Agreement in any manner deemed proper by Institution.
- 14. This Agreement is not assignable by Organization either in whole or in part.

FEDERAL WORK STUDY PROGRAM NON-EXEMPT OFF-CAMPUS AGREEMENT Page 3

- 15. It is mutually understood and agreed that no alteration or variation of the terms of this Agreement shall be valid unless made in writing and signed by both parties to indicate agreement. The parties intend this written agreement to be the final and complete expression of their understanding and that there are no other agreements, either oral or written, to vary or contradict the terms of this agreement.
- 16. This agreement shall terminate on the <u>30th</u> day of <u>June</u>, <u>2019</u>, unless sooner terminated and shall be subject to extension by the mutual agreement of the parties hereto in writing.

FOR NORTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT

1830 W. Romneya Drive Anaheim, CA 92801 714-808-4779

FOR ORGANIZATION

| Date | Date | | | | |
|---|---|--|--|--|--|
| (Signature, Vice Chancellor, Finance & Facilities) | Name of Organization | | | | |
| (Printed Name, Vice Chancellor, Finance & Facilities) | Address | | | | |
| (Signature, Director of Financial Aid) | City, State, Zip Code | | | | |
| Printed Name, Director of Financial Aid | Telephone Number | | | | |
| | Signature of Organization Representative | | | | |
| | Printed Name of Organization Representative | | | | |
| (Signature, Director of Financial Aid) | Title of Organization Representative | | | | |

DATE: November 13, 2018

TO: Robert Pletka, Ed.D., District Superintendent

FROM: Chanjira Luu, Director, Classified Personnel Services

SUBJECT: APPROVE/RATIFY CLASSIFIED PERSONNEL REPORT

Background: The Classified Personnel Reports reflect changes in employee status and were

received by the Personnel Commission at its regular meetings on

October 15, 2018 and November 5, 2018.

Rationale: These reports are submitted to the Board of Trustees for approval on a monthly

basis.

Funding: Personnel action documents reflect budget numbers that are forwarded to the

Business Services Division.

Recommendation: Approve/Ratify Classified Personnel Report.

CL

Attachment

FULLERTON SCHOOL DISTRICT CLASSIFIED PERSONNEL REPORT WAS PRESENTED TO THE PERSONNEL COMMISSION: 10/15/18 WILL BE PRESENTED TO THE BOARD OF TRUSTEES ON: 11/13/18

LEGEND

| Acronym | Definition | | | | |
|---------|-----------------------------|--|--|--|--|
| ASP | After School Program | | | | |
| BB | Bilingual Biliterate | | | | |
| CFRA | California Family Right Act | | | | |
| ESY | Extended School Year | | | | |
| FMLA | Family Medical Leave Act | | | | |
| NTE | Not to Exceed | | | | |
| PDL | Pregnancy Disability Leave | | | | |

FULLERTON SCHOOL DISTRICT CLASSIFIED PERSONNEL REPORT WAS PRESENTED TO THE PERSONNEL COMMISSION: 10/15/18 WILL BE PRESENTED TO THE BOARD OF TRUSTEES ON: 11/13/18

| Last Name | First Name | Classification | Action | Effective | Site | Hours | Program | Range |
|---------------|------------|--|---|-----------|------|----------|---------|--|
| Lopez | Adriana | Inst. Asst./Recreation/sub and Playground Supervisor/sub | Add Clerical Asst. I/sub classification | 9/18/18 | 99 | | 100 | B11/1 |
| Winder | Vanessa A. | Clerical Assistant I/sub | Add Senior Secretary substitute classification | 9/19/18 | 58 | | 522 | B24/1 |
| Hernandez | Araceli | Health Assistant/sub and Playground Supervisor/sub | Add Social Service Asst./sub classification | 7/20/18 | 22 | | 212 | B17/1 |
| Gudmundsen | Kelly L. | Playground Supervisor | Change from substitute to regular status | 9/24/18 | 13 | 2.5/wk | 100 | B11/1 |
| Lebs | Jody A. | Playground Supervisor | Change from substitute to regular status | 9/24/18 | 13 | 2.5/wk | 100 | B11/1 |
| Hill | Marlene | Inst. Asst./Spec. Ed. II A | Change last name from Alvarado | 10/8/18 | 29 | 6.00 | 242 | B14/6 |
| Alvarado | Marlene | Inst. Asst./Spec. Ed. II A | Change medical stipend from 2% to 6% | 9/17/18 | 29 | 6.00 | 242 | B14/6 (6% medical stipend) |
| Hernandez | Feliciano | Transporter | Extra summer work NTE 8.00hrs/day through 8/10/18 | 7/27/18 | 50 | 8.00 | 531 | B20/6 |
| Gonzalez | Benito | Custodian I | Extra summer work NTE 8.00hrs/day through 8/12/18 | 7/18/18 | 53 | 5.00 | 542 | B17/6 (6% night differential stipend) |
| Johnson | Cynthia A. | Bus Driver | Hire probationary status | 9/24/18 | 56 | 25.00/wk | 565 | B21/1 |
| Verity | Amy S. | Inst. Asst./Recreation | Hire probationary status | 10/3/18 | 15 | 15.50/wk | 100 | B11/1 |
| Callejas | Vianca V. | Inst. Asst./Regular | Hire probationary status | 9/10/18 | | | 212/100 | B11/1 |
| Chu | Nina S. | Inst. Asst./Regular | Hire probationary status | 10/1/18 | | | 310 | B11/1 |
| Tlaseca Tapia | Vianney | Inst. Asst./Regular | Hire probationary status | 10/9/18 | | | 212 | B11/1 |
| Montero | Maria A. | Inst. Asst./Spec. Ed. I | Hire probationary status | 10/1/18 | 29 | 3.00 | 121 | B14/1 |

| Last Name | First Name | Classification | Action | Effective | Site | Hours | Program | Range |
|------------------------|-------------|---------------------------------------|---------------------------|-----------|------|---------|---------|-----------------|
| | | | | | | | | B14/1 |
| | | | | | | | | (6% |
| Gibert | Krista D. | Inst. Asst./Spec. Ed. II B | Hire probationary status | 9/11/18 | 12 | 6.00 | 121 | Autism stipend) |
| Gibert | Klista D. | inst. Asst./Spec. Ld. ii b | Tille probationary status | 3/11/10 | 12 | 0.00 | 121 | B14/1 |
| | | | | | | | | (6% |
| | | | | | | | | Autism |
| Ramirez | Andrew | Inst. Asst./Spec. Ed. II B | Hire probationary status | 10/1/18 | 13 | 3.00 | 122 | stipend) |
| Eldrageely | Dalia | Occupational Therapist | Hire probationary status | 9/10/18 | 12 | 8.00 | 255/505 | M14/3 |
| Winder | Vanessa A. | Clerical Assistant I/sub | Hire substitute status | 9/7/18 | 99 | | 100 | B17/1 |
| Bernal | Maritza E. | Clerical Assistant I/sub | Hire substitute status | 10/2/18 | 99 | | 100 | B17/1 |
| Culpepper | Jashua | Clerical Assistant I/sub | Hire substitute status | 10/2/18 | 99 | | 100 | B17/1 |
| Cox | Magnolia L. | Inst. Asst./Recreation/sub | Hire substitute status | 9/7/18 | 99 | | 100 | B11/1 |
| Allen | Chelsea E. | Inst. Asst./Recreation/sub | Hire substitute status | 9/12/18 | 99 | | 100 | B11/1 |
| Macarthur | Cristin J. | Inst. Asst./Spec. Ed. I/sub | Hire substitute status | 9/10/18 | 54 | | 121 | B11/1 |
| Murphy | Sarah K. | Inst. Asst./Spec. Ed. I/sub | Hire substitute status | 10/2/18 | 54 | | 121 | B14/1 |
| Bode | Jessica D. | Playground Supervisor/sub | Hire substitute status | 9/7/18 | 99 | | 100 | B11/1 |
| Bobadilla | Karen R. | Playground Supervisor/sub | Hire substitute status | 9/19/18 | 99 | | 100 | B11/1 |
| Sagaliev | Kanatbek | Technology, Library & Media Asst./sub | Hire substitute status | 10/2/18 | 55 | | 409 | B21/1 |
| Wheeler | Paula | Clerical Assistant I/sub | Hire substitute status | 9/24/18 | 99 | | 100 | B17/1 |
| Cone | Vivian | Food Serv. Asst. I/sub | Hire substitute status | 9/11/18 | 90 | | 606 | B08/1 |
| Flores | Courtney C. | Inst. Asst./Recreation/sub | Hire substitute status | 9/25/18 | 99 | | 100 | B11/1 |
| Espinoza- Romero | Guadalupe | Inst. Asst./Spec. Ed. I/sub | Hire substitute status | 9/17/18 | 54 | | 121 | B14/1 |
| Mora | Karina L. | Inst. Asst./Spec. Ed. I/sub | Hire substitute status | 9/19/18 | 54 | | 121 | B14/1 |
| Patel | Snehal K. | Playground Supervisor/sub | Hire substitute status | 9/21/18 | 18 | | 100 | B11/1 |
| Rodriguez Hernandez | Nayeli | Playground Supervisor/sub | Hire substitute status | 9/10/18 | 99 | | 100 | B11/1 |
| Alvarez | Christian | AVID Tutor | Hire temporary status | 9/18/18 | 20 | 9.00/wk | 212 | \$11.00 |

| Last Name | First Name | Classification | Action | Effective | Site | Hours | Program | Range |
|--------------|---------------------|-----------------------------------|--|-----------|------|----------|---------|---------|
| Costello | Lynn M _* | AVID Tutor | Hire temporary status | 9/18/18 | 20 | 9.00/wk | 212 | \$11.00 |
| Aguayo | Elisabeth | Social Service Asst. | Increase hours from 15.00 hrs/wk to 16.00 hrs/wk | 9/4/18 | 24 | 16.00/wk | 212 | B17/1 |
| Garcia | Sandybelle | Inst. Asst./Recreation | Increase hours from 17.50hrs/wk to 19.50hrs/wk | 9/4/18 | 16 | 19.50/wk | 085 | B11/6 |
| Carbajal | Edward R. | Locksmith | Increase hours from 5.00hrs/day to 8.00 hrs/day | 10/1/18 | 53 | 8.00 | 533 | B30/6 |
| Employee ID | 4919 | | Leave of Absence: (revised) PDL-8/13/18 - 9/23/18 | 8/13/18 | | | | |
| Employee ID | 5138 | | Leave of Absence: CFRA- 10/8/18-1/23/19 | 10/8/18 | | | | |
| Employee ID | 4919 | | Leave of Absence: CFRA- 9/24/18 - 12/12/18 | 9/24/18 | | | | |
| Employee ID | 6477 | | Leave of Absence: PDL/FMLA 10/15/18- 11/25/18 | 10/15/18 | | | | |
| Employee ID | 6650 | | Leave of Absence: Unpaid leave of absence: 9/4/18 - 12/17/18 | 9/4/18 | | | | |
| Declaro | JoAnne | Account Clerk III | Promotion from Account Clerk II | 9/24/18 | 50 | | | B28/5 |
| Resurreccion | Jonalie S. | Inst. Asst./Recreation | Resignation | 8/24/18 | 28 | 19.75/wk | 329 | B11/4 |
| Hamill | James | Inst. Asst./Spec. Ed. I | Resignation | 9/19/18 | 13 | 30.00/wk | 122 | B14/2 |
| Fisher | Ebone Y. | Inst. Asst./Spec. Ed. I | Resignation - hire certificated substitute status | 9/26/18 | 26 | 4.00 | 242 | B14/3 |
| Madrid | Desiree M. | After School Program Site Lead | Resignation - hire substitute status | 9/14/18 | 28 | 30.00/wk | 329 | B18/3 |

| Last Name | First Name | Classification | Action | Effective | Site | Hours | Program | Range |
|----------------|-------------|-------------------------------------|---|-----------|------|----------|----------|------------------------------------|
| | | | | | | | | B14/6 |
| | | | Destruction bins | | | | | (6% |
| Chavez | Kristina E | Inst. Asst./Spec. Ed. II B | Resignation - hire substitute status | 9/28/18 | 15 | 6.00 | 121 | Autism stipend) |
| Criavez | Kristina E. | Illst. Asst./Spec. Ed. II B | Substitute status | 9/20/10 | 13 | 0.00 | 121 | Superiu) |
| Paredes Flores | Marco A. | Inst. Asst./Recreation | Resignation on probation | 9/14/18 | 16 | 13.50/wk | 304 | B11/1 |
| Molinar | lodely Y. | Inst. Asst./Spec. Ed. I | Resignation on probation - hire substitute status | 10/1/18 | 21 | 16.00/wk | 100 | B14/1 |
| Morales | Elizabeth | Food Serv. Assistant I/sub | Separation | 9/19/18 | 99 | | 606 | B08/3 |
| Smith Evans | Suzanne G. | Inst. Asst./Recreation/sub | Separation | 9/24/18 | 99 | | 100 | B11/1 |
| Beltran | Emeline V. | Inst. Asst./Spec. Ed. I/sub | Separation | 8/28/18 | 99 | | 100 | B11/1 |
| Gomez | Anna M. | Playground Supervisor | Separation | 9/28/18 | 15 | 8.40/wk | 100 | B11/1 |
| Flores | Modesta G. | Playground Supervisor/sub | Separation | 10/8/18 | 29 | | 100 | B11/1 |
| Barton | Kyra D. | Registered Associate | Separation | 9/13/18 | 54 | 24.00/wk | 504 | \$18.00 |
| | | Asst. Director of Maintenance | | | | | 533/547/ | |
| Ferone | Neil | & Operations | Service retirement | 10/1/18 | | | | M19/3 |
| Fry | Debra | Payroll Coordinator | Service retirement | 8/31/18 | 50 | 8.00 | 530 | M7/3 |
| Aranda | Oscar | After School Program Site Lead | Step increase | 10/1/18 | 11 | 6.00 | 085 | B18/5 |
| Thompson | Marilyn S. | Bus Driver | Step increase | 10/1/18 | 56 | 26.50/wk | 565 | B21/4 |
| Kerr | Susan L. | Cert. Occupational Therapy Asst. | Step increase | 10/1/18 | 54 | 6.50 | 255/505 | B28/5 |
| | | | | | | | | B17/2 (6% night differential |
| Ford | Virginia R. | Custodian I | Step increase | 10/1/18 | 53 | 3.75 | 542 | stipend) |
| Franco Cruz | Ana C. | Food Serv. Asst. I | Step increase | 10/1/18 | 90 | 1.30 | 606 | B08/2 |
| Wilhite | Lisa | Health Assistant | Step increase | 10/1/18 | 27 | 3.75 | 402 | B17/5 |
| Aparicio | Talia M. | Inst. Asst./Recreation | Step increase | 10/1/18 | 18 | 19.50/wk | 085 | B11/3 |
| Azabache | Carlo G. | Inst. Asst./Recreation | Step increase | 10/1/18 | 10 | 19.50/wk | 085 | B11/4 |
| Henry | Kristina L. | Inst. Asst./Recreation | Step increase | 10/1/18 | 26 | 19.50/wk | 085 | B11/5 |

| Last Name | First Name | Classification | Action | Effective | Site | Hours | Program | Range |
|---------------|-----------------|----------------------------|--|-----------|------|----------|---------|------------------------------------|
| Lopez | Jesus J. | Inst. Asst./Recreation | Step increase | 10/1/18 | 12 | 17.75/wk | 100 | B11/3 |
| Nahrwold | Riley M. | Inst. Asst./Recreation | Step increase | 10/1/18 | 11 | 19.75/wk | 100/302 | B11/2 |
| Shields | Nohelia M. | Inst. Asst./Recreation | Step increase | 10/1/18 | 25 | 3.95 | 329 | B11/2 |
| Flynn | Makenzie | Inst. Asst./Regular | Step increase | 10/1/18 | 19 | 17.50 | 310 | B11/2 |
| Garza | Yevette | Inst. Asst./Regular | Step increase | 10/1/18 | 11 | 3.75 | 302/100 | B11/5 |
| Licon | Laurie A. | Inst. Asst./Regular | Step increase | 10/1/18 | 22 | 3.50 | 310 | B11/5 |
| Sanchez | Alejandra | Inst. Asst./Regular | Step increase | 10/1/18 | 24 | 3.75 | 086 | B11/2 |
| | A served a Ma | treat Apart (Cross Ed.) | Cton increase | 10/1/18 | 15 | 6.00 | 121 | B14/6 (6% medical |
| Acevedo | Amanda M. | Inst. Asst./Spec. Ed. I | Step increase | | 16 | | 121 | stipend) B14/3 |
| Arellano | Edgar A. | Inst. Asst./Spec. Ed. I | Step increase | 10/1/18 | | 3.00 | 122 | B14/2 |
| Druckenmiller | Gregory | Inst. Asst./Spec. Ed. I | Step increase | 10/1/18 | 22 | | | B14/2 |
| Fernandez | Joseph L. | Inst. Asst./Spec. Ed. I | Step increase | 10/1/18 | 26 | | 242 | |
| Gonzalez | Jessica D. | Inst. Asst./Spec. Ed. I | Step increase | 10/1/18 | 21 | 6.00 | 122 | B14/3 |
| Molina | Nicole D. | Inst. Asst./Spec. Ed. I | Step increase | 10/1/18 | 12 | 6.00 | 125 | B14/4 |
| Nguyen | Ngoc Thi Nhu | Inst. Asst./Spec. Ed. I | Step increase | 10/1/18 | 17 | 6.00 | 130 | B14/2 |
| Clasen | Elizabeth A. | Inst. Æsst./Spec. Ed. II B | Step increase | 10/1/18 | 12 | | 242 | B14/4 (6% Autism stipend) |
| Diaz | Maria V. | School Office Manager | Step increase | 10/1/18 | 30 | 8.00 | 403 | B25/6 |
| Perez | Dina L. | Inst. Asst./Spec. Ed. I | Temporary additional hours - 2.3hrs/day through 10/26/18 | 8/28/18 | 29 | 3.50 | 130 | B14/3 |
| Oseguera | Jonathan | Inst. Asst./Spec. Ed. I | Temporary additional hours - 2.5hrs/day through 12/21/18 | 9/12/18 | 22 | 3.50 | 122 | B14/2 |

| First Name | Classification | Action | Effective | Site | Hours | Program | Range |
|------------|--|--|--|---|--|--|--|
| | | | | | | | B14/6 |
| | | | | | | | (2% |
| | | , | 0117110 | 4.0 | | 0.40 | medical |
| Deborah | Inst. Asst./Spec. Ed. II A | | 9/1//18 | 13 | 6.00 | 242 | stipend) |
| | | | | | | | |
| Mont | Inst Asst/Spec Ed I | | 0/12/10 | 25 | 5.00 | 242 | B14/6 |
| iviary | inst. Asst./Spec. Ed. i | | 0/13/10 | | 5.00 | 242 | D14/0 |
| | | | | | | | |
| College E | Inst Asst/Spec Ed I | , , | 0/27/18 | 20 | 6.00 | 125 | B14/6 |
| Collectit | Ilist. Asst./Opec. Ld. I | | 3/2//10 | | 0.00 | 120 | D14/0 |
| | | | | | | | |
| Rosa | Food Serv Asst I | | 9/4/18 | 90 | 2.00 | 606 | B08/1 |
| 11000 | | | | | | | |
| | | | | | | | |
| Dora L. | Inst. Asst./Spec. Ed. I | 10/12/18 | 9/4/18 | 19 | 4.00 | 126 | B14/6 |
| | | | | | | | B14/4 |
| | | Temporary additional | | | | | (6% |
| | | | | | | | Autism |
| Alyssa M. | Inst. Asst./Spec. Ed. II B | | 9/25/18 | 12 | 6.00 | 121 | stipend) |
| | | | | | | | |
| | | | | | | 0.40 | D40/0 |
| Laura A. | Clerical Assistant II | | 9/10/18 | 54 | 3.50 | 248 | B19/6 |
| | | | | | | | |
| 0 | | | 0/4/40 | 00 | 4.50 | 606 | B08/6 |
| Chai Boay | Food Serv. Asst. I | | 9/4/18 | 90 | 4.50 | 000 | DU0/0 |
| | | | | | | | |
| Crogory | Inst Asst/Spec Edil | , , | 10/1/18 | 22 | 15 00/wk | 122 | B14/2 |
| Gregory | inst. Asst./Spec. Ed i | | 10/1/10 | | 13.00/991 | 144 | ט ואוע |
| | | | | | | | |
| Karren M | Inst Asst/Spec Ed I | | 10/1/18 | 22 | 15.50/wk | 122 | B14/6 |
| | Deborah Mary Colleen F. Rosa Dora L. | Deborah Inst. Asst./Spec. Ed. II A Mary Inst. Asst./Spec. Ed. I Colleen F. Inst. Asst./Spec. Ed. I Rosa Food Serv. Asst. I Dora L. Inst. Asst./Spec. Ed. I Alyssa M. Inst. Asst./Spec. Ed. II B Laura A. Clerical Assistant II Chai Boay Food Serv. Asst. I Gregory Inst. Asst./Spec. Ed I | Temporary additional hours - 2.5hrs/day for 3days/wk through 10/26/18 Temporary additional hours NTE 1.0hrs/day through 09/04/18 Temporary additional hours NTE 1.50hrs/day through 10/30/18 Temporary additional hours NTE 1.50hrs/day through 11/30/18 Temporary additional hours NTE 1.50hrs/day through 11/30/18 Temporary additional hours NTE 12 hours through 03/04/19 Temporary additional hours NTE 2.0/day through 10/12/18 Temporary additional hours NTE 2.0hrs/day through 10/12/18 Temporary additional hours NTE 2.0hrs/day through 11/30/18 Temporary additional hours NTE 2.0hrs/day through 11/30/18 Temporary additional hours NTE 2.0hrs/day through 12/21/18 Temporary additional hours NTE 2.0hrs/day through 12/21/18 Temporary additional hours NTE 22 hours through 03/04/19 Temporary additional hours NTE 3.0hrs/day through 11/30/18 Temporary additional hours NTE 3.0hrs/day | Deborah Inst. Asst./Spec. Ed. II A 3days/wk through 10/26/18 9/17/18 Mary Inst. Asst./Spec. Ed. I Temporary additional hours NTE 1.0hrs/day through 09/04/18 8/13/18 Colleen F. Inst. Asst./Spec. Ed. I Temporary additional hours NTE 1.50hrs/day through 11/30/18 9/27/18 Rosa Food Serv. Asst. I Temporary additional hours NTE 12 hours through 03/04/19 9/4/18 Temporary additional hours NTE 2.0/day through 10/12/18 9/4/18 Temporary additional hours NTE 2.0hrs/day through 10/12/18 9/4/18 Temporary additional hours NTE 2.0hrs/day through 11/30/18 9/25/18 Temporary additional hours NTE 2.0hrs/day through 11/30/18 9/25/18 Temporary additional hours NTE 2.0hrs/day through 12/21/18 9/10/18 Temporary additional hours NTE 2.0hrs/day through 12/21/18 9/10/18 Temporary additional hours NTE 2 hours through 03/04/19 9/4/18 Temporary additional hours NTE 2 hours through 03/04/19 9/4/18 Temporary additional hours NTE 2 hours through 03/04/19 9/4/18 Temporary additional hours NTE 3.0hrs/day Temporary additional hours NTE 3.0hrs/day Temporary additional hours NTE 3.0hrs/day Temporary additional hours NTE 3.0hrs/day | Temporary additional hours - 2.5hrs/day for 3days/wk through 10/26/18 9/17/18 13 | Deborah Inst. Asst./Spec. Ed. II A Temporary additional hours - 2.5hrs/day for 3days/wk through 10/26/18 9/17/18 13 6.00 | Deborah Inst. Asst./Spec. Ed. II A Temporary additional hours - 2.5hrs/day for 3days/wk through 10/26/18 9/17/18 13 6.00 242 |

| Last Name | First Name | Classification | Action | Effective | Site | Hours | Program | Range |
|-----------|-------------|----------------------------|------------------------------|-----------|------|----------|---------|----------|
| | | | Temporary additional | | | | | |
| | | | hours NTE 3.0hrs/day | | | | | |
| Orozco | Edgar | Inst. Asst./Spec. Ed. I | through 12/21/18 | 9/10/18 | 22 | 3.00 | 130 | B14/1 |
| | | | Temporary additional | | | | | |
| | | | minutes NTE .5hrs/day | | | | | |
| Lee | Jessica P. | Inst. Asst./Spec. Ed. I | through 10/05/18 | 9/13/18 | 26 | 3.00 | 130 | B14/1 |
| | | | Temporary voluntary | | | | | B14/2 |
| | | | reduction of hours from | | | | | (6% |
| | | | 30.00/wk to 28.50/wk | | | | | Autism |
| Garcia | Jacqueline | Inst. Asst./Spec. Ed. II B | through 11/30/18 | 8/30/18 | 12 | 6.00 | 125 | stipend) |
| | | | | | | | | B14/6 |
| 1 | | | Transfer from | | | | | (6% |
| | | | Commonwealth to Golden | | | | | Autism |
| Chavez | Kristina E. | Inst. Asst./Spec. Ed. II B | Hill | 8/13/18 | 15 | 6.00 | 121 | stipend) |
| | | | Transfer from Ladera Vista | | | | | |
| Truong | Ai-Hahn T. | Inst. Asst./Spec. Ed. I | to Nicolas Jr. High | 9/24/18 | 20 | 6.00 | 122 | B14/2 |
| | | | Transfer from Pacific Drive | | | | | |
| Hebert | Cydney | Inst. Asst./Spec. Ed. I | to Rolling Hills | 9/12/18 | 26 | 6.50 | 242 | B14/6 |
| | | | Transfer from Parks Jr. | | | | | |
| Truong | Ai-Hahn T. | Inst. Asst./Spec. Ed. I | High to Ladera Vista | 9/4/18 | 17 | 6.00 | 122 | B14/2 |
| | | | Voluntary reduction of | | | | | |
| | | | hours from 19.50/wk to | | | | | |
| Vaughn | Arnold E. | Inst. Asst./Recreation | 18.50/wk | 9/10/18 | 18 | 18.50/wk | 085 | B11/6 |
| | | | Working out of | | | | | |
| | | | classification from Clerical | | | | | |
| | | | Assistant II/BB through | | | | | |
| Canedo | Giselle | School Office Manager | 10/19/18 | 9/5/18 | 28 | 8.00 | 403 | B25/5 |
| | | | Working out of | | | | | |
| | | | classification from Clerical | | | | | |
| | | | Assistant II/BB through | | | | | |
| Canedo | Giselle | School Office Manager | 8/20/18 | 8/13/18 | 28 | 8.00 | 403 | B25/5 |

| Last Name | First Name | Classification | Action | Effective | Site | Hours | Program | Range |
|-----------|------------|---------------------------|---|-----------|------|----------|---------|-------|
| | | After School Program Site | Working out of classification from Instructional Assistant/Recreation | | | | | |
| Naranjo | Angela I. | Lead | through 10/31/18 | 9/17/18 | 28 | 30.00/wk | 329 | B18/4 |
| | | | | | | | | |
| | |) | | | | | | |
| | 1 | | | | | | | |
| | - | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | _ | | | |
| | | | | | | | | |
| - | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

LEGEND

| Acronym | Definition |
|---------|-----------------------------|
| ASP | After School Program |
| BB | Bilingual Biliterate |
| CFRA | California Family Right Act |
| ESY | Extended School Year |
| FMLA | Family Medical Leave Act |
| NTE | Not to Exceed |
| PDL | Pregnancy Disability Leave |

| Last Name | First Name | Classification | Action | Effective | Site | Hours | Program | Range |
|------------|--------------|-----------------------------|---------------------------|------------|------|---------|---------|----------|
| | | | Add Clerical Asst. I/sub | | | | | |
| Gudmundsen | Kelly L. | Playground Supervisor | classification | 10/10/18 | 99 | | 100 | B17/1 |
| | | | Add Clerical Asst. I/sub | | | | | |
| Carrasco | Myrna L. | Playground Supervisor/sub | | 10/8/18 | 99 | | 100 | B17/1 |
| | | | Add Inst. | | | | | |
| | | | Asst./Regular/sub | | | | | |
| Andres | Marissa T, | Inst. Asst./Recreation/sub | classification | 10/8/18 | 99 | | 100 | B11/1 |
| | | | | | | | | |
| | | | Add Tech. Library & Media | | | | | 50444 |
| Biddle | Ryan D. | Inst. Asst./Spec. Ed. I/sub | Asst./sub classification | 10/1/18 | 59 | | 409 | B21/1 |
| | | | Change from substitute to | | | | 400 | D 4 4 /4 |
| Carlson | JoAnn | Playground Supervisor | regular status | 10/18/18 | 13 | 5.75/wk | 100 | B11/1 |
| | | | Change from substitute to | 40/40/40 | | 0.05/ 1 | 400 | D44.44 |
| Lopez | Christina M. | Playground Supervisor | regular status | 10/18/18 | 13 | 6.25/wk | 100 | B11/1 |
| | | | Change from substitute to | 40440440 | | 5 75/ L | 400 | D44/4 |
| Sianez | America | Playground Supervisor | regular status | 10/18/18 | 13 | 5.75/wk | 100 | B11/1 |
| <u>_</u> . | Shannon | | Change from substitute to | 44.15.14.0 | , _ | 0.406 | 100 | D44/4 |
| Throop | М. | Playground Supervisor | regular status | 11/5/18 | 15 | 8.40/wk | 100 | B11/1 |
| | | | | | | | | 5 |
| | | | | | | | | B14/4 |
| | | | | | | | | (6% |
| | | | Extra summer hours NTE | | | | | autism |
| Cleveland | Travis F. | Inst. Asst./Spec. Ed. II B | 3.00hrs | 8/10/18 | 13 | 6.00 | 504 | stipend) |
| | | | | | | | | |
| | | | | | | | | B14/4 |
| | | | | | | | | (6% |
| | | | Extra summer hours NTE | | | | | autism |
| DuCharme | Krystin M. | Inst. Asst./Spec. Ed. II B | 3.00hrs | 8/10/18 | 13 | 6.00 | 504 | stipend) |

| Last Name | First Name | Classification | Action | Effective | Site | Hours | Program | Range |
|-----------|------------------|---|--------------------------|-----------|------|----------|---------|----------|
| | | | | | | | | B14/2 |
| | | | | | | | | (6% |
| | | | Extra summer hours NTE | | | | | autism |
| Hammill | James | Inst. Asst./Spec. Ed. II B | 3.00hrs | 8/10/18 | 13 | 6.00 | 504 | stipend) |
| Verity | Amy S. | Inst. Asst./Recreation | Hire probationary status | 10/3/18 | 15 | 15.50/wk | 100 | B11/1 |
| Cox | Magnolia L. | Inst. Asst./Recreation | Hire probationary status | 10/4/18 | 18 | 16.50/wk | 100 | B11/1 |
| Mariano | Kyle Brice C. | Inst. Asst./Recreation | Hire probationary status | 10/16/18 | 16 | 12.50/wk | 304 | B11/1 |
| Vasquez | Raquel C. | Inst. Asst./Recreation | Hire probationary status | 10/22/18 | 30 | 18.75/wk | 100 | B11/1 |
| | Donna R. | | | | | | | |
| Kaanoi | K. | Inst. Asst./Regular | Hire probationary status | 10/8/18 | | 3.50 | | B11/1 |
| Barrios | Kristin A. | Inst. Asst./Spec. Ed. I | Hire probationary status | 10/3/18 | | | | B14/1 |
| Johnson | Kevin J. | Inst. Asst./Spec. Ed. I | Hire probationary status | 10/9/18 | 25 | 6.00 | 242 | B14/1 |
| Mehta | Katheryn E. | Inst. Asst./Spec. Ed. I | Hire probationary status | 10/9/18 | 29 | 3.00 | 121 | B14/1 |
| DeAnda | Amber N. | Inst. Asst./Spec. Ed. I | Hire probationary status | 10/11/18 | 19 | 18.00/wk | 126 | B14/1 |
| Ambriz | Erik | School Safety Monitor | Hire probationary status | 10/25/18 | 17 | 7.00 | 101 | B16/1 |
| | | Registered Associate - Professional Clinical | | | | | | \$18.00/ |
| Phillips | Rachel A. | Counselor | Hire regular status | 10/9/18 | 20 | 24.00/wk | 504 | hr |
| Lagunas | | | | | | | | |
| Robles | Patricia | Food Serv. Asst. I/sub | Hire substitute status | 10/12/18 | | | 606 | B08/1 |
| Ramos | Jazmin | Food Serv. Asst. I/sub | Hire substitute status | 10/24/18 | | | 606 | B08/1 |
| Aguilar | Consuelo | Playground Supervisor/sub | Hire substitute status | 10/4/18 | 99 | | 100 | B11/1 |

| Last Name | First Name | Classification | Action | Effective | Site | Hours | Program | Range |
|---------------|--------------|-----------------------------|--|-----------|------|----------|----------|-------|
| Gonzalez | | | | | | | | |
| Pedroza | Irma | 7.0 | Hire substitute status | 10/11/18 | 99 | | 100 | B11/1 |
| | | Employee Benefits | Increase of hours from | 444446 | | 0.00 | 504 | D00/0 |
| Morgan | Jenny L. | Technician | 5.00hrs/day | 11/1/18 | 51 | 6.00 | 524 | B23/3 |
| Prieto | Linda | Supervisor, Child Dev. Svcs | Last name change from Jimenez | 10/23/18 | 60 | 8.00 | 085 | M9/3 |
| Employee ID | 1283 | | Leave of Absence: 11/13/18 through 1/15/19 | 11/13/18 | | | | |
| Employee ID | 3805 | | Leave of Absence: FMLA during 9/25/18 through 12/17/18; approved leave during 12/18/18-1/20/19 | 9/25/18 | | | | |
| Employee ID | 6805 | | Leave of Absence: leave approved through 12/14/18 | 11/5/18 | | | | |
| Employee ID | 5861 | | Leave of Absence: leave approved through 6/30/19 | 12/3/18 | | | | |
| Employee ID | 7483 | | Leave of Absence: PDL through 1/21/19 | 11/12/18 | | | | |
| Declaro | JoAnne E. | Account Clerk III | Promotion from Account Clerk II | 9/24/18 | 50 | 8.00 | | B28/5 |
| | | Supervisor of Maint. & | Promotion from Lead | | | | 533/542/ | |
| Ceballos | Emilio J. | Operations | Custodian | 9/19/18 | 53 | 8.00 | 547 | M12/1 |
| Flores Rivera | Maribel | Inst. Asst./Recreation | Resignation | 9/28/18 | | 19.50/wk | | B11/3 |
| Deyo | Tricia N. | Inst. Asst./Recreation | Resignation | 10/12/18 | | 19.50 | | B11/4 |
| Ossiginac | Daniel J. | Inst. Asst./Recreation | Resignation | 10/12/18 | 26 | 19.50 | 085 | B11/3 |

| Last Name | First Name | Classification | Action | Effective | Site | Hours | Program | Range |
|---------------|-------------|---|---|-----------|------|----------|---------|----------|
| | | After School Program Site | Resignation - hire as | | | | | |
| Zavala | Mayra | Lead | substitute | 11/2/18 | 60 | 8.00 | 329 | B18/6 |
| | | | Resignation - hire as | | | | | |
| | | Technology Library and | Tech. Library & Media | | | | | |
| Contreras | Carolina H. | Media Assistant | Asst./sub | 10/12/18 | 59 | 8.00 | 409 | B21/6 |
| De La Cruz | Patricia J. | Health Assistant/BB | Resignation on probation | 10/25/18 | 22 | 18.75/wk | 402 | B18/1 |
| | | | Resignation on probation - | | | | | |
| Orozco | Edgar | Inst. Asst./Spec. Ed. I | hire as substitute | 10/23/18 | 22 | 15.00/wk | 130 | B14/1 |
| Arenas | Andrea Y. | Health Assistant/sub | Separation | 10/16/18 | 99 | | 402 | B17/1 |
| Fickes | Rose T. | Health Assistant/sub | Separation | 10/17/18 | 99 | | 402 | B17/1 |
| Loverde | Alicia | Inst. Asst./BB/sub | Separation | 10/24/18 | 99 | | 100 | B14/1 |
| Rodriguez | Thelma Y. | Inst. Asst./Spec. Ed. I/sub | Separation | 10/10/18 | 99 | | 100 | B14/1 |
| | Cassandra | · | | | | | | |
| Bunts | L. | Playground Supervisor | Separation | 10/22/18 | 27 | | 100 | B11/1 |
| White | Michelle G. | Playground Supervisor/sub | Separation | 10/16/18 | 17 | | 100 | B11/1 |
| | | Registered Associate - | | | | | | |
| | | Marriage and Family | | | | | | \$18.00/ |
| Villalovos | Kristian M. | Therapist | Separation | 10/16/18 | 54 | 24.00/wk | 504/302 | hr |
| | | Registered Associate - Professional Clinical | | | | | | \$18.00/ |
| Nguyen | Natalie M. | Counselor | Separation | 10/11/18 | 54 | 24.00/wk | 504/212 | hr |
| Stewart Jr. | Joe M. | Gardener | Service retirement | 10/18/18 | | | | B19/6 |
| otowart or: | 1000 1111 | our dono. | Temporary additional | | | | | |
| | | | hours NTE 108hrs | | | | | |
| Surjanto | Esther L. | Food Serv. Asst. I | through 3/18/19 | 9/18/18 | 90 | 3.80 | 606 | B8/6 |
| Carjanto | | | Temporary additional hours NTE 115hrs through | | | | | |
| Parra Aguilar | Lorena | Food Serv. Asst. I | 3/13/19 | 9/13/18 | 90 | 2.00 | 606 | B8/6 |

| Last Name | First Name | Classification | Action | Effective | Site | Hours | Program | Range |
|-------------|------------|-------------------------|----------------------------|-----------|------|----------|---------|-------|
| | | | Temporary additional | | | | | |
| | | | hours NTE 2.30hrs/day | | | | | |
| Cipriano | Christy | Food Serv. Asst. I | through 3/11/19 | 9/11/18 | 90 | 1.50 | 606 | B8/3 |
| | | | Temporary additional | | | | | |
| | | | hours NTE 22.4hrs | | | | | |
| Franco Cruz | Ana C. | Food Serv. Asst. I | through 10/31/18 | 9/13/18 | 90 | 1.30 | 606 | B8/2 |
| | | | Temporary additional | | | | | |
| | | | hours NTE 25.6hrs | | | | | |
| Canadas | Alma A. | Food Serv. Asst. I | through 10/31/18 | 9/13/18 | 90 | 2.00 | 606 | B8/6 |
| | | | Temporary additional | | | | | |
| | | | hours of 0.5hrs/day | | | 24 | | |
| Lee | Jessica P. | Inst. Asst./Spec. Ed. I | through 11/30/18 | 10/8/18 | 26 | 3.00 | 130 | B14/1 |
| | | | Temporary additional | | | | | |
| | | | hours of 1.00hr/wk | | | | | |
| Watt | Gloria J. | Inst. Asst./Spec. Ed. I | through 11/30/18 | 10/3/18 | 17 | 6.00 | 122 | B14/6 |
| | | | Transfer from Clerical | | | | | |
| | | | Asst. II/BB (former School | | | | | |
| | | | Office Manager). Hire | | | | | |
| | | | probationary status as | | | | | |
| Caballero | Alma N. | Senior Secretary | Senior Secretary. | 10/1/18 | 51 | 8.00 | 510 | B24/6 |
| | | | Transfer from Laguna Rd | | | | | |
| Barrios | Kristin A. | Inst. Asst./Spec. Ed. I | to Ladera Vista Jr. High | 10/16/18 | 17 | 6.00 | 242 | B14/1 |
| | | | Transfer from Valencia Pk | | | | | |
| Webb | Brooke E. | Computer Technician I | to Nicolas | 8/13/18 | 28 | 20.00/wk | 302 | B30/4 |
| | | | Working out of class from | | | | | |
| | | | Clerical Asst. II/BB | | | | | |
| Awalt | Sonia E. | School Office Manager | through 1/21/19 | 10/8/18 | 29 | 8.00 | 403 | B25/5 |

| Last Name | First Name | Classification | Action | Effective | Site | Hours | Program | Range |
|-----------|------------|-----------------------------|--|-----------|------|-------|---------|--------|
| Llamandaz | Violei I | Food Convince Chanielist | Working out of class from Food Serv. Asst. III | 9/19/18 | 90 | 8.00 | 606 | B21/5 |
| Hernandez | Vicki L. | Food Service Specialist | through 9/26/18 Working out of class from | 9/19/10 | 90 | 0.00 | 000 | D2 1/3 |
| | | | Maint. Worker II through | | | | | |
| Roberson | Gary E. | Facilities Maint. Inspector | 3/12/19 as needed | 9/12/18 | 53 | 8.00 | 533 | B34/4 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | A | | | | | | |
| | | | | | | | | |
| | | | | | | | | u . |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

DATE: November 13, 2018

TO: Robert Pletka, Ed.D., District Superintendent

FROM: Chad Hammitt, Ed.D., Assistant Superintendent, Personnel Services

PREPARED BY: Chanjira Luu, Director, Classified Personnel Services

SUBJECT: APPROVE CLASSIFIED TUITION REIMBURSEMENT

<u>Background:</u> Costs incurred by classified employees due to class or workshop attendance are

reimbursed pursuant to contract language. Reimbursement is approved for coursework that improves employee skills or is of benefit to the District.

Lucero Larios, Payroll Technician I- Business related courses.

Total amount payable of \$500

Rationale: The Tuition Reimbursement Program offers an opportunity for professional

growth to classified employees. Acceptable proof of incurred costs and program

completion are also required and verified by Classified Personnel.

Funding: Employee reimbursements are funded from the District's Classified Employees'

Tuition Reimbursement (Unrestricted General Fund) for the 2018/2019 fiscal year. \$5,000 is a contract language mandate and is budgeted annually for such

expenses.

Recommendation: Approve Classified tuition reimbursement.

CH:CL

DATE: November 13, 2018

TO: Robert Pletka, Ed.D., District Superintendent

FROM: Chad Hammitt, Ed.D., Assistant Superintendent, Personnel Services

SUBJECT: APPROVE SPEECH LANGUAGE PATHOLOGY ASSISTANT FIELD

EXPERIENCE INTERNSHIP AGREEMENT WITH LAKE REGION STATE COLLEGE EFFECTIVE NOVEMBER 14, 2018 THROUGH JUNE 30, 2019

Background: Lake Region State College is a university located in Devils Lake, North Dakota.

They offer certification in the field of speech-language pathology

paraprofessional. One of their online students is local to Fullerton and wishes

to complete her practicum requirements with Fullerton School District.

Rationale: Pursuant to Section 11006 of the Education Code, the Governing Board of any

school district is authorized to enter into agreements with any university or college accredited by the State Board of Education as an educational institution, to provide educational experiences to students enrolled in the

program.

Funding: Not applicable.

Recommendation: Approve Speech Language Pathology Assistant Field Experience Internship

Agreement with Lake Region State College effective November 14, 2018

through June 30, 2019.

CH:nm Attachment





SPEECH LANGUAGE PATHOLOGY ASSISTANT FIELD EXPERIENCE INTERNSHIP AGREEMENT

MEMORANDUM OF UNDERSTANDING LAKE REGION STATE COLLEGE – DEVILS LAKE, ND AND FULLERTON SCHOOL DISTRICT, FULLERTON, CA CD 241 – PRACTIUM COURSE

This Agreement, made and entered into on date by and between FULLERTON SCHOOL DISTRICT (hereinafter referred to as the "FACILITY") and LAKE REGION STATE COLLEGE (hereinafter referred to as "UNIVERSITY").

RECITALS

- A. FACILITY is an independent or unified school district.
- B. The UNIVERSITY operates a clinical fieldwork certificate in the field of speech-language pathology paraprofessional. This certificate is recognized by the Department of Public Instruction. Candidates completing the required field work experience are eligible to apply for state licensure as a speech language pathology paraprofessional.

C. The purpose of this Agreement is to provide the training required for students of the UNIVERSITY enrolled in the certificate program to be eligible to apply for the Speech-Language Pathology Assistant/Paraprofessional (SLPA/P) Fieldwork Experience Certificate. The parties will mutually benefit by making a clinical training program available to UNIVERSITY students at Clinical Site of the FACILITY.

AGREEMENT

1. TERM: The term of this Agreement shall commence as of November 14, 2018, and shall continue until June 30, 2019, unless extended in writing by mutual consent of the parties. However, students shall be permitted to complete all internships that began prior to the ending date, and with respect to such internships, all terms and conditions of this Agreement shall apply until the last such internship is completed.

2. STATUS AND RESPONSIBILITY OF PARTIES:

2.1. It is expressly agreed and understood by the parties that the students of UNIVERSITY participating in clinical training experiences are in attendance for educational purposes only and that such students and any employees or agents of the FACILITY are not considered employees of

the UNIVERSITY and shall not receive compensation for services, unemployment or employee benefit programs. Further, such students and any employees or agents of the UNIVERSITY shall not be considered employees of FACILITY for purposes of payment of compensation for services, worker's compensation insurance, unemployment insurance, state disability insurance, employee benefit programs, or any other purpose except that to the extent that the activities performed hereunder are subject to the provisions of the Health Insurance Portability and Accountability Act of 1996 ("HIPAA"), any such student shall be deemed a member of the FACILITY's workforce at all times while performing training duties and activities.

2.2. No compensation or other payment of any kind will be made to any party under this Agreement.

3. UNIVERSITY RESPONSIBILITIES:

- 3.1. Designate internship candidates who are enrolled in the undergraduate Communication Sciences and Disorders program of the UNIVERSITY to be assigned for the SLPA/P Field Experience at the FACILITY.
- 3.2. UNIVERSITY shall be responsible for maintaining academic records of the student candidates.
- 3.3. UNIVERSITY shall assign members of the department's faculty or to provide professional mentoring and advice to the on site supervisor provided by the FACILITY through the term of this Agreement in order to assist in the education of the student.

4. FACILITY RESPONSIBILITIES:

- 4.1. FACILITY will provide a speech-language pathologist ("Clinical Supervisor") who holds an American Speech and Hearing Association (ASHA) Certificate of Competence and a California Speech-language Pathologist license to supervise student field experience.
- 4.2. FACILITY shall maintain complete records and reports on student's performance and provide an evaluation to UNIVERSITY on forms the UNIVERSITY shall provide.
- 4.3. As trainees, students shall be considered members of FACILTY'S "workforce," as that term is defined by the HIPAA regulations at 45 C.F.R. § 160.103, and shall be subject to FACILITY'S policies respecting confidentiality of medical information. In order to ensure that students comply with such policies, FACILITY shall provide students with substantially the same training that it provides to its regular employees.
- 4.4. FACILITY shall provide the Clinical Supervisor with sufficient and specific time in the work schedule to carry out the supervision duties of the student's clinical experience. The supervision duties fulfill the requirements of the accreditation of the graduate program so that the student will meet requirements for state license, and certification. The minimum requirements for these duties include:
 - 4.4.1. Allocation of sufficient time to directly observe a minimum of fifty (50) percent of treatment sessions of a client or groups of clients by the student during

the supervised practicum. ASHA stipulates that supervisors must provide supervision that is appropriate for the level of the supervisee.

- 4.4.2. Allocation of sufficient time to meet directly with the student for purposes of supervision feedback and discussion regularly during the course of supervision.
- 4.5. FACILITY agrees to promptly and thoroughly investigate any complaint by any participating student of unlawful discrimination or harassment at the FACILITY or involving employees or agents of the FACILITY, to take prompt and effective remedial action when discrimination or harassment is found to have occurred, and to promptly notify UNIVERSITY of the existence and outcome of any complaint of harassment by, against, or involving any participating student.

5. INSURANCE

UNIVERSITY and FACILITY shall procure and maintain in force during the term of this Agreement, each at its cost and expense, commercial insurance coverage or a program of selfinsurance or any combination thereof, to satisfy the following requirements. Such coverage shall include commercial general liability insurance with limits of not less than one million dollars (\$1,000,000) for each occurrence and three million dollars (\$3,000,000) general aggregate. Professional liability insurance with limits of not less than one million dollars (\$1,000,000) for each occurrence and three million (\$3,000,000) in the aggregate shall be maintained if internship assignment involves the delivery of professional services. Each party shall also maintain workers' compensation and disability coverage for its employees as required by State of California law and FACILITY shall provide workers' compensation coverage for students during their SLPA Clinical Experience Internship. In addition, if FACILITI requires student to travel as a part of the student's internship assignment, then the FACILITY shall maintain business automobile liability insurance for owned, scheduled, non-owned, or hired vehicles with a combined single limit of not less than \$1,000,000 per occurrence. Insurance coverage shall be obtained from a carrier rated A: VII or better by AM Best or a qualified program of self-insurance. Each party shall provide the other with evidence of all insurance or self-insurance coverage required by this paragraph. UNIVERSITY and FACILITY each shall name the other party as additional insureds under any commercial general liability coverage. Each party shall promptly notify the other of any cancellation, reduction, or other material change in the amount or scope of any coverage required hereunder.

6. **INDEMNIFICATION**

- 6.1. UNIVERSITY agrees to indemnify, defend and hold harmless FACILITY and its affiliates, directors, trustees, officers, agents, and employees, against all claims, demands, damages, costs, expenses of whatever nature, including court costs and reasonable attorney/s, arising out of or resulting from UNIVERSITY's negligence in proportion to the UNIVERSITY's comparative fault relating to this Agreement.
- 6.2. FACILITY agrees to indemnify, defend, and hold harmless the UNIVERSITY and its affiliates, directors, trustees, officers, agents, and employees, against all claims, demands, damages, costs, expenses of whatever nature, including court costs and reasonable attorneys,

arising out of or resulting from FACILITY's negligence in proportion to the FACILITY's comparative fault relating to this Agreement.

7. **GENERAL TERMS**

- The "SLPA/P Clinical Experience Internship" as used herein and elsewhere in the Agreement means active participation in the daily provision of speech and language intervention services. The participating Speech Language Pathologists providing direct supervision to the student must hold an ASHA granted Certificate of Clinical Competence and a California Speech Language Pathologist License.
- The FACILITY may, at its sole discretion, refuse to accept for SLPA Internship any student candidate of UNIVERSITY, and upon the request of the FACILITY, UNIVERSITY shall terminate the assignment of any student candidate of UNIVERSITY in the FACILITY.
- If any legal action is necessary to enforce the terms of this Agreement or to settle a dispute concerning this Agreement, the prevailing party shall be entitled to reasonable attorneys fees and court costs in addition to any other relief to which that party may be entitled.
- It is understood and agreed that the parties herein may revise, amend, or modi9 this Agreement by a signed, written statement by both of the parties hereto.
- This Agreement shall be governed by and construed in accordance with the laws of the State of California.

STATEMENT REGARDING FINGERPRINT CLEARANCE 8.

That in accordance with California Penal Code section 11105.3, pre-service teachers and fieldwork candidates will not be placed in fieldwork experiences in the Facility with unsupervised access to children until a background check by the Department of Justice, including fingerprint clearance, is completed and received by the Facility. Subsequent arrest records received by the Facility will be cause for a Facility review of continued student suitability. The Facility will be the sole determiner if it is deemed that the student will be removed from the fieldwork assignment.

Date

Lake Region State College

Vice President of Academic & Student Affairs

1801 College Dr N

Devils Lake, ND 58301

Dr. Robert Pletka

Superintendent

Fullerton School District

1401 W Valencia Dr

Fullerton, CA 92833

ADDENDUM

The following terms and conditions are incorporated into the Field Experience Internship Agreement ("Agreement") between Fullerton School District ("FACILITY") and Lake Region State College ("UNIVERSITY"):

NOW THEREFORE, IT IS AGREED BY AND BETWEEN THE PARTIES HERETO:

- 1. With respect to Section 5.1, it is acknowledged and agreed that each party shall maintain workers' compensation insurance as required by the laws of the state in which that party resides.
- 2. The following is inserted at the beginning of section 6.1:

To the extent permitted under North Dakota law, and further within the limits of, and coverage afforded to it by, the insurance referenced in section 5.1 above,

3. The following is inserted at the end of section 6.1:

In any event, the tort liability of UNIVERSITY shall be determined solely in accordance with Chapter 32-12.2 of the North Dakota Century Code.

Except as herein amended, the Agreement shall remain in full force and effect.

| Fullerton School District | Lake Region State College |
|---------------------------|----------------------------|
| By:(Authorized Signature) | By: Lollale Signature) |
| Title: Date: | Title: VPAA Date: 9/25/18 |

DATE: November 13, 2018

TO: Robert Pletka, Ed.D., District Superintendent

FROM: Robert R. Coghlan, Ph.D., Assistant Superintendent, Business Services

PREPARED BY: Damian Ibarra, Supervisor, Business Services

SUBJECT: ADOPT RESOLUTIONS NUMBERED 18/19-B008 THROUGH 18/19-B010

AUTHORIZING BUDGET TRANSFERS AND RECOGNIZING UNBUDGETED REVENUE ACCORDING TO EDUCATION CODE SECTIONS 42600 AND 42602 FOR SUBMISSION TO THE ORANGE COUNTY SUPERINTENDENT

OF SCHOOLS

Background: Education Code section 42600 authorizes budget transfers between

expenditure classifications and from the undistributed reserve to various expenditure classifications. Education Code section 42602 authorizes the use for expenditure purposes of unbudgeted state apportionment, categorical, and

other revenue sources.

Rationale: Updates to budgets allow District staff to perform day-to-day business

operations.

Funding: Not applicable.

Recommendation: Adopt Resolutions numbered 18/19-B008 through 18/19-B010 authorizing

budget transfers and recognizing unbudgeted revenue according to Education

Code sections 42600 and 42602 for submission to the Orange County

Superintendent of Schools.

RC:DI:gs Attachment

FULLERTON SCHOOL DISTRICT Orange County, California RESOLUTION FOR BUDGET ADJUSTMENT District 22

WHEREAS, the Board of Trustees of the Fullerton School District has determined that transfers between expenditure classifications for the current fiscal year from sources listed in Section 42600 of the Education Code of California are as follows:

GENERAL FUND 01 UNRESTRICTED

| Budget Acct. # | Expenditure Source | | Amount |
|----------------|-------------------------------------|--------|----------|
| 1000 | Certificated Salaries | | \$44,671 |
| 2000 | Classified Salaries | | 38,400 |
| 3000 | Employee Benefits | | 47,866 |
| 4000 | Books and Supplies | | -201,346 |
| 5000 | Services & Other Operating Expenses | | 70,409 |
| | | Total: | \$0 |

NOW, THEREFORE, BE IT RESOLVED that pursuant to Section 42600 of the Education Code of California, such funds are reflected accordingly.

| Explanation: Fund. | This Resolution reflects adjustments to expenditures in the unrestricted General | | | | | |
|--------------------|--|---|--|--|--|--|
| | Approved: | Dean West, CPA Assistant Superintendent of Business Orange County Department of Education | | | | |
| Date: | | Ву: | | | | |

FULLERTON SCHOOL DISTRICT Orange County, California RESOLUTION FOR BUDGET ADJUSTMENT District 22

WHEREAS, the Board of Trustees of the Fullerton School District has determined that the previously budgeted income in the amount of \$35,467 will not be received. It is hereby resolved to adjust accounts according to the Section 42602 of the Education Code of California as follows:

GENERAL FUND 01 RESTRICTED

| Budget Acct. # | Income Source | | Amount |
|----------------|---------------------------|--------|------------|
| 8290 | All Other Federal Revenue | | -\$150,626 |
| 8699 | All Other Local Revenue | | 115,159 |
| | | Total: | -\$35,467 |

WHEREAS, the Board of Trustees of the Fullerton School District can show just cause for the reduction of such funds.

NOW, THEREFORE, BE IT RESOLVED that pursuant to Section 42602 of the Education Code of California, such funds are to be appropriated according to the following schedule:

| Budget Acct. # | Expenditure Source | | Amount |
|----------------|-------------------------------------|--------|-----------|
| 1000 | Certificated Salaries | | -\$20,437 |
| 2000 | Classified Salaries | | -46,110 |
| 3000 | Employee Benefits | | 1,571 |
| 4000 | Books and Supplies | | -79,613 |
| 5000 | Services & Other Operating Expenses | | 68,065 |
| 6000 | Capital Outlay | | 6,998 |
| 7000 | Other Outgo | | 34,059 |
| | - | Total: | -\$35,467 |

Explanation: This Resolution reflects a decrease to the Title I grant and Title II Teacher Quality program. It also includes an increase in revenue and expenditures for fine arts, various school sites and Early Learning Inclusive Pre-School program (ELIP) donations. It also includes adjustments to projected expenditures in the restricted General Fund.

| | Approved: | Dean West, CPA Assistant Superintendent of Business Orange County Department of Education |
|-------|-----------|---|
| Date: | | Ву: |

FULLERTON SCHOOL DISTRICT Orange County, California RESOLUTION FOR BUDGET ADJUSTMENT District 22

WHEREAS, the Board of Trustees of the Fullerton School District has determined that transfers between expenditure classifications for the current fiscal year from sources listed in Section 42600 of the Education Code of California are as follows:

CHILD DEVELOPMENT FUND 12

| Budget Acct. # | Expenditure Source | | Amount |
|----------------|-------------------------------------|--------|---------|
| 1000 | Certificated Salaries | _ | \$3,900 |
| 2000 | Classified Salaries | | -3,800 |
| 3000 | Employee Benefits | | 25,974 |
| 4000 | Books and Supplies | | -39,237 |
| 5000 | Services & Other Operating Expenses | | 5,000 |
| 7000 | Other Outgo | | 8,163 |
| | | Total: | \$0 |

NOW, THEREFORE, BE IT RESOLVED that pursuant to Section 42600 of the Education Code of California, such funds are reflected accordingly.

| Explanation: This Resolution refl Development Fund. | Explanation: This Resolution reflects adjustments to projected expenditures in the Child Development Fund. | | | | | | | | |
|---|--|---|--|--|--|--|--|--|--|
| • | Approved: | Dean West, CPA Assistant Superintendent of Business Orange County Department of Education | | | | | | | |
| ate: | | By: | | | | | | | |

DATE: November 13, 2018

TO: Robert Pletka, Ed.D., District Superintendent

FROM: Robert R. Coghlan, Ph.D., Assistant Superintendent, Business Services

PREPARED BY: Melissa Greenwood, Director, Business Services

SUBJECT: APPROVE/RATIFY WARRANT NUMBER 1119 FOR THE 2018/2019

SCHOOL YEAR (DISTRICT 40, VAN DAELE)

Background: Board approval is requested for warrant number 1119 for the 2018/2019 school

year.

Board action is required per Board Policy 3000(b), Roles of Board of Trustees.

01 General Fund \$1,094.55 Total \$1.094.55

Rationale: Warrants are issued by school districts as payment for goods and services.

<u>Funding:</u> The total amount presented for approval is \$1,094.55 from District 40, General

Fund.

Recommendation: Approve/Ratify warrant number 1119 for the 2018/2019 school year (District

40, Van Daele).

RC:MG:gs

BOARD AGENDA ITEM #1m

CONSENT ITEM

DATE: November 13, 2018

TO: Robert Pletka, Ed.D., District Superintendent

FROM: Robert R. Coghlan, Ph.D., Assistant Superintendent, Business Services

PREPARED BY: Melissa Greenwood, Director, Business Services

SUBJECT: APPROVE/RATIFY WARRANT NUMBER 1196 FOR THE 2018/2019

SCHOOL YEAR (DISTRICT 48, AMERIGE HEIGHTS)

<u>Background:</u> Board approval is requested for warrants number 1196 for the 2018/2019

school year.

Board action is required per Board Policy 3000(b), Roles of Board of Trustees.

01 General Fund \$1,073.55 Total \$1,073.55

Rationale: Warrants are issued by school districts as payment for goods and services.

<u>Funding:</u> The total amount presented for approval is \$1,073.55 from District 48, General

Fund.

Recommendation: Approve/Ratify warrant number 1196 for the 2018/2019 school year (District 48,

Amerige Heights).

RC:MG:gs

DATE: November 13, 2018

TO: Robert Pletka, Ed.D., District Superintendent

FROM: Robert R. Coghlan, Ph.D., Assistant Superintendent, Business Services

PREPARED BY: Mike McAdam, Director, Purchasing, Warehouse and Transportation

SUBJECT: APPROVE OUT-OF-STATE TRAVEL FOR HILDA SUGARMAN. DR.

ROBERT PLETKA, DR. ROBERT COGHLAN, DR. EMY FLORES, MIKE MCADAM, WES KRIESEL, PABLO DÍAZ, AND JASON CHONG TO ATTEND THE CONSUMER ELECTRONIC SHOW (CES) IN LAS VEGAS, NEVADA,

JANUARY 8-11, 2019

<u>Background:</u> The Consumer Electronics Show (CES) is the largest collection of innovation

and innovators in the world. Over 200,000 people attended last year, and more are expected this year. It is the place to see and experience what's new in

technology, innovation, digital and social media, and industry.

This event is a unique opportunity to see these new innovations/technologies and talk directly with the CEOs, programmers, and developers who create

them.

Fullerton School District (FSD) has utilized this conference as major

partnerships and has purchased equipment being used currently in our schools. It also allows FSD to make direct connections in terms of purchasing and pricing. Ultimately, this provides FSD with information and contacts that enable

the District to remain at the forefront of innovation for students.

Rationale: Approval of this request for out-of-state travel will allow the District to save

money on early registration fees and will also secure registrations.

Funding: Total cost not to exceed \$28,000 will be paid through Ed Services, Innovation

and Instruction Support, Business Services, and Superintendent's Office

department budgets.

Recommendation: Approve out-of-state travel for Hilda Sugarman, Dr. Robert Pletka, Dr. Robert

Coghlan, Dr. Emy Flores, Mike McAdam, Wes Kriesel, Pablo Díaz, and Jason Chong to attend the Consumer Electronic Show (CES) in Las Vegas, Nevada.

January 8-11, 2019.

RC:MM:gs

DATE: November 13, 2018

TO: Robert Pletka, Ed.D., District Superintendent

FROM: Robert R. Coghlan, Ph.D., Assistant Superintendent, Business Services

PREPARED BY: Julie Brandon, Principal, Fern Drive School

SUBJECT: APPROVE AGREEMENT BETWEEN FULLERTON SCHOOL DISTRICT AND

ALL AGE ARTS FOR A MURAL TO BE PAINTED AT FERN DRIVE

ELEMENTARY SCHOOL; WORK TO BE COMPLETED BY FEBRUARY 2019

Background: Fern Drive Elementary School is a Positive Behavior Interventions and

Supports (PBIS) Silver Award winning school. The underlying purpose of PBIS

is to improve social, emotional, and academic outcomes for all students,

including students with disabilities and students from underrepresented groups. Fern Drive is focusing on social/emotional well-being for students, and as part of Fern Drive's PBIS implementation and focus on kindness, we would like to

paint a mural as a visual reminder for students to "Choose Kindness."

Rationale: Students, teachers, and community will benefit from this mural, as it serves as a

visual reminder of our PBIS standards.

Funding: Cost not to exceed \$4,800 to be paid from Federal LCFF base and LCFF

supplemental budgets.

Recommendation: Approve agreement between Fullerton School District and All Age Arts for a

mural to be painted at Fern Drive Elementary School; work to be completed by

February 2019.

RC:JB Attachment

Veronica Anderson All Age Arts

| Wall Mural Painting ProposalFERN DR. | ELEMENTARY |
|---|--|
| Date:October 3, 2018 - Proposal valid for 6 FOR: (Client) Contact Name:FERN DRBilling Address:N/A | |
| enhancements by Veronica Moody Anderson sketch form /Photoshop includes up to 2 ch Surface is Ready-to-Paint \$4,800 Price In | space with original artwork in the form of a mural and in (Artist) and Price Breakdown: Designs by Artist in anges to sketch, Wall Mural sized160 Square Feet / ocludes: 3 mock up designs to choose from, all painting p coat - sealer/protectant, assistant fees and work to |
| *Price does not include: Unforeseen Comple equipment, Cleaning or washing the outdoo | x painting design / design changes, scaffold or rental r wall surface. |
| | |
| | |
| PRICE/TERMS <u>\$4,800</u> Deposit of <u>is</u> Checks should be made out to Veronica And | s waived *Full balance due on the day of completion. erson, |
| Copyright: All copyrights to the artwork, ske ownership of Artist. | etches, concepts and final artwork remain in the |
| By signing below, we state that we agree to | the terms set forth in this document: |
| FOR ARTIST: | FOR COMPANY/ SCHOOL: |
| AUTHORIZED BY: Veronica Anderson | AUTHORIZED BY: |
| SIGNATURE: | SIGNATURE: |

DATE: November 13, 2018

TO: Robert Pletka, Ed.D., District Superintendent

FROM: Robert R. Coghlan, Ph.D., Assistant Superintendent, Business Services

PREPARED BY: Scott Schlabsz, Director, Facilities, Maintenance and Operations

SUBJECT: APPROVE ADDITIVE CHANGE ORDER #1, PROJECT 1-1-14537, TO KYA

SERVICES FOR PACIFIC DRIVE ELEMENTARY SCHOOL'S ACTIVE

LEARNING CENTER

Background: On April 17, 2018, the Board of Trustees approved the award of a contract for

The State of California Multiple Award Schedules (CMAS), 4-18-78-0089A to

KYA Services for products, equipment, services, and paint.

Rationale: The original contract scope of work has been increased by the following

changes:

Change Order #1

A change order addition for the supply of under-the-carpet, electrical power

tracks, adapters, connectors, drywall patch, and repair: \$7,726.63.

Funding: The new amount not to exceed \$112,664.63 is to be paid from the General

Fund.

Recommendation: Approve Additive Change Order #1, Project 1-1-14537, to KYA Services for

Pacific Drive Elementary School's Active Learning Center.

RC:SS:ys Attachment



This is a legal agreement - please read carefully. Complete and initial all pages.

CHANGE ORDER - PRICING

Pacific Drive ES - Active Learning Center

| Change Order A | Quantity U/M | Price | Value |
|---|-------------------------|------------|------------|
| Change Order A - Supply Thread Powertracks, Adapters and Connectors | 1.00 EA | \$6,150,00 | \$6,150.00 |
| Change Order A - Patch and Repair Drywall - One Man One Day | 1.00 EA | \$1,100.00 | \$1,100,00 |
| Sales Tax | 1.00 EA | \$476,63 | \$476.63 |
| | Total of Change Order A | | \$7,726.63 |

Total Price \$112,664.63

Initials _____

Page 3

1-1-14537



This is a legal agreement - please read carefully. Complete and initial all pages.

SCOPE OF WORK - PRICING

| Pacific Drive ES - Active Learning Center | Quantity | U/M | Price | Value |
|---|----------|-------|----------|--------------|
| Pg 97 - Dimmable 38W 3500K 2' x 4' LED Retrofit Kit | 60,00 | EA | \$214.40 | \$12,864.00 |
| Pg 86 - Interior Eggshell ultra-premium, ultra-low VOC acrylic latex paints | 50.00 | GAL | \$54.20 | \$2,710.00 |
| Pg 95 - Five Senses Basic- Ready to Paint | 350.00 | SF | \$51.88 | \$18,158.00 |
| Pg 86 - School Zone Fine Fissured 15/16" Angled Tegular 24x24 | 5,300.00 | SF | \$2.98 | \$15,794.00 |
| Pg 95 - Virtual Plane Screen- Window Covers | 375.00 | SF | \$100.00 | \$37,500.00 |
| Pg 105 - Order Size: 24" x 32" / Glass Size: 23" x 31" Tempered, Fire-Rated Wired | 60.00 | EA | \$111.20 | \$6,672.00 |
| Pg 104 - Vinyl Coated Fabricate Wallcovering Type III | 400.00 | SF | \$21,66 | \$8,664.00 |
| Pg 108 - Sun Control Commercial Window Film | 400,00 | SF | \$6.44 | \$2,576.00 |
| | Total | Price | | \$104,938.00 |

Initials _____

Page 2

DATE: November 13, 2018

TO: Robert Pletka, Ed.D., District Superintendent

FROM: Robert R. Coghlan, Ph.D., Assistant Superintendent, Business Services

PREPARED BY: Scott Schlabsz, Director, Facilities, Maintenance and Operations

SUBJECT: APPROVE NOTICE OF COMPLETION, FSD-17-18-GF-06, FOR THE LOW

VOLTAGE WIRING AND INSTALLATION OF TWO MODULAR

CLASSROOMS, ACCORDING TO DSA REGULATIONS, FOR LADERA VISTA JUNIOR HIGH SCHOOL OF THE ARTS MODULAR BUILDINGS

<u>Background:</u> On June 19, 2018, the Board of Trustees approved the award of a contract to

DBMC, Inc., for low voltage wiring and installation, according to DSA

regulations, for Ladera Vista Junior High School of the Arts modular buildings.

Rationale: As this project is now determined to be complete, District staff recommends the

Board authorize the filing of a Notice of Completion with the Orange County

Clerk-Recorder's Office.

<u>Funding:</u> The amount not to exceed \$219,988 will be paid from the Capital Facilities

Fund.

Recommendation: Approve Notice of Completion, FSD-17-18-GF-06, for the low voltage wiring

and installation of two modular classrooms, according to DSA regulations, for

Ladera Vista Junior High School of the Arts modular buildings.

RC:SS:ys Attachment RECORDING REQUESTED BY: Fullerton School District 1401 West Valencia Drive Fullerton, CA 92833

AND WHEN RECORDED MAIL TO: Fullerton School District 1401 West Valencia Drive Fullerton, CA 92833 Facility Services Department

EXEMPT RECORDING REQUESTED PER GOV. CODE SECTION 6103

Notary Public in and for said County and State

THIS SPACE FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT:

NOTICE OF COMPLETION OF WORK

NOTICE IS HEREBY GIVEN that the <u>Fullerton (Elementary) School District</u> of Orange County, California, as Owner of the property hereinafter described, caused improvements to be made to said property, to wit: <u>Ladera Vista Junior High School</u>, 1700 E Wilshire Avenue, Fullerton, CA 92831, the contract for the doing of which was heretofore entered into on the <u>19th</u> day of <u>June 2018</u>, which contract was made with <u>DBMC</u>, <u>Inc.</u> as contractor; that the work on said improvements was actually completed and accepted on the <u>13th</u> day of <u>November 2018</u>, that title to said property vests in the <u>Fullerton (Elementary) School District</u> of Orange County; that the surety for the above-named contractor is the <u>US Specialty Insurance Company</u>; that the property hereinafter referred to and on which said improvements were made is described as follows: <u>Ladera Vista Junior High School of the</u> Arts 2018 Modular Buildings, FSD-17-18-GF-06.

| FULLERTON SCHOOL DISTRICT OF ORANGE COUNTY |
|--|
| By: Clerk of the Board of Trustees, 1401 West Valencia Drive, Fullerton, California 92833 |
| A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. |
| STATE OF CALIFORNIA COUNTY OF <u>ORANGE</u> |
| Subscribed and sworn to (or affirmed) before me on this day of, by, proved to me on the basis of satisfactory evidence to be the person(s) who before me, says: That he is the Clerk of the Board of Trustees of the Fullerton (Elementary) School District of Orange County, California; that the Fullerton School District of Orange County, California, is the owner of said property described in the foregoing notice; that he has read the foregoing notice and knows the contents thereof and that the facts stated therein are true and correct and are made under penalty of perjury under the laws of the State of California. |
| |

DATE: November 13, 2018

TO: Robert Pletka, Ed.D., District Superintendent

FROM: Robert R. Coghlan, Ph.D., Assistant Superintendent, Business Services

PREPARED BY: Scott Schlabsz, Director, Facilities, Maintenance and Operations

SUBJECT: APPROVE ADDITIVE CHANGE ORDER #1. PROJECT FSD-17-18-GF-10. TO

ASTRA BUILDERS, INC., FOR TWO MODULAR BUILDINGS FOR GOLDEN

HILL ELEMENTARY SCHOOL

Background: On July 24, 2018, the Board of Trustees approved the award of a contract to

Astra Builders, Inc., Project FSD-17-18-GF-10, for two modular buildings for

Golden Hill Elementary School

Rationale: The original contract scope of work has been increased by the following

changes:

Change Order #1

A change order addition for the excavation of soil, measuring 10'x10'x13', in order to locate and make a sewer connection. Included will be backfill and

removal of spoils: \$30,554.

<u>Funding:</u> The new contract amount not to exceed \$820,100 is to be paid from the

General Fund.

Recommendation: Approve Additive Change Order #1, Project FSD-17-18-GF-10, to Astra

Builders, Inc., for two modular buildings for Golden Hill Elementary School.

RC:SS:ys Attachment

| Change Order No.: 1 Contract No.: | Date:09 <u>/07/18</u> | | |
|--|---|--|--|
| Project: Golden Hills ES - 2018 Modular Bldgs. Bid No.: FSD-17-18-GF-10 | Architecture 9 PLLLP Phone No.: 909-204-9733 | | |
| Fullerton School District 1401 West Valencia Drive Fullerton, California 92833 | Email: mgelsinger@architecture9.com | | |
| To: (ASTRA BUILDERS INC) (1227 S Dale Ave) (Anaheim ,CA 92804) | | | |
| The contract is changed as follows: | | | |
| 1. Sewer line connection Change Order Directive Note Requested by: District Reason: Change in field conditions to a shallower Connection. Existing condition at original Point of Connection depth of 24' is deeper than as built documents suggest of 6'. New proposed Point of Connection is 13'-6". | er Point of f Add \$_30,554.00_ Credit _ <> | | |

Total Cost of This Change Order:

Add

\$_30,554.00___

Golden Hills ES - 2018 Modular Buildings CHANGE ORDER NO. 1__ (09/07/18) PAGE 1_OF 1_

| Net change by pr | act Sum wasreviously authorized Change Orders prior to this Change Order was | \$ · |
|---|---|---|
| The Contract Sum | will be (increase) by this Change Order by t Sum including this Change Order will be | \$ 30,554.00 |
| The Contract Time The date of substa | e will be (increase) byantial completion as of the date of this Change | |
| Architect: | S. Mark Gelsinger Architect Architecture 9 PLLLP | Date: 10-1-18 |
| Contractor: | Pragos Garrilescu (Dragos Gavrilescu, President) (ASTRA BUILDERS INC) | Date: 09/07/18 |
| Owner: | Dr. Robert Coghlan Chief Business Officer Fullerton School District | Date: |
| ž. | Scott Schlabsz, Director of Maintenance Opera Fullerton School District | Date: 10/1/18 ations and Facility Services |

DATE: November 13, 2018

TO: Robert Pletka, Ed.D., District Superintendent

FROM: Robert R. Coghlan, Ph.D., Assistant Superintendent, Business Services

PREPARED BY: Scott Schlabsz, Director, Facilities, Maintenance and Operations

SUBJECT: APPROVE ADDITIVE CHANGE ORDER #1. TO A-1 ENTERPRISES. INC..

A-1 FENCE COMPANY, FSD-17-18-MF-01, FOR FENCE REPLACEMENTS

AT VARIOUS SITES

<u>Background:</u> On June 19, 2018, the Board of Trustees approved the award of a contract to

A-1 Enterprises, Inc., A-1 Fence Company, Project FSD-17-18-MF-01, for fence

replacements at various sites.

Rationale: The original contract scope of work has been increased by the following

changes:

Change Order #1

Change order addition to include additional vinyl coating of chain link fencing at two sites. Additional miscellaneous posts, rails, fittings, ties, gates, and alarm

lock keypads with panic hardware at multiple sites: \$89,510.88.

<u>Funding:</u> The new contract amount not to exceed \$1,014,918.88 is to be paid from

various funds.

Recommendation: Approve Additive Change Order #1, to A-1 Enterprises, Inc., A-1 Fence

Company, FSD-17-18-MF-01, for fence replacements at various sites.

RC:SS:ys Attachment

Change Order

10/19/18

1:15



2831 E. La Cresta Ave., Anaheim CA 92806 (714) 630-3390 Fax 714 630-6013

California State Contractors license # 528260

To:

Architecture 9

8816 Foothill Blvd

Rancho Cucamonga, CA 91730

Attn: S. Mark Gelsinger

RE:

2018 Fence Replacement Various Sites

Mark,

Below is the added cost per school as requested for the vinyl chain link fence, additional gate hardware, and additional gates.

Acacia ES – COR No. 1.1

Item 1: All chain link fencing to be black vinyl coated. Includes posts, rails, fittings, and ties.

QTY UNIT DESCRIPTION

COST

EXT

253 LF

6' H x 9 GA core X 8 GA finish x 1" mesh

\$32.36

\$8,187.08

chain link fabric, posts, rails, fittings,

and ties. Color black.

TOTAL: \$8,187.08

Fern Drive ES - COR No. 1.2

Item 1: Add Alarm Lock keypad and panic hardware to chain link gate G24.

QTY UNIT DESCRIPTION

COST

EXT

1 LS

Add (1) Alarm Lock keypad and (1)

\$2,178.00

\$2,178.00

Von Duprin 99 to gate.

Item 2: Add new 3'6" W x 6' H walk gate with Alarm Lock keypad and panic hardware next to gate G31.

Material:

QTY UNIT DESCRIPTION

COST

EXT

1 LS

Add (1) new 3'6" W x 6' H walk gate

\$3,318.00

\$3,318.00

with Alarm Lock keypad and (1)

Von Duprin 99.

TOTAL:

\$5,496.00



2831 E. La Cresta Ave., Anaheim CA 92806 (714) 630-3390 Fax 714 630-6013

California State Contractors license # 528260

<u>Ladera Vista JHS – COR No. 1.3</u>

| QTY 2 | UNIT LS | DESCRIPTION Add Von Duprin 99 to each gate. | COST \$1,676.00 | EXT \$3,352.00 |
|----------|------------|---|--------------------|-------------------|
| | | Includes anti-vandal trim on outside. | , | , , |
| Item 2: | Add Al | arm Lock keypad to gates G11 and G26. | | |
| QTY | UNIT | DESCRIPTION | COST | EXT |
| 2 | LS | Replace anti-vandal trim with (1) | \$618.00 | \$1,236.00 |
| | | Alarm Lock keypad per gate. | | |
| | | | mom | |
| | | | TOTAL: | \$4,588.00 |

Nicholas JHS – COR No. 1.4

Item 1: All chain link fencing along W. Olive St and up to Bldg. A to be blue vinyl coated. Includes posts, rails, fittings, and ties. South, East, and West sides of existing tennis courts to remain galvanized.

QTY UNIT DESCRIPTION COST EXT

| ľ | 790 | LF | 8' H x 9 GA core X 8 GA finish x 1" mesh chain link fabric, posts, rails, fittings, and ties. Color blue. | \$64.62 | \$51,049.80 |
|---|---------|--------|---|------------|-------------|
| | Item 2: | Add pa | nic hardware to chain link gate G1 and G14. | | |
| | QTY | UNIT | DESCRIPTION | COST | EXT |
| | 2 | LS | Add Von Duprin 99 to each gate. | \$1,676.00 | \$3,352.00 |
| | | | Includes anti-vandal trim on outside. | • | , |

TOTAL: \$54,401.80



2831 E. La Cresta Ave., Anaheim CA 92806 (714) 630-3390 Fax 714 630-6013

California State Contractors license # 528260

Parks JHS - COR No. 1.5

Item 1: At the two chain link G20 gates on the east side of the school, create a 4' wide leaf with antivandal trim and panic hardware, and one 1'-8" wide inactive leaf.

QTY UNIT DESCRIPTION COST **EXT** 2 LS Add double gates to (E) openings. \$3,766.00 \$7,532.00 Gates include (1) Von Duprin 99 with anti-vandal trim on outside. Inactive leaf to lock with cane bolt.

Item 2: Add Alarm Lock keypad and panic hardware to chain link gate G22.

UNIT DESCRIPTION COST **EXT** 1 LS Add (1) Alarm Lock keypad and (1) \$2,178.00 \$2,178.00 Von Duprin 99 to gate.

Item 3: Add new 4' wide chain link gate leaf with Alarm Lock keypad and panic hardware and 2' wide inactive leaf at existing opening on Parks Rd.

UNIT DESCRIPTION QTY COST EXT 1 LS Add double gate to (E) opening. \$4,384.00 \$4,384.00 Gate includes (1) Alarm Lock keypad and (1) Von Duprin 99. Inactive leaf to lock with cane bolt.

Item 4: Add Alarm Lock keypad to gate G9.

OTY UNIT DESCRIPTION COST **EXT** Replace anti-vandal trim with (1) 1 LS \$618.00 \$618.00 Alarm Lock keypad per gate.

> TOTAL: \$14,712.00



2831 E. La Cresta Ave., Anaheim CA 92806 (714) 630-3390 Fax 714 630-6013

California State Contractors license # 528260

Miscellaneous Charges - COR No. 1.6

Item 1: Set up charge for customer color chain link fabric. Chain link fabric to be RAL 5005, Signal Blue.

QTY UNIT DESCRIPTION

COST

EXT

\$2,126.00 \$2,126.00

LS

Set up charge for custom color.*

TOTAL:

\$2,126.00

*The current lead time for the custom color chain link fabric is 6-8 weeks. The black vinyl chain link has a current lead time of 1 week.

| The original Contract Sum was\$ | 925,408.00 |
|--|----------------------|
| Net change by previously authorized Change Orders\$ | 0.00 |
| The Contract Sum prior to this Change Order was\$ | 925,408.00 |
| The Contract Sum will be increased by this Change Order\$ | 89,510.88 |
| The new Contract Sum including this Change Order will be\$ | 1,014,918.88 |
| | , , , , __ |

The Contract Time will be increased by......(45) Working Days

From:

Erik Brown A-1 Fence Company 2831 E. La Cresta Avenue Anaheim, CA 92806 714-630-3390 Fax 714-630-6013

25 10/23/18

DATE: November 13, 2018

TO: Robert Pletka, Ed.D., District Superintendent

FROM: Robert R. Coghlan, Ph.D., Assistant Superintendent, Business Services

PREPARED BY: Scott Schlabsz, Director, Facilities, Maintenance and Operations

SUBJECT: APPROVE NOTICE OF COMPLETION FOR PROGRESSIVE SURFACE

SOLUTIONS, PROJECT NO. 5-6-15795A FOR THE DEMOLITION AND APPLICATION OF CEILING TILES, PAINT, DRYWALL, AND LIGHT FIXTURES FOR PACIFIC DRIVE ELEMENTARY SCHOOL, ACTIVE

LEARNING CENTER

Background: Progressive Surface Solutions, Project No. 5-6-15795A, was for demolition and

removal of damaged ceiling tiles including the application of new ceiling tiles, paint, drywall, and light fixtures at Pacific Drive Elementary School in order to

create an Active Learning Center for elementary students.

Rationale: As this project is now determined to be complete, staff recommends the Board

authorize the filing of a Notice of Completion with the Orange County Clerk-

Recorder's Office.

<u>Funding:</u> The completed contract amount of \$14,885.80 is to be paid from the General

Fund.

Recommendation: Approve Notice of Completion for Progressive Surface Solutions, Project No.

5-6-15795A for the demolition and application of ceiling tiles, paint, drywall, and

light fixtures for Pacific Drive Elementary School, Active Learning Center.

RC:SS:ys Attachment RECORDING REQUESTED BY: Fullerton School District 1401 West Valencia Drive Fullerton, CA 92833

AND WHEN RECORDED MAIL TO: Fullerton School District 1401 West Valencia Drive Fullerton, CA 92833 Facility Services Department

EXEMPT RECORDING REQUESTED PER GOV. CODE SECTION 6103 27383

FULLERTON SCHOOL DISTRICT OF ORANGE COUNTY

Notary Public in and for said County and State

THIS SPACE FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT:

NOTICE OF COMPLETION OF WORK

NOTICE IS HEREBY GIVEN that the <u>Fullerton (Elementary) School District</u> of Orange County, California, as Owner of the property hereinafter described, caused improvements to be made to said property, to wit: <u>Pacific Drive Elementary School</u>, 1501 W Valencia Drive, Fullerton, CA 92833 the contract for the doing of which was heretofore entered into on the <u>1st</u> day of <u>July</u>, <u>2018</u> which contract was made with <u>Progressive Surfacing</u>, of <u>Tustin</u>, <u>CA</u>, as contractor; that the work on said improvements was actually completed and accepted on the <u>13th</u> day of November <u>2018</u>, that title to said property vests in the <u>Fullerton (Elementary) School District</u> of Orange County; that the surety for the above-named contractor is the <u>North American Specialty Insurance Company</u>; that the property hereinafter referred to and on which said improvements were made is described as follows: <u>Demolition and removal of damaged ceiling tiles</u>, including the application of new ceiling tiles, paint, drywall and light fixtures at Pacific Drive Elementary School, Progressive Surfacing Project No. 5-6-15795A,

| By: _ | |
|-------|--|
| . – | Clerk of the Board of Trustees, 1401 West Valencia Drive, Fullerton, California 92833 |
| the | otary public or other officer completing this certificate verifies only the identity of the individual who signed document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that ument. |
| _ | E OF CALIFORNIA NTY OF <u>ORANGE</u> |
| Subso | cribed and sworn to (or affirmed) before me on this day of, by, proved to |
| me or | n the basis of satisfactory evidence to be the person(s) who before me, says: That he is the Clerk of the |
| Board | of Trustees of the Fullerton (Elementary) School District of Orange County, California; that the Fullerton |
| Schoo | ol District of Orange County, California, is the owner of said property described in the foregoing notice; that |
| he ha | s read the foregoing notice and knows the contents thereof and that the facts stated therein are true and |
| corre | ct and are made under penalty of perjury under the laws of the State of California. |
| | |

DATE: November 13, 2018

TO: Robert Pletka, Ed.D., District Superintendent

FROM: Chad Hammitt, Ed.D., Assistant Superintendent, Personnel Services

SUBJECT: REVIEW ORANGE COUNTY DEPARTMENT OF EDUCATION'S WILLIAMS

SETTLEMENT LEGISLATION REPORT FOR FISCAL YEAR 2017/2018

Background: The Orange County Department of Education (OCDE) conducts annual reviews

pursuant to the Williams Settlement Legislation. The attached report reflects monitoring of teacher assignments by the OCDE from January 2016 through March 2016 Pursuant to Education Code §1240(2)(H), a copy of the report is

being shared with the Board.

Rationale: To meet legal mandates.

Funding: Not applicable.

Recommendation: Review Orange County Department of Education's Williams Settlement

Legislation Report for fiscal year 2017/2018.

CH:nm Attachment



September 28, 2018

ORANGE COUNTY DEPARTMENT OF EDUCATION

200 KALMUS DRIVE P.O. BOX 9050 COSTA MESA, CA 92628-9050

> (714) 966-4000 FAX (714) 432-1916 www.ocde.us

AL MIJARES, Ph.D. County Superintendent of Schools Robert Pletka, Ed.D. Superintendent Fullerton School District 1401 West Valencia Drive Fullerton, CA 92833

Dear Dr. Pletka:

Per Education Code Section 1240, I am charged with the responsibility to conduct reviews of decile 1-3 schools based on the 2012 Academic Performance Index (API) to ensure compliance with Williams Settlement Legislation requirements.

The enclosed report for fiscal year 2017-18 provides aggregate findings for the Fullerton School District in the areas of sufficiency of textbooks and instructional materials, maintenance of facilities, accuracy of data reported on School Accountability Report Cards (SARC), and compliance with teacher assignments.

This data has been submitted in previous quarterly reports. As required by Education Code Section 1240, it will also be shared with the Orange County Board of Education and the County of Orange Board of Supervisors.

Please share this annual report at a public meeting with your Board during the month of November as required by the Williams Settlement Legislation.

Your dedicated efforts and those of your school board members, administrative staff, and school site staff demonstrate professional commitment to improving student achievement and well-being. I am proud to acknowledge your district's exemplary service to the students, families, and community members of Orange County.

Sincerely,

ORANGE COUNTY BOARD OF EDUCATION

MARI BARKE

JOHN W. BEDELL, PH.D.

REBECCA "BECKIE" GOMEZ

LISA SPARKS, PH.D.

KEN L. WILLIAMS, D.O.

Al Mijares, Ph.D.

County Superintendent of Schools

AM:ag

Enclosure

c: Susan Albano, Director, Educational Services



This report summarizes the results of Williams Settlement Legislation reviews of decile 1-3 schools (2012 base API).

INSTRUCTIONAL MATERIALS

The following school(s) were reviewed to determine the sufficiency of textbooks and instructional materials.¹

| School | Review Date | Subject | Textbook/Instructional Materials Insufficiencies | Grade | Room | Materials Needed | Correction Date |
|--------------------|-----------------|-------------|---|-------|------|---------------------|-----------------|
| Commonwealth Elem | August 21, 2017 | | NONE | | | | |
| Orangethorpe Elem | August 21, 2017 | | NONE | | | | |
| Pacific Drive Elem | August 21, 2017 | | NONE | | | | |

^{1&}quot;Sufficient textbooks and instructional materials" means that each pupil, including English learners, has a standards-aligned textbook or instructional materials, or both, to use in class and to take home in the core subject areas of mathematics, science, history-social science, and English language arts, including the English language development component of an adopted program. Middle and high schools include foreign language and health. High schools include science laboratory equipment.



FACILITIES

The following school(s) were reviewed to determine safety, cleanliness, and functionality of facilities. Any deficiencies were reported to school administrators for remediation.²

| School | Review Date | Room/Area | Facility Conditions Identified |
|----------------------------|--------------------|--------------------------------|--|
| Commonwealth Elementary | September 20, 2017 | | NONE |
| Orangethorpe Elementary | September 21, 2017 | Staff Men's restroom by Room 6 | Toilet is leaking |
| Orangethorpe Elementary | September 21, 2017 | Girl's restroom by Room 25 | Tiles missing around grate cover on floor under middle restroom stall; grate cover damaged and in need of repair |
| Pacific Drive Elementary | September 21, 2017 | | NONE |



SCHOOL ACCOUNTIBLITY REPORT CARD (SARC)

The SARCs published in 2017-18 were reviewed to determine the accuracy of information reported for sufficiency of textbooks and instructional materials and safety, cleanliness, and functionality of school facilities.

| School | SARC Review Date(s) | Instructional Materials Accurate | Instructional Material Discrepancies | Facility Conditions Accurate | Facility Condition Discrepancies |
|--------------------------|---------------------|----------------------------------|--------------------------------------|------------------------------------|----------------------------------|
| Commonwealth Elementary | March 12, 2018 | Yes | N/A | Yes | N/A |
| Orangethorpe Elementary | March 12, 2018 | Yes | N/A | Yes | N/A |
| Pacific Drive Elementary | March 12, 2018 | Yes | N/A | Yes | N/A |



TEACHER ASSIGNMENT MONITORING

Teacher assignments were reviewed and any compliance issues were reported to the district.

| School | Teacher Misassignments ³ | English Language Learner Misassignments | Number of Misassignments Corrected | Teacher Vacancies⁴ | Teacher Vacancies Filled |
|--------------------------|--|---|------------------------------------|-----------------------|--------------------------------|
| Commonwealth Elementary | 0 | 0 | 0 | 0 | 0 |
| Orangethorpe Elementary | 0 | 0 | 0 | 0 | 0 |
| Pacific Drive Elementary | 0 | 0 | 0 | 0 | 0 |

Respectfully submitted,

Nicole Savio Newfield

Administrator, Community and Student Support Services

9/28/18

³ The California Commission on Teacher Credentialing (CCTC) considers it a misassignment when a teacher lacks the proper subject-matter authorization, a proper teaching credential, or the appropriate authorization or credential to teach English Learners if one or more English Learners are assigned to the class. The Williams Settlement Legislation requires that county superintendents report to the CCTC the number of English Learner related misassignments involving classes in which 20% or more of the students are English Learners.

⁴ A teacher vacancy occurs if 20 working days after school begins for the semester, a single designated teacher has still not been assigned to teach the class for the entire year or semester [Education Code 35186(h)(3) and California Code of Regulations Title 5 4600(b)].

DATE: November 13, 2018

TO: Robert Pletka, Ed.D., District Superintendent

FROM: Emy Flores, Ed.D., Assistant Superintendent, Educational Services

PREPARED BY: Elizabeth Leon, Principal, Acacia School

SUBJECT: APPROVE AGREEMENT BETWEEN FULLERTON SCHOOL DISTRICT AND

MOMENTUM IN TEACHING TO PROVIDE PROFESSIONAL DEVELOPMENT

FOR WRITERS WORKSHOP TRAINING AT ACACIA SCHOOL ON

NOVEMBER 15, 2018 AND DECEMBER 17, 2018

Background: Momentum in Teaching is a consulting group that specializes in the professional

development of teachers and administrators. They provide teachers,

instructional coaches, and administrators the strategies that are designed to improve student achievement and to effectively address closing the achievement gap by utilizing common core standards and an individual approach to teaching

writing.

Rationale: Teachers and administrator will benefit from this standards-based academic

program that utilizes research-based instructional strategies with effective and timely feedback. The Writers Workshop training will support teachers in the development of students to become effective writers. This professional

development will support the implementation of Writing Workshop using a lesson

study approach for all Acacia teachers.

<u>Funding:</u> Cost is not to exceed \$3,000 and is to be paid from site budget (#116).

Recommendation: Approve Agreement between Fullerton School District and Momentum In

Teaching to provide professional development for Writers Workshop training at

Acacia School on November 15, 2018 and December 17, 2018.

EF:EL:nm Attachment



Proposal

To

Date: September 5, 2018

#434

Elizabeth Leon Acacia School 1200 N. Acacia Ave. Fullerton, CA 923831 (714) 447-7700

| Salesperson | Job | Payment Terms | Due Date |
|-----------------|--------------------------|----------------------------|-------------------------------|
| Leslie Courtney | Professional Development | Due upon services rendered | Within 2 weeks after invoiced |

| Date of Service | Description | Cost of Service | Line Total |
|----------------------|---|---|------------|
| 11/15/18 12/17/18 | Professional development to the support the implementation of Balanced Literacy and Reading/Writing Workshop using a combination of whole staff development and Lesson Study/Coaching approach. | \$1,500/presenter per day 1 presenter 2 days | \$3,000.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | Total | \$3,000.00 |

DATE: November 13, 2018

TO: Robert Pletka, Ed.D., District Superintendent

FROM: Emy Flores, Ed.D., Assistant Superintendent, Educational Services

PREPARED BY: Robin Gilligan, Director, Student Support Services

SUBJECT: APPROVE NONPUBLIC AGENCY MASTER CONTRACT WITH NEW

DIRECTIONS SOLUTIONS, LLC, DBA BILINGUAL THERAPIES EFFECTIVE

NOVEMBER 14, 2018 THROUGH JUNE 30, 2019

<u>Background:</u> Nonpublic agencies support student educational programs through a variety of

services, which may include occupational therapy, physical therapy, behavioral

intervention, etc.

The rates for this nonpublic agency are as follows:

New Directions Solutions, LLC, DBA Bilingual Therapies:

Speech Language Pathologist \$85-\$90/per 60 min Speech Language Pathologist Assistant \$64-\$69/per 60 min School Psychologist \$87-\$95/per 60 min Sign Language Interpreter \$72-\$75/per 60 min Occupational Therapist \$85-\$90/per 60 min School Nurse \$62-\$67/per 60 min

Rationale: Nonpublic agency services are utilized when the District does not have the ability

to have staff in the area of service. While we are working to provide most

services within the District, it is necessary to contract outside for certain services.

A copy of the contract is available for review in the Superintendent's Office.

Funding: Total cost of this contract is to be in the amount of the individualized service

contract and is to be paid from Special Education General Fund (#710).

Recommendation: Approve Nonpublic Agency Master Contract with New Directions Solutions, LLC,

dba Bilingual Therapies effective November 14, 2018 through June 30, 2019.

EF:RG:vm

DATE: November 13, 2018

TO: Robert Pletka, Ed.D., District Superintendent

FROM: Emy Flores, Ed.D., Assistant Superintendent, Educational Services

PREPARED BY: Robin Gilligan, Director, Student Support Services

SUBJECT: APPROVE/RATIFY ADDENDUM TO 2018/2019 AGREEMENT BETWEEN

FULLERTON SCHOOL DISTRICT AND THE ASSISTANCE LEAGUE OF FULLERTON FOR VISION SCREENING SERVICES EFFECTIVE JULY 1,

2018 THROUGH JUNE 30, 2019

Background: Board approval was granted on September 25, 2018 (Board Agenda Item #1w)

for the agreement with the Assistance League of Fullerton. An Addendum is

requested due to addition of grade level 8 for contracted services.

Rationale: The District is very fortunate to have the Assistance League of Fullerton provide

this area of support for the students in the District. The area of support is stated above and provides for the Ketchum University vision screenings at the schools.

Funding: Philanthropic Projects are provided to the District at no cost.

Recommendation: Approve/Ratify Addendum to 2018/2019 Agreement between Fullerton School

District and the Assistance League of Fullerton for vision services effective July

1, 2018 through June 30, 2019.

EF:RG:vm Attachment

ADDENDUM #1

AGREEMENT BETWEEN THE FULLERTON SCHOOL DISTRICT AND ASSISTANCE LEAGUE OF FULLERTON

This addendum is being submitted to amend grade levels on Board item originally submitted and Board approved on September 25, 2018 (Item #1w). All other information to remain as originally submitted.

| Amendment is requested due to addition of grade level 8 for contracted services. | | | | |
|--|------|--|--|--|
| Robert Pletka, Superintendent Fullerton School District | Date | | | |
| Assistance League of Fullerton School District | Date | | | |

Prepared by: ROBIN GILLIGAN

DATE: November 13, 2018

TO: Robert Pletka, Ed.D., District Superintendent

FROM: Emy Flores, Ed.D., Assistant Superintendent, Educational Services

PREPARED BY: Robin Gilligan, Director, Student Support Services

SUBJECT: APPROVE 2018/2019 NONPUBLIC SCHOOL MASTER CONTRACT WITH

DEL SOL SCHOOL, INC., EFFECTIVE NOVEMBER 14, 2018 THROUGH

JUNE 30, 2019

Background: Nonpublic schools serve those students who are unable to receive a Free and

Appropriate Public Education (FAPE) within those programs offered in the District, due to the severity of the disability or the fact that the student is a

danger to self and others.

The rates for this nonpublic school are as follows:

Del Sol School, Inc.:

Behavior Intervention & Implementation
Behavior Intervention & Development
Counseling Services
Psychology Services
Speech Therapy
School Psychology Assessment
\$ 48/per hour
\$ 90/per hour
\$ 90/per hour
\$ 110/per hour
\$ 90/per hour

Rationale: Nonpublic schools are utilized when all other educational placements for the

student have been implemented.

A copy of this contract is available for review in the Superintendent's Office.

Funding: Total cost of this contract is to be in the amount of the individual service

agreement and is to be paid from Special Education General Fund (#710).

Recommendation: Approve 2018/2019 Nonpublic School Master Contract with Del Sol School, Inc.,

effective November 14, 2018 through June 30, 2019.

EF:RG:vm

DATE: November 13, 2018

TO: Robert Pletka, Ed.D., District Superintendent

FROM: Emy Flores, Ed.D., Assistant Superintendent, Educational Services

SUBJECT: APPROVE AGREEMENT BETWEEN FULLERTON SCHOOL DISTRICT AND

LEG GODT TO PROVIDE COMPUTER SCIENCE SUPPORT AND SERVICES FOR VARIOUS PROGRAMS FROM NOVEMBER 14, 2018 THROUGH JUNE

30, 2019

Background: Leg Godt (also known as Cod.Ed) has been a partner in implementing computer

science in Fullerton School District. From Robot Nation to Genius Academy, Leg Godt has been a vital support in the success of these programs. Several Computer Science pathway schools have benefited in the partnership with Leg Godt in that they have supported teachers and students with content knowledge

in computer science.

Rationale: As computer science continues to grow at our District and site levels, there is a

need to support the programs that are in place. Currently, Genius Academy Teachers Training, Natcar, and Robot Nation are programs that Leg Godt supports. Leg Godt will continue to assist teachers and students in each of

these programs.

Funding: Cost not to exceed \$30,000 and is to be paid from Unrestricted General funds.

Recommendation: Approve Agreement between Fullerton School District and Leg Godt to provide

computer science support and services for various programs from November 14,

2018 through June 30, 2019.

EF:nm Attachment

2018-2019 INDEPENDENT CONTRACTOR AGREEMENT

This Agreement is hereby entered into between the Fullerton School District, hereinafter referred to as "District," and **Leg Godt**, hereinafter referred to as "Contractor."

WHEREAS, District is authorized by Section 53060 of the California Government Code to contract with and employ any persons for the furnishing of special Services and advice in financial, economic, accounting, engineering, legal or administrative matters, if such persons are specially trained and experienced and competent to perform the special Services required;

WHEREAS, District is in need of such special services and advice; and

WHEREAS, Contractor is specially trained and experienced and competent to perform the special Services required by the District, and such services are needed on a limited basis;

NOW, THEREFORE, the parties agree as follows:

- 1. <u>Services to be provided by Contractor</u>. **Contractor shall provide support services** for various programs, hereinafter referred to as "Services".
- 2. <u>Term.</u> Contractor shall commence providing Services under this Agreement on **November 14, 2018** and will diligently perform as required and complete performance by **June 30, 2019.**
- 3. <u>Compensation</u>. District agrees to pay the Contractor for Services satisfactorily rendered pursuant to this Agreement a total fee not to exceed **Thirty Thousand dollars (\$30,000)**. District shall pay Contractor according to the following terms and conditions: **\$60.00 per hour not to exceed 500 hours**. <u>Contractor shall submit a detailed invoice to the District</u>. <u>Payment for Services will only be made if Services have been satisfactorily rendered under the terms of this Agreement</u>.
- 4. <u>Expenses</u>. District shall not be liable to Contractor for any costs or expenses paid or incurred by Contractor in performing Services for District, except as follows: **N/A**.
- 5. <u>Independent Contractor</u>. Contractor, in the performance of the Services pursuant to this Agreement, shall be and act as an independent Contractor. Contractor understands and agrees that he/she and all of his/her employees shall not be considered officers, employees or agents of the District, and are not entitled to benefits of any kind or nature normally provided employees of the District and/or to which District's employees are normally entitled, including, but not limited to, State Unemployment Compensation or Workers' Compensation. Contractor assumes the full responsibility for the acts and/or omissions of his/her employees or agents as they relate to the Services to be provided under this Agreement. Contractor shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, social security and income taxes with respect to Contractor's employees.
- 6. <u>Materials</u>. Contractor shall furnish, at its own expense, all labor, materials, equipment, supplies and other items necessary to complete the Services to be provided pursuant to

this Agreement, except as follows: District will supply all equipment and materials. Contractor will be utilizing District supplies.

Contractor's Services will be performed, findings obtained, reports and recommendations prepared in accordance with generally and currently accepted principles and practices of his/her profession.

- 7. Originality of Services/Intellectual Property. Contractor agrees that all technologies, formulae, procedures, processes, methods, ideas, and dialogue, prepared for and submitted by Contractor to the District in connection with the Services set forth in this Agreement, shall be wholly original to Contractor and shall not be copied in whole or in part from any other source, except that submitted to Contractor by District as a basis for such Services. Contractor further agrees that all writings, materials, compositions, recordings, teleplays, and/or video productions prepared for, written for, or otherwise (hereinafter referred to as "Content") submitted by Contractor to the District and/or used in connection with the Services set forth in this Agreement, reflect the intellectual property of, and copyright interests held by District and shall not be copied or used in whole or in part by Contractor without District's express written permission. Contractor understands and agrees that all Content produced under this Agreement is the property of District and cannot be used without District's express written permission. Contractor acknowledges and agrees that District shall have all right, title and interest in said Content, including the right to secure and maintain the copyright, trademark and/or patent of said Content in the name of the District.
- 8. <u>Standard for Performance of Services</u>. The parties acknowledge that the District, in selecting the Contractor to perform the Services hereunder, is relying upon the Contractor's reputation for excellence in the performance of the Services required hereunder. The Contractor shall perform the Services in the manner of one who is a recognized specialist in the types of services to be performed. Time is of the essence in this Agreement. All deadlines set forth in the Agreement are binding and may be modified only by subsequent written agreement of the parties.
- 9. <u>Termination</u>. District may, at any time, with or without reason, terminate this Agreement and compensate Contractor only for Services satisfactorily rendered to the date of termination. Written notice by District shall be sufficient to stop further performance of Services by Contractor. Notice shall be deemed given when received by the Contractor or no later than three days after the day of mailing, whichever is sooner.

District may terminate this Agreement upon giving of written notice of intention to terminate for cause. Cause shall include: (a) material violation of this Agreement by the Contractor; or (b) any act by Contractor exposing the District to liability to others for personal injury or property damage; or (c) Contractor is adjudged a bankrupt, Contractor makes a general assignment for the benefit of creditors or a receiver is appointed on account of Contractor's insolvency. Written notice by District shall contain the reasons for such intention to terminate and unless within thirty (30) days after service of such notice the condition or violation shall cease, or satisfactory arrangements for the correction thereof be made, this Agreement shall upon the expiration of the thirty (30) days cease and terminate. In the event of such termination, the District may secure the required Services from another Contractor. If the cost to the District exceeds the cost of providing the service pursuant to this Agreement, the excess cost shall be charges to and collected from the Contractor. The foregoing provisions are in addition to and not a limitation of any other rights or remedies available to District.

Written notice by District shall be deemed given when received by the other party, or no later than three days after the day of mailing, whichever is sooner.

- 10. <u>Hold Harmless</u>. Contractor agrees to and does hereby indemnify, hold harmless and defend the District and its governing board, officers, employees and agents from every claim or demand made and every liability, loss, damage or expense, of any nature whatsoever, which may be incurred by reason of:
 - (a) Liability for damages for: (1) death or bodily injury to person; (2) injury to, loss or theft of property; or (3) any other loss, damage or expense arising out of (1) or (2) above, sustained by the Contractor or any person, firm or corporation employed by the Contractor, either directly or by independent contract, upon or in connection with the Services called for in this Agreement, however caused, except for liability for damages referred to above which result from the sole negligence or willful misconduct of the District or its officers, employees or agents.
 - (b) Any injury to or death of any person(s), including the District's officers, employees and agents, or damage to or loss of any property caused by any act, neglect, default, or omission of the Contractor, or any person, firm or corporation employed by the Contractor, either directly or by independent contract, arising out of, or in any way connected with, the Services covered by this Agreement, whether said injury or damage occurs either on or off District's property, except for liability for damages which result from the sole negligence or willful misconduct of the District or its officers, employees or agents.
 - (c) Any liability for damages which may arise from the furnishing or use of any copyrighted or uncopyrighted matter or patented or unpatented invention under this Agreement.
- 11. <u>Insurance</u>. Contractor shall insure Contractor's activities in connection with the Services under this Agreement and agrees to carry insurance to ensure Contractor's ability to adhere to the indemnification requirements under this Agreement.
 - 11.1 Contractor shall, at Contractor's sole cost and expense, maintain in full force and effect the following insurance coverage from a California licensed insurer with an A, VIII, or better rating from A.M. Best or an approved self insurance program, sufficient to cover any claims, damages, liabilities, costs and expenses (including attorney fees) arising out of or in connection with Contractor's fulfillment of the obligations under this Agreement:
 - a. Comprehensive or Commercial Form General Liability Insurance, including bodily injury, property damage and contractual liability with minimum limits as follows:

| (1) | Each Occurrence | \$1,000,000 |
|-----|---|-------------|
| (2) | Products/Completed Operations Aggregate | \$1,000,000 |
| (3) | Personal and Advertising Injury | \$1,000,000 |
| (4) | General Aggregate (Not Applicable | \$1,000,000 |
| | to the Comprehensive Form) | |

The policy may not contain an exclusion for coverage of claims arising from claims for sexual molestation or abuse. This policy shall include or be endorsed to include abuse and molestation coverage of at least \$3,000,000 or each occurrence.

- b. Business Automobile Liability Insurance for owned, scheduled, non-owned, or hired automobiles with a combined single limit not less than \$1,000,000 per occurrence. (Required only if the Contractor drives on behalf of the District in the course of performing Services.)
- c. Professional Liability Insurance with a limit of \$1,000,000 per occurrence, if applicable.
- d. Workers' Compensation and Employers Liability Insurance in a form and amount covering Contractor's full liability under the California Workers' Compensation Insurance and Safety Act and in accordance with applicable state and federal laws. The policy shall be endorsed with the insurer's waiver of rights of subrogation against the District.
- e. Employment Practices Liability (EPL) and Directors and Officers (D&O) coverage with the following limits: \$1,000,000 per occurrence

It should be expressly understood, however, that the coverage and limits referred to under a., b. and c. above shall not in any way limit the liability of the Contractor.

11.2 No later than five (5) days from execution of this Agreement by the District and Contractor, and prior to commencing the Services under this Agreement, Contractor shall provide District with certificates of insurance evidencing all coverages and endorsements required hereunder.

Contractor shall provide prior written notice to the District thirty (30) days in advance of any non-renewal, cancellation, or modification of the required insurance. The certificates of insurance providing the coverages referred to in clauses a and b above shall name District, its Governing Board, officers, and employees, as additional insureds with appropriate endorsements. In addition, the certificates of insurance shall include a provision stating "Such insurance as is afforded by this policy shall be primary, and any insurance carried by District shall be excess and noncontributory." Failure to maintain the above mentioned insurance coverages should be cause for termination of this Agreement.

- 12. <u>Assignment</u>. The obligations of the Contractor pursuant to this Agreement shall not be assigned by the Contractor.
- 13. <u>Compliance With Applicable Laws</u>. The Services completed herein must meet the approval of the District and shall be subject to the District's general right of inspection to secure the satisfactory completion thereof. Contractor agrees to comply with all federal, state and local laws, rules, regulations and ordinances that are now or may in the future become applicable to Contractor,

Contractor's business, the Services, equipment and personnel engaged in Services covered by this Agreement or accruing out of the performance of such Services.

- Fingerprinting. Contractor shall comply with the requirements of California Education Code section 45125.1, and shall provide to District all criminal background clearance(s) through fingerprints for Contractor (and all Contractor employees, if any) as required by the District. The District may require the Contractor and Contractors' employees to submit to additional criminal background checks at the District's sole and absolute discretion.
- 13.2 <u>Tuberculosis Testing</u>. Contractor and Contractor's employees, if any, providing Services to students shall provide evidence of appropriate tuberculosis screening prior to the performance of the Services and provide annual certification thereafter. Contractor shall complete and submit to District any required documentation to verify compliance.
- 14. <u>Permits/Licenses</u>. Contractor and all Contractor's employees or agents shall secure and maintain in force such permits and licenses as are required by law in connection with the furnishing of Services pursuant to this Agreement.
- 15. <u>Employment With Public Agency</u>. Contractor, if an employee of another public agency, agrees that Contractor will not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which Services are actually being performed pursuant to this Agreement.
- 16. <u>Entire Agreement/Amendment</u>. This Agreement and any exhibits attached hereto constitute the entire Agreement among the parties to it and supersedes any prior or contemporaneous understanding or Agreement with respect to the Services contemplated, and may be amended only by a written amendment executed by both parties to the Agreement. This Agreement incorporates by this reference, any exhibits, which are attached hereto and incorporated herein.
- 17. <u>Nondiscrimination</u>. Contractor agrees that it will not engage in unlawful discrimination in employment of persons because of race, ethnicity, religion, nationality, disability, gender, sex, marital status, age, or other characteristics protected by federal or state laws of such persons.
- 18. <u>Non Waiver</u>. The failure of District or Contractor to seek redress for violation of, or to insist upon, the strict performance of any term or condition of this Agreement, shall not be deemed a waiver by that party of such term or condition, or prevent a subsequent similar act from again constituting a violation of such term or condition.
- 19. <u>Notice</u>. All notices or demands to be given under this Agreement by either party to the other shall be in writing and given either by: (a) personal service or (b) by U.S. Mail, mailed either by registered or certified mail, return receipt requested, with postage prepaid. Service shall be considered given when received if personally served or if mailed on the third day after deposit in any U.S. Post Office. The address to which notices or demands may be given by either party may be changed by written notice given in accordance with the notice provisions of this section.

At the date of this Agreement, the addresses of the parties are as follows:

DISTRICT: CONTRACTOR: Fullerton School District Leg Godt
1401 W. Valencia Drive Address on File
Fullerton, CA 92833

- 20. <u>Severability</u>. If any term, condition or provision of this Agreement is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remaining provisions will nevertheless continue in full force and effect, and shall not be affected, impaired or invalidated in any way.
- 21. <u>Attorney Fees/Costs</u>. Should litigation be necessary to enforce any terms or provisions of this Agreement, then each party shall bear its own litigation and collection expenses, witness fees, court costs, and attorneys' fees.
- 22. <u>Headings</u>. The headings contained in this Agreement are provided exclusively for reference and the convenience of the Parties. No legal significance of any type shall be attached to the headings.
- 23. <u>Counterparts</u>. This Agreement may be signed and delivered in two counterparts, each of which, when so signed and delivered, shall be an original, but such counterparts together shall constitute the one instrument that is the Agreement, and the Agreement shall not be binding on any party until all Parties have signed it.
- 24. <u>Authorized Signatures</u>. The individual signing this Agreement warrants that he/she is authorized to do so. The Parties understand and agree that a breach of this warranty shall constitute a breach of the Agreement and shall entitle the non-breaching party to all appropriate legal and equitable remedies against the breaching party.
- 25. <u>Governing Law.</u> The terms and conditions of this Agreement shall be governed by the laws of the State of California with venue in Orange County, California. This Agreement is made in and shall be performed in Orange County, California.

THIS AGREEMENT IS ENTERED INTO THIS 14TH DAY OF NOVEMBER 2018.

| FULLERION SCHOOL DISTRICT | Contractor Name |
|-------------------------------------|--------------------------------|
| By: | By: |
| Robert Pletka, Ed.D. Superintendent | Richard Woo, Leg Godt |
| | On File |
| | Taxpayer Identification Number |

DATE: November 13, 2018

TO: Robert Pletka, Ed.D., District Superintendent

FROM: Emy Flores, Ed.D., Assistant Superintendent, Educational Services

PREPARED BY: Sung Chi, Coordinator, Assessment and Accountability

SUBJECT: APPROVE PROPOSAL FOR HOUGHTON MIFFLIN GO MATH! TO PROVIDE

PROFESSIONAL DEVELOPMENT AND COACHING FOR NEW TEACHERS TO SUPPORT EFFECTIVE IMPLEMENTATION OF THE MATHEMATICS

PROGRAM

Background: In January 2016, the District adopted and purchased Go Math! instructional

materials that support the implementation of Common Core State Standards. Houghton Mifflin consultants will provide a full day professional development focusing on how to effectively plan and teach using the online and print resources available in the program, including their online textbook platform.

Rationale: New teachers to the District will benefit from in-depth training and coaching to

assist in the implementation of the program focusing on effective strategies to

increase student achievement in mathematics.

Funding: Cost is not to exceed \$2,950 and is to be paid from the District Assessment

budget (#508).

Recommendation: Approve proposal for Houghton Mifflin Go Math! to provide professional

development and coaching for new teachers to support implementation of the

mathematics program.

EF:SC:nm Attachment



Houghton Mifflin Harcourt

Proposal

Prepared For

Fullerton School District

1401 W Valencia Dr Fullerton CA 92833

For the Purchase of:

Professional Development-Go Math

Prepared By Michael Gruber michael.gruber@hmhco.com

PLEASE SUBMIT THIS PROPOSAL WITH YOUR PURCHASE ORDER.



Attention:
Sung Chi
sung_chi@myfsd.org
HMH Confidential and Proprietary

Customer Experience 9205 South Park Center Loop Orlando, FL 32819 FAX: 800-269-5232 Proposal Date: 10/25/2018

Proposal for Fullerton School District Professional Development-Go Math

Expiration Date:12/9/2018

| IS | SBN | Title | Price | Quantity | Value of all Materials |
|--------------|------------------------------------|---|------------|----------|------------------------------|
| Grade | <u>K</u> | | | | |
| S | Student | | | | |
| 1638244 | 9780544781733 Go Math 20 Person | 15 California Getting Started Half Day Grade K-6 In | \$2,950.00 | 1 | \$2,950.00 |
| To | otal for Student | | | | \$2,950.00 |
| <u>Total</u> | for Grade K | | | | \$2,950.00 |
| | Proposal Summary | | | | |
| | | Subtotal Purchase Amount: | \$2,950.00 | | |
| | _ | Shipping & Handling: | \$0.00 | | |
| | _ | Total Cost of Proposal (PO Amount): | \$2,950.00 | | |



Attention:
Sung Chi
sung_chi@myfsd.org
HMH Confidential and Proprietary

Customer Experience 9205 South Park Center Loop Orlando, FL 32819 FAX: 800-269-5232

Proposal Date: 10/25/2018

Proposal for Fullerton School District

Professional Development-Go Math

Total Cost of Proposal (PO Amount): \$2,950.00

Thank you for considering HMH as your partner. We are committed to providing an excellent experience and delivering ongoing, high-quality service to our customers. To meet these goals, we want to ensure you are aware of the below Terms of Purchase. These terms help us process your order quickly, efficiently, and accurately, ensuring successful delivery and implementation of our solutions.

- Please return this cost proposal with your signed purchase order that matches product, prices and shipping charges.
- Provide the exact address for *delivery* of print materials. The shipping address may be your district warehouse or individual school sites, but it is essential that this is accurate.
- Please supply the name of each important district point of contact for all aspects of the solution including their direct contact information (email/phone):
 - o Point of Contact for Print materials
 - o Point of Contact for Digital materials
 - o Point of Contact for Scheduling Professional Development
- Please confirm that we have the correct 'Ship to' and 'Sold to' information on the cost proposal.

Ship to: Sold to:

Fullerton School District

1401 W Valencia Dr

Fullerton CA 92833-3938

Fullerton CA 92833-3938

Fullerton CA 92833-3938

- Please provide funding start and end dates.
- Please note that all products and services will be billed upon the processing of your purchase order.
- Our payment terms are 30 days from the invoice date.
- Our standard shipping terms are FOB Shipping Point. The shipping term for your proposal is FOB Destination.
- Should any of these Terms of Sale conflict with any preprinted terms on your purchase order, the HMH terms of service shall apply.

Thank you in advance for supplying us with the necessary information at time of purchase.

Our goal is to ensure your success throughout the duration of this agreement, which starts with a highly successful delivery of our solution.

For greater detail, the complete Terms of Purchase may be reviewed here: http://www.hmhco.com/common/terms-conditions

Date of Proposal: 10/25/2018

Proposal Expiration Date:12/9/2018

Expiration Date:12/9/2018

Houghton Mifflin Harcourt



Attention:
Sung Chi
sung_chi@myfsd.org
HMH Confidential and Proprietary

Customer Experience 9205 South Park Center Loop Orlando, FL 32819 FAX: 800-269-5232

DATE: November 13, 2018

TO: Robert Pletka, Ed.D., District Superintendent

FROM: Emy Flores, Ed.D., Assistant Superintendent, Educational Services

PREPARED BY: Trang Lai, Director, Educational Services

SUBJECT: APPROVE INDEPENDENT CONTRACTOR AGREEMENT BETWEEN

FULLERTON SCHOOL DISTRICT AND MOMENTUM IN TEACHING TO PROVIDE TRAINING FOR A RESEARCH-BASED, CALIFORNIA STATE STANDARDS WRITING WORKSHOP FOR TK-SIXTH GRADE TEACHERS

NEW TO THE DISTRICT OR PREVIOUSLY UNTRAINED

Background: Momentum in Teaching is a consulting group that specializes in the

professional development of teachers and administrators. They provide teachers the tools they need to get students "thinking and discussing, writing and supporting" ideas. They address the achievement gaps by utilizing California State Standards and an individual approach to reading and writing.

Rationale: Teachers will benefit from this standards-based academic program that utilizes

research-based instructional strategies with effective and timely feedback. This California State Standards Writing program will support teachers in the development of effective writers. Writing Workshop training will provide the

background and instructional strategies training that their teaching colleagues

received over the last three years.

Funding: Cost is not to exceed \$6,400 and is to be paid from Unrestricted General funds

(#401).

Recommendation: Approve Independent Contractor Agreement between Fullerton School District

and Momentum in Teaching to provide training for a research-based, California

State Standards Writing Workshop for TK-sixth grade teachers new to the

District or previously untrained.

EF:TL:ts
Attachment

2018-2019 INDEPENDENT CONTRACTOR AGREEMENT

This Agreement is hereby entered into between the Fullerton School District, hereinafter referred to as "District," and **Momentum in Teaching**, hereinafter referred to as "Contractor."

WHEREAS, District is authorized by Section 53060 of the California Government Code to contract with and employ any persons for the furnishing of special Services and advice in financial, economic, accounting, engineering, legal or administrative matters, if such persons are specially trained and experienced and competent to perform the special Services required;

WHEREAS, District is in need of such special services and advice; and

WHEREAS, Contractor is specially trained and experienced and competent to perform the special Services required by the District, and such services are needed on a limited basis;

NOW, THEREFORE, the parties agree as follows:

- 1. <u>Services to be provided by Contractor</u>. Contractor shall provide a two-day professional development focused on supporting the implementation of Writing Workshop to TK-6th grade teachers new to the district or previously untrained, hereinafter referred to as "Services".
- 2. <u>Term.</u> Contractor shall commence providing Services under this Agreement on **January 24, 2019** and will diligently perform as required and complete performance by **January 29, 2019.**
- 3. <u>Compensation</u>. District agrees to pay the Contractor for Services satisfactorily rendered pursuant to this Agreement a total fee not to exceed **six thousand**, **four hundred dollars** (\$6,400). District shall pay Contractor according to the following terms and conditions: <u>Contractor shall submit a detailed invoice to the District</u>. Payment for Services will only be made if Services have been satisfactorily rendered under the terms of this Agreement.
- 4. <u>Expenses</u>. District shall not be liable to Contractor for any costs or expenses paid or incurred by Contractor in performing Services for District, except as follows: N/A.
- 5. <u>Independent Contractor</u>. Contractor, in the performance of the Services pursuant to this Agreement, shall be and act as an independent Contractor. Contractor understands and agrees that he/she and all of his/her employees shall not be considered officers, employees or agents of the District, and are not entitled to benefits of any kind or nature normally provided employees of the District and/or to which District's employees are normally entitled, including, but not limited to, State Unemployment Compensation or Workers' Compensation. Contractor assumes the full responsibility for the acts and/or omissions of his/her employees or agents as they relate to the Services to be provided under this Agreement. Contractor shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, social security and income taxes with respect to Contractor's employees.

6. <u>Materials</u>. Contractor shall furnish, at its own expense, all labor, materials, equipment, supplies and other items necessary to complete the Services to be provided pursuant to this Agreement, except as follows:

Contractor's Services will be performed, findings obtained, reports and recommendations prepared in accordance with generally and currently accepted principles and practices of his/her profession.

- 7. Originality of Services/Intellectual Property. Contractor agrees that all technologies, formulae, procedures, processes, methods, ideas, and dialogue, prepared for and submitted by Contractor to the District in connection with the Services set forth in this Agreement, shall be wholly original to Contractor and shall not be copied in whole or in part from any other source, except that submitted to Contractor by District as a basis for such Services. Contractor further agrees that all writings, materials, compositions, recordings, teleplays, and/or video productions prepared for, written for, or otherwise (hereinafter referred to as "Content") submitted by Contractor to the District and/or used in connection with the Services set forth in this Agreement, reflect the intellectual property of, and copyright interests held by District and shall not be copied or used in whole or in part by Contractor without District's express written permission. Contractor understands and agrees that all Content produced under this Agreement is the property of District and cannot be used without District's express written permission. Contractor acknowledges and agrees that District shall have all right, title and interest in said Content, including the right to secure and maintain the copyright, trademark and/or patent of said Content in the name of the District.
- 8. <u>Standard for Performance of Services</u>. The parties acknowledge that the District, in selecting the Contractor to perform the Services hereunder, is relying upon the Contractor's reputation for excellence in the performance of the Services required hereunder. The Contractor shall perform the Services in the manner of one who is a recognized specialist in the types of services to be performed. Time is of the essence in this Agreement. All deadlines set forth in the Agreement are binding and may be modified only by subsequent written agreement of the parties.
- 9. <u>Termination</u>. District may, at any time, with or without reason, terminate this Agreement and compensate Contractor only for Services satisfactorily rendered to the date of termination. Written notice by District shall be sufficient to stop further performance of Services by Contractor. Notice shall be deemed given when received by the Contractor or no later than three days after the day of mailing, whichever is sooner.

District may terminate this Agreement upon giving of written notice of intention to terminate for cause. Cause shall include: (a) material violation of this Agreement by the Contractor; or (b) any act by Contractor exposing the District to liability to others for personal injury or property damage; or (c) Contractor is adjudged a bankrupt, Contractor makes a general assignment for the benefit of creditors or a receiver is appointed on account of Contractor's insolvency. Written notice by District shall contain the reasons for such intention to terminate and unless within thirty (30) days after service of such notice the condition or violation shall cease, or satisfactory arrangements for the correction thereof be made, this Agreement shall upon the expiration of the thirty (30) days cease and terminate. In the event of such termination, the District may secure the required Services from another Contractor. If the cost to the District exceeds the cost of providing the service pursuant to this Agreement, the excess cost shall be charges to and collected from the Contractor. The foregoing provisions are in addition to and not a limitation of any other rights or remedies available to District.

Written notice by District shall be deemed given when received by the other party, or no later than three days after the day of mailing, whichever is sooner.

- 10. <u>Hold Harmless</u>. Contractor agrees to and does hereby indemnify, hold harmless and defend the District and its governing board, officers, employees and agents from every claim or demand made and every liability, loss, damage or expense, of any nature whatsoever, which may be incurred by reason of:
 - (a) Liability for damages for: (1) death or bodily injury to person; (2) injury to, loss or theft of property; or (3) any other loss, damage or expense arising out of (1) or (2) above, sustained by the Contractor or any person, firm or corporation employed by the Contractor, either directly or by independent contract, upon or in connection with the Services called for in this Agreement, however caused, except for liability for damages referred to above which result from the sole negligence or willful misconduct of the District or its officers, employees or agents.
 - (b) Any injury to or death of any person(s), including the District's officers, employees and agents, or damage to or loss of any property caused by any act, neglect, default, or omission of the Contractor, or any person, firm or corporation employed by the Contractor, either directly or by independent contract, arising out of, or in any way connected with, the Services covered by this Agreement, whether said injury or damage occurs either on or off District's property, except for liability for damages which result from the sole negligence or willful misconduct of the District or its officers, employees or agents.
 - (c) Any liability for damages which may arise from the furnishing or use of any copyrighted or uncopyrighted matter or patented or unpatented invention under this Agreement.
- 11. <u>Insurance</u>. Contractor shall insure Contractor's activities in connection with the Services under this Agreement and agrees to carry insurance to ensure Contractor's ability to adhere to the indemnification requirements under this Agreement.
 - 11.1 Contractor shall, at Contractor's sole cost and expense, maintain in full force and effect the following insurance coverage from a California licensed insurer with an A, VIII, or better rating from A.M. Best or an approved self insurance program, sufficient to cover any claims, damages, liabilities, costs and expenses (including attorney fees) arising out of or in connection with Contractor's fulfillment of the obligations under this Agreement:
 - a. Comprehensive or Commercial Form General Liability Insurance, including bodily injury, property damage and contractual liability with minimum limits as follows:

| (1) | Each Occurrence | \$1,000,000 |
|-----|---|-------------|
| (2) | Products/Completed Operations Aggregate | \$1,000,000 |
| (3) | Personal and Advertising Injury | \$1,000,000 |
| (4) | General Aggregate (Not Applicable | \$1,000,000 |
| | to the Comprehensive Form) | |

The policy may not contain an exclusion for coverage of claims arising from claims for sexual molestation or abuse. This policy shall include or be endorsed to include abuse and molestation coverage of at least \$3,000,000 or each occurrence.

- b. Business Automobile Liability Insurance for owned, scheduled, non-owned, or hired automobiles with a combined single limit not less than \$1,000,000 per occurrence. (Required only if the Contractor drives on behalf of the District in the course of performing Services.)
- c. Professional Liability Insurance with a limit of \$1,000,000 per occurrence, if applicable.
- d. Workers' Compensation and Employers Liability Insurance in a form and amount covering Contractor's full liability under the California Workers' Compensation Insurance and Safety Act and in accordance with applicable state and federal laws. The policy shall be endorsed with the insurer's waiver of rights of subrogation against the District.
- e. Employment Practices Liability (EPL) and Directors and Officers (D&O) coverage with the following limits: \$1,000,000 per occurrence

It should be expressly understood, however, that the coverage and limits referred to under a., b. and c. above shall not in any way limit the liability of the Contractor.

11.2 No later than five (5) days from execution of this Agreement by the District and Contractor, and prior to commencing the Services under this Agreement, Contractor shall provide District with certificates of insurance evidencing all coverages and endorsements required hereunder.

Contractor shall provide prior written notice to the District thirty (30) days in advance of any non-renewal, cancellation, or modification of the required insurance. The certificates of insurance providing the coverages referred to in clauses a and b above shall name District, its Governing Board, officers, and employees, as additional insureds with appropriate endorsements. In addition, the certificates of insurance shall include a provision stating "Such insurance as is afforded by this policy shall be primary, and any insurance carried by District shall be excess and noncontributory." Failure to maintain the above mentioned insurance coverages should be cause for termination of this Agreement.

- 12. <u>Assignment</u>. The obligations of the Contractor pursuant to this Agreement shall not be assigned by the Contractor.
- 13. <u>Compliance With Applicable Laws</u>. The Services completed herein must meet the approval of the District and shall be subject to the District's general right of inspection to secure the satisfactory completion thereof. Contractor agrees to comply with all federal, state and local laws, rules, regulations and ordinances that are now or may in the future become applicable to Contractor,

Contractor's business, the Services, equipment and personnel engaged in Services covered by this Agreement or accruing out of the performance of such Services.

- Fingerprinting. Contractor shall comply with the requirements of California Education Code section 45125.1, and shall provide to District all criminal background clearance(s) through fingerprints for Contractor (and all Contractor employees, if any) as required by the District. The District may require the Contractor and Contractors' employees to submit to additional criminal background checks at the District's sole and absolute discretion.
- 13.2 <u>Tuberculosis Testing</u>. Contractor and Contractor's employees, if any, providing Services to students shall provide evidence of appropriate tuberculosis screening prior to the performance of the Services and provide annual certification thereafter. Contractor shall complete and submit to District any required documentation to verify compliance.
- 14. <u>Permits/Licenses</u>. Contractor and all Contractor's employees or agents shall secure and maintain in force such permits and licenses as are required by law in connection with the furnishing of Services pursuant to this Agreement.
- 15. <u>Employment With Public Agency</u>. Contractor, if an employee of another public agency, agrees that Contractor will not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which Services are actually being performed pursuant to this Agreement.
- 16. <u>Entire Agreement/Amendment</u>. This Agreement and any exhibits attached hereto constitute the entire Agreement among the parties to it and supersedes any prior or contemporaneous understanding or Agreement with respect to the Services contemplated, and may be amended only by a written amendment executed by both parties to the Agreement. This Agreement incorporates by this reference, any exhibits, which are attached hereto and incorporated herein.
- 17. <u>Nondiscrimination</u>. Contractor agrees that it will not engage in unlawful discrimination in employment of persons because of race, ethnicity, religion, nationality, disability, gender, sex, marital status, age, or other characteristics protected by federal or state laws of such persons.
- 18. <u>Non Waiver</u>. The failure of District or Contractor to seek redress for violation of, or to insist upon, the strict performance of any term or condition of this Agreement, shall not be deemed a waiver by that party of such term or condition, or prevent a subsequent similar act from again constituting a violation of such term or condition.
- 19. <u>Notice</u>. All notices or demands to be given under this Agreement by either party to the other shall be in writing and given either by: (a) personal service or (b) by U.S. Mail, mailed either by registered or certified mail, return receipt requested, with postage prepaid. Service shall be considered given when received if personally served or if mailed on the third day after deposit in any U.S. Post Office. The address to which notices or demands may be given by either party may be changed by written notice given in accordance with the notice provisions of this section.

At the date of this Agreement, the addresses of the parties are as follows:

DISTRICT:
Fullerton School District
1401 W. Valencia Drive
Fullerton, CA 92833

CONTRACTOR:
Momentum in Teaching
Address on File

- 20. <u>Severability</u>. If any term, condition or provision of this Agreement is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remaining provisions will nevertheless continue in full force and effect, and shall not be affected, impaired or invalidated in any way.
- 21. <u>Attorney Fees/Costs</u>. Should litigation be necessary to enforce any terms or provisions of this Agreement, then each party shall bear its own litigation and collection expenses, witness fees, court costs, and attorneys' fees.
- 22. <u>Headings</u>. The headings contained in this Agreement are provided exclusively for reference and the convenience of the Parties. No legal significance of any type shall be attached to the headings.
- 23. <u>Counterparts</u>. This Agreement may be signed and delivered in two counterparts, each of which, when so signed and delivered, shall be an original, but such counterparts together shall constitute the one instrument that is the Agreement, and the Agreement shall not be binding on any party until all Parties have signed it.
- 24. <u>Authorized Signatures</u>. The individual signing this Agreement warrants that he/she is authorized to do so. The Parties understand and agree that a breach of this warranty shall constitute a breach of the Agreement and shall entitle the non-breaching party to all appropriate legal and equitable remedies against the breaching party.
- 25. <u>Governing Law.</u> The terms and conditions of this Agreement shall be governed by the laws of the State of California with venue in Orange County, California. This Agreement is made in and shall be performed in Orange County, California.

THIS AGREEMENT IS ENTERED INTO THIS 13TH DAY OF NOVEMBER 2018.

| FULLERTON SCHOOL DISTRICT | Contractor Name |
|---------------------------|--------------------------------|
| By: | By: |
| | |
| Robert Pletka, Ed.D. | |
| Superintendent | |
| | On File |
| | Taxpayer Identification Number |



Proposal

Date: October 18,2018

#439

Fullerton, CA 92833

714-447-2878

Trang Lai To Fullerton School District 1401 West Valencia Drive.

| Salesperson | Job | Payment Terms | Due Date |
|-----------------|--------------------------|----------------------------|-------------------------------|
| Leslie Courtney | Professional Development | Due upon services rendered | Within 4 weeks after services |

| Date of Service | Description | Cost of Service | Line Total |
|--------------------|--|---|------------|
| 1/24/19 1/29/19 | Professional development focused on supporting the implementation of Writing Workshop ("Laying the Groundwork" Day 1 and 2). | \$1,600/presenter 2 presenters for 2 days | \$6,400.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | Total: | \$6,400.00 |

DATE: November 13, 2018

TO: Robert Pletka, Ed.D., District Superintendent

FROM: Emy Flores, Ed.D., Assistant Superintendent, Educational Services

SUBJECT: APPROVE AGREEMENT BETWEEN FULLERTON SCHOOL DISTRICT AND

WINNOW AND GLEAN TO PROVIDE SERVICES RELATED TO EFFECTIVE COMMUNICATION OF PROGRAMS WITH PARENTS AND THE COMMUNITY

AT-LARGE FROM NOVEMBER 14, 2018 THROUGH JUNE 30, 2019

Background: Winnow and Glean has played a major role in assisting schools and district

departments in the area of communications. They have assisted schools in

communicating key programs to their community.

Rationale: Fullerton School District will continue to innovate and develop innovative

programs that meet the wide range of student needs. Winnow and Glean will provide services needed to engage and inform parents of such programs. Their services will be used for programs and experiences such as Robot Nation,

Speech and Debate, GATE, and Intervention programs.

<u>Funding:</u> Cost not to exceed \$8,000 and is to be paid from Unrestricted General funds.

Recommendation: Approve Agreement between Fullerton School District and Winnow and Glean to

provide services related to effective communication of programs with parents and the community at-large from November 14, 2018 through June 30, 2019.

EF:nm Attachment

2018-2019 INDEPENDENT CONTRACTOR AGREEMENT

This Agreement is hereby entered into between the Fullerton School District, hereinafter referred to as "District," and **Winnow and Glean**, hereinafter referred to as "Contractor."

WHEREAS, District is authorized by Section 53060 of the California Government Code to contract with and employ any persons for the furnishing of special Services and advice in financial, economic, accounting, engineering, legal or administrative matters, if such persons are specially trained and experienced and competent to perform the special Services required;

WHEREAS, District is in need of such special services and advice; and

WHEREAS, Contractor is specially trained and experienced and competent to perform the special Services required by the District, and such services are needed on a limited basis;

NOW, THEREFORE, the parties agree as follows:

- 1. <u>Services to be provided by Contractor</u>. Contractor shall provide expertise and services related to effective communication of programs such as Robot Nation, Speech & Debate, GATE, and Intervention programs, hereinafter referred to as "Services".
- 2. <u>Term.</u> Contractor shall commence providing Services under this Agreement on **November 14, 2018** and will diligently perform as required and complete performance by **June 30, 2019.**
- 3. <u>Compensation</u>. District agrees to pay the Contractor for Services satisfactorily rendered pursuant to this Agreement a total fee not to exceed **Eight thousand dollars (\$8,000)**. District shall pay Contractor according to the following terms and conditions: **\$60.00 per hour not to exceed 300 hours**. <u>Contractor shall submit a detailed invoice to the District</u>. <u>Payment for Services will only be made if Services have been satisfactorily rendered under the terms of this Agreement</u>.
- 4. <u>Expenses</u>. District shall not be liable to Contractor for any costs or expenses paid or incurred by Contractor in performing Services for District, except as follows: **N/A**.
- 5. <u>Independent Contractor</u>. Contractor, in the performance of the Services pursuant to this Agreement, shall be and act as an independent Contractor. Contractor understands and agrees that he/she and all of his/her employees shall not be considered officers, employees or agents of the District, and are not entitled to benefits of any kind or nature normally provided employees of the District and/or to which District's employees are normally entitled, including, but not limited to, State Unemployment Compensation or Workers' Compensation. Contractor assumes the full responsibility for the acts and/or omissions of his/her employees or agents as they relate to the Services to be provided under this Agreement. Contractor shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, social security and income taxes with respect to Contractor's employees.

6. <u>Materials</u>. Contractor shall furnish, at its own expense, all labor, materials, equipment, supplies and other items necessary to complete the Services to be provided pursuant to this Agreement, except as follows: **District will supply all equipment and materials.** Contractor will be utilizing District supplies.

Contractor's Services will be performed, findings obtained, reports and recommendations prepared in accordance with generally and currently accepted principles and practices of his/her profession.

- 7. Originality of Services/Intellectual Property. Contractor agrees that all technologies, formulae, procedures, processes, methods, ideas, and dialogue, prepared for and submitted by Contractor to the District in connection with the Services set forth in this Agreement, shall be wholly original to Contractor and shall not be copied in whole or in part from any other source, except that submitted to Contractor by District as a basis for such Services. Contractor further agrees that all writings, materials, compositions, recordings, teleplays, and/or video productions prepared for, written for, or otherwise (hereinafter referred to as "Content") submitted by Contractor to the District and/or used in connection with the Services set forth in this Agreement, reflect the intellectual property of, and copyright interests held by District and shall not be copied or used in whole or in part by Contractor without District's express written permission. Contractor understands and agrees that all Content produced under this Agreement is the property of District and cannot be used without District's express written permission. Contractor acknowledges and agrees that District shall have all right, title and interest in said Content, including the right to secure and maintain the copyright, trademark and/or patent of said Content in the name of the District.
- 8. <u>Standard for Performance of Services</u>. The parties acknowledge that the District, in selecting the Contractor to perform the Services hereunder, is relying upon the Contractor's reputation for excellence in the performance of the Services required hereunder. The Contractor shall perform the Services in the manner of one who is a recognized specialist in the types of services to be performed. Time is of the essence in this Agreement. All deadlines set forth in the Agreement are binding and may be modified only by subsequent written agreement of the parties.
- 9. <u>Termination</u>. District may, at any time, with or without reason, terminate this Agreement and compensate Contractor only for Services satisfactorily rendered to the date of termination. Written notice by District shall be sufficient to stop further performance of Services by Contractor. Notice shall be deemed given when received by the Contractor or no later than three days after the day of mailing, whichever is sooner.

District may terminate this Agreement upon giving of written notice of intention to terminate for cause. Cause shall include: (a) material violation of this Agreement by the Contractor; or (b) any act by Contractor exposing the District to liability to others for personal injury or property damage; or (c) Contractor is adjudged a bankrupt, Contractor makes a general assignment for the benefit of creditors or a receiver is appointed on account of Contractor's insolvency. Written notice by District shall contain the reasons for such intention to terminate and unless within thirty (30) days after service of such notice the condition or violation shall cease, or satisfactory arrangements for the correction thereof be made, this Agreement shall upon the expiration of the thirty (30) days cease and terminate. In the event of such termination, the District may secure the required Services from another Contractor. If the cost to the District exceeds the cost of providing the service pursuant to this Agreement, the excess cost shall be charges to and collected from the Contractor. The foregoing

provisions are in addition to and not a limitation of any other rights or remedies available to District. Written notice by District shall be deemed given when received by the other party, or no later than three days after the day of mailing, whichever is sooner.

- 10. <u>Hold Harmless</u>. Contractor agrees to and does hereby indemnify, hold harmless and defend the District and its governing board, officers, employees and agents from every claim or demand made and every liability, loss, damage or expense, of any nature whatsoever, which may be incurred by reason of:
 - (a) Liability for damages for: (1) death or bodily injury to person; (2) injury to, loss or theft of property; or (3) any other loss, damage or expense arising out of (1) or (2) above, sustained by the Contractor or any person, firm or corporation employed by the Contractor, either directly or by independent contract, upon or in connection with the Services called for in this Agreement, however caused, except for liability for damages referred to above which result from the sole negligence or willful misconduct of the District or its officers, employees or agents.
 - (b) Any injury to or death of any person(s), including the District's officers, employees and agents, or damage to or loss of any property caused by any act, neglect, default, or omission of the Contractor, or any person, firm or corporation employed by the Contractor, either directly or by independent contract, arising out of, or in any way connected with, the Services covered by this Agreement, whether said injury or damage occurs either on or off District's property, except for liability for damages which result from the sole negligence or willful misconduct of the District or its officers, employees or agents.
 - (c) Any liability for damages which may arise from the furnishing or use of any copyrighted or uncopyrighted matter or patented or unpatented invention under this Agreement.
- 11. <u>Insurance</u>. Contractor shall insure Contractor's activities in connection with the Services under this Agreement and agrees to carry insurance to ensure Contractor's ability to adhere to the indemnification requirements under this Agreement.
 - 11.1 Contractor shall, at Contractor's sole cost and expense, maintain in full force and effect the following insurance coverage from a California licensed insurer with an A, VIII, or better rating from A.M. Best or an approved self insurance program, sufficient to cover any claims, damages, liabilities, costs and expenses (including attorney fees) arising out of or in connection with Contractor's fulfillment of the obligations under this Agreement:
 - a. Comprehensive or Commercial Form General Liability Insurance, including bodily injury, property damage and contractual liability with minimum limits as follows:

| (1) | Each Occurrence | \$1,000,000 |
|-----|---|-------------|
| (2) | Products/Completed Operations Aggregate | \$1,000,000 |
| (3) | Personal and Advertising Injury | \$1,000,000 |
| (4) | General Aggregate (Not Applicable | \$1,000,000 |

to the Comprehensive Form)

The policy may not contain an exclusion for coverage of claims arising from claims for sexual molestation or abuse. This policy shall include or be endorsed to include abuse and molestation coverage of at least \$3,000,000 or each occurrence.

- b. Business Automobile Liability Insurance for owned, scheduled, non-owned, or hired automobiles with a combined single limit not less than \$1,000,000 per occurrence. (Required only if the Contractor drives on behalf of the District in the course of performing Services.)
- c. Professional Liability Insurance with a limit of \$1,000,000 per occurrence, if applicable.
- d. Workers' Compensation and Employers Liability Insurance in a form and amount covering Contractor's full liability under the California Workers' Compensation Insurance and Safety Act and in accordance with applicable state and federal laws. The policy shall be endorsed with the insurer's waiver of rights of subrogation against the District.
- e. Employment Practices Liability (EPL) and Directors and Officers (D&O) coverage with the following limits: \$1,000,000 per occurrence

It should be expressly understood, however, that the coverage and limits referred to under a., b. and c. above shall not in any way limit the liability of the Contractor.

11.2 No later than five (5) days from execution of this Agreement by the District and Contractor, and prior to commencing the Services under this Agreement, Contractor shall provide District with certificates of insurance evidencing all coverages and endorsements required hereunder.

Contractor shall provide prior written notice to the District thirty (30) days in advance of any non-renewal, cancellation, or modification of the required insurance. The certificates of insurance providing the coverages referred to in clauses a and b above shall name District, its Governing Board, officers, and employees, as additional insureds with appropriate endorsements. In addition, the certificates of insurance shall include a provision stating "Such insurance as is afforded by this policy shall be primary, and any insurance carried by District shall be excess and noncontributory." Failure to maintain the above mentioned insurance coverages should be cause for termination of this Agreement.

- 12. <u>Assignment</u>. The obligations of the Contractor pursuant to this Agreement shall not be assigned by the Contractor.
- 13. <u>Compliance With Applicable Laws</u>. The Services completed herein must meet the approval of the District and shall be subject to the District's general right of inspection to secure the satisfactory completion thereof. Contractor agrees to comply with all federal, state and local laws,

rules, regulations and ordinances that are now or may in the future become applicable to Contractor, Contractor's business, the Services, equipment and personnel engaged in Services covered by this Agreement or accruing out of the performance of such Services.

- Fingerprinting. Contractor shall comply with the requirements of California Education Code section 45125.1, and shall provide to District all criminal background clearance(s) through fingerprints for Contractor (and all Contractor employees, if any) as required by the District. The District may require the Contractor and Contractors' employees to submit to additional criminal background checks at the District's sole and absolute discretion.
- 13.2 <u>Tuberculosis Testing</u>. Contractor and Contractor's employees, if any, providing Services to students shall provide evidence of appropriate tuberculosis screening prior to the performance of the Services and provide annual certification thereafter. Contractor shall complete and submit to District any required documentation to verify compliance.
- 14. <u>Permits/Licenses</u>. Contractor and all Contractor's employees or agents shall secure and maintain in force such permits and licenses as are required by law in connection with the furnishing of Services pursuant to this Agreement.
- 15. <u>Employment With Public Agency</u>. Contractor, if an employee of another public agency, agrees that Contractor will not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which Services are actually being performed pursuant to this Agreement.
- 16. <u>Entire Agreement/Amendment</u>. This Agreement and any exhibits attached hereto constitute the entire Agreement among the parties to it and supersedes any prior or contemporaneous understanding or Agreement with respect to the Services contemplated, and may be amended only by a written amendment executed by both parties to the Agreement. This Agreement incorporates by this reference, any exhibits, which are attached hereto and incorporated herein.
- 17. <u>Nondiscrimination</u>. Contractor agrees that it will not engage in unlawful discrimination in employment of persons because of race, ethnicity, religion, nationality, disability, gender, sex, marital status, age, or other characteristics protected by federal or state laws of such persons.
- 18. <u>Non Waiver</u>. The failure of District or Contractor to seek redress for violation of, or to insist upon, the strict performance of any term or condition of this Agreement, shall not be deemed a waiver by that party of such term or condition, or prevent a subsequent similar act from again constituting a violation of such term or condition.
- 19. <u>Notice</u>. All notices or demands to be given under this Agreement by either party to the other shall be in writing and given either by: (a) personal service or (b) by U.S. Mail, mailed either by registered or certified mail, return receipt requested, with postage prepaid. Service shall be considered given when received if personally served or if mailed on the third day after deposit in any U.S. Post Office. The address to which notices or demands may be given by either party may be changed by written notice given in accordance with the notice provisions of this section.

At the date of this Agreement, the addresses of the parties are as follows:

DISTRICT: CONTRACTOR: Fullerton School District Winnow and Glean 1401 W. Valencia Drive Address on File Fullerton, CA 92833

- 20. <u>Severability</u>. If any term, condition or provision of this Agreement is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remaining provisions will nevertheless continue in full force and effect, and shall not be affected, impaired or invalidated in any way.
- 21. <u>Attorney Fees/Costs</u>. Should litigation be necessary to enforce any terms or provisions of this Agreement, then each party shall bear its own litigation and collection expenses, witness fees, court costs, and attorneys' fees.
- 22. <u>Headings</u>. The headings contained in this Agreement are provided exclusively for reference and the convenience of the Parties. No legal significance of any type shall be attached to the headings.
- 23. <u>Counterparts</u>. This Agreement may be signed and delivered in two counterparts, each of which, when so signed and delivered, shall be an original, but such counterparts together shall constitute the one instrument that is the Agreement, and the Agreement shall not be binding on any party until all Parties have signed it.
- 24. <u>Authorized Signatures</u>. The individual signing this Agreement warrants that he/she is authorized to do so. The Parties understand and agree that a breach of this warranty shall constitute a breach of the Agreement and shall entitle the non-breaching party to all appropriate legal and equitable remedies against the breaching party.
- 25. <u>Governing Law</u>. The terms and conditions of this Agreement shall be governed by the laws of the State of California with venue in Orange County, California. This Agreement is made in and shall be performed in Orange County, California.

THIS AGREEMENT IS ENTERED INTO THIS 14TH DAY OF NOVEMBER 2018.

| FULLERTON SCHOOL DISTRICT | Contractor Name |
|--|--|
| By: | By: |
| | |
| Robert Pletka, Ed.D. Superintendent | Winnow and Glean |
| | On File Taxpayer Identification Number |

DATE: November 13, 2018

TO: Robert Pletka, Ed.D., District Superintendent

FROM: Emy Flores, Ed.D., Assistant Superintendent, Educational Services

PREPARED BY: Marilee Cosgrove, Program Director, Child Development Services

SUBJECT: APPROVE/RATIFY AMENDED 2018/2019 CHILD DEVELOPMENT STATE

PRESCHOOL CONTRACT EFFECTIVE JULY 1, 2018 THROUGH JUNE 30,

2019

<u>Background</u>: Fullerton School District operates a State Preschool Program funded through

the State Department of Education Child Care and Development Division. The District's State Preschool Program serves three to five-year-olds in classes at

Commonwealth, Hermosa Drive, Maple, Orangethorpe, Pacific Drive,

Richman, Valencia Park, and Woodcrest Schools. The funds are to be used

for staffing, materials, and supplies.

Rationale: The original 2018/2019 Child Development State Preschool Contract, which

was board approved on June 19, 2018, had a maximum total reimbursable amount of \$2,043,491. The amended 2018/2019 Child Development State Preschool Contract has increased the maximum total reimbursable amount to \$2,145,950. The increase of \$102,459 reflects the increase from \$45.73 to

\$48.28 for the maximum rate per child day of enrollment.

Funding: Funding is applied to Child Development budget (#310).

Recommendation: Approve/Ratify Amended 2018/2019 Child Development State Preschool

Contract effective July 1, 2018 through June 30, 2019.

EF:MC:In Attachment



CALIFORNIA DEPARTMENT OF EDUCATION

1430 N Street

Sacramento, CA 95814-5901

Amendment 01

LOCAL AGREEMENT FOR CHILD DEVELOPMENT SERVICES

Budget Act

DATE: July 01, 2018

CONTRACT NUMBER: CSPP-8344

PROGRAM TYPE: CALIFORNIA STATE

F.Y. 18 - 19

PRESCHOOL PROGRAM

PROJECT NUMBER: 30-6650-00-8

CONTRACTOR'S NAME: FULLERTON ELEMENTARY SCHOOL DISTRICT

This agreement with the State of California dated July 01, 2018 designated as number CSPP-8344 shall be amended in the following particulars but no others:

The Maximum Reimbursable Amount (MRA) payable pursuant to the provisions of this agreement shall be amended by deleting reference to \$2,043,491.00 and inserting \$2,145,950.00 in place thereof.

The Maximum Rate per child day of enrollment payable pursuant to the provisions of the agreement shall be amended by deleting reference to \$45.73 and inserting \$48.28 in place thereof.

SERVICE REQUIREMENTS

The minimum Child Days of Enrollment (CDE) Requirement shall be amended by deleting reference to 44,686.0 and inserting 44,446.0 in place thereof.

Minimum Days of Operation (MDO) Requirement shall be 180. (No Change)

EXCEPT AS AMENDED HEREIN all terms and conditions of the original agreement shall remain unchanged and in full force and effect.

| STATE OF CALIFORNIA BY (AUTHORIZED SIGNATURE) | | | CONTRACTOR BY (AUTHORIZED SIGNATURE) | | |
|---|--|-------------------|--------------------------------------|--------------------------|---|
| | | | | | |
| PRINTED NAME OF PERSON SIGNING Jaymi Brown, | | | PRINTED NAME AN ROBERT | PLETKA, E | SIGNING Superintendent |
| Contract Manager | | | ADDRESS | Valencia | Dr., Fullerton, CA 928 |
| AMOUNT ENCUMBERED BY THIS DOCUMENT \$ 102,459 | PROGRAM/CATEGORY (CODE AND TITLE) Child Development Programs (OPTIONAL USE) 0656 | | FUND TITLE General | | Department of General Services use only |
| PRIOR AMOUNT ENCUMBERED FOR 23038-6650 | | | | | |
| \$ 2,043,491 | TEM 30.10.010. 6100-196-0001 | CHAPTER B/A | STATUTE 2018 | FISCAL YEAR 2018-2019 | |
| TOTAL AMOUNT ENCUMBERED TO DATE \$ 2,145,950 | OBJECT OF EXPENDITURE (CODE A | CS: Res-6105 | 3-86.5-0 | | |
| I hereby certify upon my own personal knowledge that budgeted funds are available for the period and purpose of the expenditure stated above. | | or the period and | T.B.A. NO | B.R. NO. | |
| SIGNATURE OF ACCOUNTING OFFICE | R | | DATE | | |

DATE: November 13, 2018

TO: Robert Pletka, Ed.D., District Superintendent

FROM: Emy Flores, Ed.D., Assistant Superintendent, Educational Services

PREPARED BY: Marilee Cosgrove, Director, Child Development Services

SUBJECT: APPROVE/RATIFY AGREEMENT NUMBER 47247 BETWEEN ORANGE

COUNTY SUPERINTENDENT OF SCHOOLS, FULLERTON SCHOOL DISTRICT, AND EARLY QUALITY SYSTEMS, LLC, EFFECTIVE JULY 1, 2018 THROUGH JUNE 30, 2019, FOR QUALITY RATING IMPROVEMENT

SYSTEM IMPLEMENTATION AND DATA MANAGEMENT FOR

CALIFORNIA STATE PRESCHOOL AND TUITION-BASED PRESCHOOL

PROGRAMS

Background: Fullerton School District operates the State Preschool Program, which is

funded by the State Department of Education Child Care and Development Division and serves three- to five-year-olds in classes at Commonwealth, Hermosa Drive, Maple, Orangethorpe, Pacific Drive, Richman, Valencia Park, and Woodcrest Schools, as well as tuition-based preschool programs at Beechwood and Sunset Lane Schools. Orange County Superintendent of Schools offers services, in accordance with California Quality Rating and Improvement System (QRIS), to enhance and improve the overall quality of the District's State Preschool Program. Agreement Number 47247, between Orange County Superintendent of Schools, Fullerton School District, and Early Quality Systems, LLC, awards the District a QRIS Incentive Fund amount not to exceed \$1,000 to support high quality instruction and

environments in the early childhood program.

Rationale: Early Quality Systems, LLC will host, maintain, and fully secure web-based

QRIS data collection and program management system known as iPinwheel. Fullerton School District will upload to the iPinwheel database information that is necessary for QRIS rating. QRIS Incentive Funds will provide materials and services that are tied to the Continuous Quality Improvement Plan (CQIP) in

iPinwheel for the District's State Preschool Program.

The Agreement is available for review in the Superintendent's Office.

Funding: Fullerton School District will receive an amount not to exceed \$1,000. Funding

will support State-funded preschool budget (#340).

Recommendation: Approve/Ratify Agreement Number 47247 between Orange County

Superintendent of Schools, Fullerton School District, and Early Quality Systems, LLC, effective July 1, 2018 through June 30, 2019, for Quality Rating Improvement System Implementation and Data Management for California State Preschool and Tuition-Based Preschool Programs.

EF:MC:In

DATE: **November 13, 2018**

TO: Robert Pletka, Ed.D., District Superintendent

FROM: Emy Flores, Ed.D., Assistant Superintendent, Educational Services

SUBJECT: APPROVE OUT-OF-STATE PARTICIPATION FOR EMY FLORES, ED.D., TO

ATTEND THE K20 CONNECT LEADERSHIP MEETING IN NASHVILLE.

TENNESSEE. DECEMBER 13-14. 2018

Background: The Center for Digital Education (CDE) brings together a group of 15 Chief

> Academic Officers from school districts across the nation to talk openly with peers and industry thought leaders. These meetings offer an opportunity for education leaders and industry executives to collaborate and address the most important policy, management and leadership issues surrounding the future of education across the nation and the role technology plays in this transformation. Through discussions, Chief Academic Officers can share best practices, plan for the inclusion of digital media and learning methodologies in their districts, as well as inform industry of district trends and challenges. Participation in the Center for Digital Education's Chief Academic Officers Professional Learning Network is by invitation only. Dr. Flores was selected from leaders across the nation for her professional experience and track record of success in instructional technology and her leadership in transformational learning. Monthly meetings are held

online, and face-to-face meetings are held biannually.

Rationale: The Center for Digital Education (CDE) awarded the Fullerton School District

> (FSD) as a top 10 winner of the 2017/2018 Digital School Districts Survey Awards. This award and recognition have come as a result of our FSD's innovation in exemplary ways by investing in tools and learning models for the next-generation learners. The Center for Digital Education (CDE) is a national research and advisory institute specializing in K-12 and higher education technology trends, policy, and funding. CDE will provide Dr. Flores actionable

insights to help effectively incorporate new technologies in FSD.

Funding: Cost not to exceed \$950 and is to be paid from Unrestricted General Fund

> (#384). Additional costs associated with travel, lodging, meals, and incidental expenses will be paid by the Center for Digital Education (K20 Connect).

Recommendation: Approve out-of-state participation for Emy Flores, Ed.D., to attend the K20

Connect Leadership Meeting in Nashville, Tennessee, December 13-14, 2018.

EF:nm

ADMINISTRATIVE REPORT

DATE: November 13, 2018

TO: Robert Pletka, Ed.D., District Superintendent

FROM: Emy Flores, Ed.D., Assistant Superintendent, Educational Services

PREPARED BY: Sung Chi, Coordinator, Assessment and Accountability

SUBJECT: CALIFORNIA DASHBOARD LOCAL INDICATORS BOARD REPORT

Background: Based on the Local Control Funding Formula (LCFF), California has a new

accountability system that is based on multiple measures. These measures are used to determine local educational agency (LEA) and school progress toward meeting the needs of their students. Performance on these multiple measures will be reported through the new California School Dashboard. This new accountability system is an online tool that reports on multiple measures,

including local and state indicators.

Rationale: Staff from Educational Services and Personnel departments will present a

review of the local indicators used to measure four LCAP priorities: basic conditions at school, implementation of State academic standards, parent

engagement, and local climate.

Funding: Not applicable.

Recommendation: Not applicable.

EF:SC:nm